

FORMAT FOR APPLICATION

Employment Notice No. RRC/NR 02/12/S&G

Application for the appointment against Scouts and Guides Quota for year 2013-14
For Group 'C' in grade pay Rs. 1900/-

Affix photo
without sun glass
and cap

1. Name of the applicant in Full.....
(in Block Letters)
2. Father's/Husband's Name.....
3. Address in full
with Pin Code No. :
(In Block Capital)
4. Name of the nearest Rly. Station :
(in block letters)
5. Contact No. / Mobile No.....
6. Date of Birth (in figures) : (in words) (In
Christian era)
7. Age as on 01/01/2014.....Yrs.....months.....days.
8. Sex....., 9. Marital status.....(Single/Married /Widow/Divorced/Judicially Separated)
10. Community(UR / OBC / SC / ST),
11. Religion
12. Whether Candidate belongs to any of the specified category as below :
(Write Yes or No. If yes, attached supporting documents)

| Minority Class | Economically Backward Class | Divorced/widow Women but not re-married | Judicially separated but not re-married |
|----------------|--------------------------------|--|--|
| | | | |

[Contd....P/2]

_____ : 2 :

13. Two personal body marks of identification : (i)
(ii)

14. **Educational Qualification**
:

| Examination Passed | Year of Passing | University / Board / School | Percentage (%) of Marks | Class / Division |
|--------------------|-----------------|-----------------------------|-------------------------|------------------|
| | | | | |
| | | | | |
| | | | | |

15. **Scouting/Guiding Qualification** :

(a) Successfully Completed President's/Rashtrapati Award :

| Name of the Course | Year | Certificate No. | Date |
|---------------------|------|-----------------|------|
| Scouts/Guides | | | |
| Rover/Ranger | | | |
| Pre-HWB/Advanced | | | |
| Himalaya Wood Badge | | | |

(b) Member of From To
Name of the Group Date Date

Position held :

As..... from..... to..... Warrant No..... Date.....

As..... from..... to..... Warrant No..... Date.....

[Contd.....P/3]

(c) Events attended**(i) International Events :**

| Sl.No. | Name of the event | Date | Place |
|--------|-------------------|------|-------|
| 1. | | | |
| 2. | | | |
| 3. | | | |

(ii) National Events/National Jamboree/Samagam etc. :

| Sl.No. | Name of the event | Date | Place |
|--------|-------------------|------|-------|
| 1. | | | |
| 2. | | | |
| 3. | | | |

(iii) Participation in Indian Rlys. Jamborette :

| Sl.No. | Name of the event | Date | Place |
|--------|-------------------|------|-------|
| 1. | | | |
| 2. | | | |
| 3. | | | |

(iv) State Events (Rallies/Camporees/Competitions etc.) :

| Sl.No. | Name of the event | Date | Place |
|--------|-------------------|------|-------|
| 1. | | | |
| 2. | | | |
| 3. | | | |

(v) Specialised Events (Pioneering, Mapping, Vocational Crafts Course etc.) :

| Sl.No. | Name of the event | Date | Place |
|--------|-------------------|------|-------|
| 1. | | | |
| 2. | | | |
| 3. | | | |

(vi) District/Unit Events (Rallies, Competitions, Services etc.) :

| Sl.No. | Name of the event | Date | Place |
|--------|-------------------|------|-------|
| 1. | | | |
| 2. | | | |
| 3. | | | |

N.B.: Candidates may attach separate sheets if the space is not adequate .

16. Other Qualifications/Extra Curricular activities :
(Attach photocopies of Certificates)

17.I.P.O. No. Date..... Amount Rs.

18. Choice of language for question paper:

19. **Declaration** : I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, my candidature/appointment is liable to be cancelled without notice.

(Copy above para in your own handwriting) -----

| | |
|---|----------------------------|
| | |
| Left Thumb Impression of the applicant (Should not be smudged) | Signature of the Applicant |

Place.....

Date

DECLARATION OF THE GROUP LEADER

The particulars given by Mr. / Mrs. / Mas. / Miss
in item No.15 (a), (b) & (c) are verified and found correct and his / her application hereby forwarded for consideration for Group „C“ post against Scouts and Guides quota.

Place

Signature

Date

Name.....

Office Seal.....

Official designation

Counter signed by State / District Commissioner / Secretary (Scouts / Guides)

Place

Signature

Date

Name.....

Office Seal.....

Official designation

No. of enclosures attached (Compulsory) :

1. Educational/Technical Qualification.
2. Scouting/Guiding Qualification.
3. Document for seeking age relaxation.
4. Document of Scouts/Guides Group attached/Post held from time to time in the recent past three years etc.
5. Document of Events attended (I/ Events, Jamborees, N.I. Camps, Samagams, Rallies, Camporees, Service Projects etc.)
6. Other Qualification/Curriculum Activities, if any.
7. Two Passport size Photographs (one should affixed in the application with signature and another should be clipped with the application and name written behind).
8. Postal Order

N.B.: * SC/ST will be eligible for Free Railway Journey Pass for attending written Exam./Interview/Personality Test.