APPLICATION FOR ADMISSION TO GRADUATE ENGINEERS COURSE (THFRMAL)-(2014-2015)

	(1112101742) (2011 2013)								
1.	Name (as stated in 10 th /SSL sheet) (In capital letters)	.C Mark	:						
2.	Father's Name		:					Affix passport size photograph	
3.	Date of Birth & Age as on 28.02.2014	:	:	DOB:		Age:			
4.	Sex	:	:	MALE/FEMALE					
5.	Marital Status	:	:	SINGLE/MARRIED					
6.	Nationality		:						
7.	Whether SC/ST/OBC/Physic Handicapped?	cally	:	SC/ST/	OBC/	PHYSICAI	LY HAN	IDICAPPED	
8.	Postal Address (in CAPITAL LETTERS)		•						
	Phone(Landline/Mobile) No								
9.	Educational qualifications starting from HSC(+2/Intermediate) onwards :								
Sl.	Name of the	Subjects	/	College/	Yea	ar of		% of Marks	

Sl. No.	Name of the Examination	Subjects/ Branch	College/ Institution	Year of Passing	% of Marks

% of marks(Grading viz. CPI,DGPA,CGPA,OGPA, etc. are to be converted into equivalent percentage which should be supported by certificate issued by the concerned University, otherwise the application will be summarily rejected

10.	Experience				
			SPONSORED/NON-SPONSORED		
	Sponsored/Non-sponsored (If sponsored, attach sponsorship letter and experience certificate, Photostat copy of appointment letter, Photostat		If Sponsored		
			1.Name of the firm		
11.	copy of last 12 months so copy of bank statement showing the credit of sal	alary slips and Photostat for the last one year ary in his bank account	2.Address of the		
	duly attested by Manager of Bank))		3.Post held		
			4.Period		
12.	E-mail ID				
	Details of Demand Draft (DD)	1. Name of the Bank			
43		2. DD Amount	₹		
13.		3. DD No.			
		4. DD Date			
14.	Signature				
	(Δttach	attested copies of proof o	f item No 3 7 9 10	유11)	

(Attach attested copies of proof of item No.3,7,9,10 &11)

Note: In-complete application without Demand Draft for ₹800/- and Photostat copies of necessary testimonials will be summarily rejected.

^{*} Strike out whichever is not applicable