

## **ASSAM UNIVERSITY**

SILCHAR - 788011 (ASSAM)

#### APPLICATION FOR ADMISSION Session : 2014

Programme : IPP Course Work (for M. Phil. / Ph. D.)

Result in the last qualifying Examination :

PG	Total marks	
PG	Marks secured	

**DETAILS OF FEES PAID\*** 

### COST OF APPLICATION

	SC/ST/PWD	Others
Applicaton fee	Nil	200.00
Prospectus	500.00	500.00
Total	500.00	700.00

# PARTICULARS

Department in which admission is sought	:				
1. Name (in block letters)	:				
2. Date of Birth	:				
3. Gender	:	[	] Male	[	] Female
4. Mother's Name	:				
5. Father's Name	:				
6. Present Address in full with PIN Code	:				
7. Permanent address in full with PIN Code	:				
(e-mail id, phone no., mobile no.)					
8. Nationality	:				

No.

Affix latest Passport size photograph duly attested by the Head of the PG Dept. of University last attended or by a gazetted officer

(Put a tick mark in the appropriate box)

	(ii	)					
9. Do you belong to SC / ST / OBC / PWD?	?:	[	] Yes		[	] No	
If yes, please mention the category [	] SC	[	] ST	[	] OB(	C [	] PWD
<ol> <li>Marital Status</li> <li>Name of guardian / local guardian with address</li> </ol>	: : :						
12. Are you employed ?	:	[	] Yes	[	] No		
If yes, please mention :							
(a) Employer's name and address	:						
(b) Monthly Salary (Attach No Objection Certificate from the employer)	:						
<ul><li>13. Have you applied for admission in more than one department ?</li></ul>	:	[	] Yes	[	] No		
If yes, please state the name of the departments	:						
<ul><li>14. Are you already registered with</li><li>Assam University ?</li><li>If yes, State your Registration No. with year</li></ul>	:	[	] Yes	[	] No		
(attach a copy)							

### 15. Educational Qualification :

Examination	School/ College	Board / University	Subjects	Year	Division	% of Marks
High School						
Pre-University / Higher Secondary						
BA/BSc/BCom (Pass / General)						
BA/BSc/BCom (Major / Hons)						
MA/MCom/MSc						
Any other exam.						

		(iii	)					
	Proficiency in extracurricular activities, if any (please attach documents)	:						
17.	Scholarship, prize, medal or any other distinction won, if any (please attach documents)	:						
18.	Choice of preference of Research Area based on the research areas as per expertise available in the department	1. 2. 3. 4.		·····				
19.	Institution where last studied	:						
20.	Were you ever disqualified by this or any other university from appearing in any examination ?	у	:	[	] Yes		[	] No
	If so, give details	:						
21.	Was any criminal proceeding instituted against you and/ or were you ever subjected to any disciplinary action ?	:	[	] Y	'es	[	] Nc	)
	If so, please give details.	:						

### **Declaration by the Candidate**

I hereby solemnly affirm that, I shall strictly abide by the rules and regulations of the University, as amended and enforced from time to time and also of the Student's Conduct & Discipline rules as prescribed by the University & enforced from time to time. I am neither involved in any criminal case nor is any criminal case pending against me in any court of law. I have not been debarred/rusticated by the Institution last attended/presently attending. If discovered even after confirmation of my provisional admission that I have made a false or incorrect statement or concealed any fact or fraudulent means or such means have been used on my behalf for securing admission, I shall be liable to disciplinary action and cancellation of admission without prejudice to such action as the University may take against me. I fully agree to follow the Admission test or Interview / Aptitude assessment / Group discussion procedure and shall strictly abide by all the instructions of the University authority in this regard.

I, ...., hereby solemnly declare on oath that the entries made by me in the above columns are true to the best of my knowledge and belief and if at any time the entries are found to be incorrect, my admission may be cancelled and disciplinary action may be initiated against me.

Permanent Address :	Village/Town :		P.O.:	
P.S. :	_ District	State	Pin	
Telephone No	(STD Code	) [	Mobile No	
e-mail ID :				
Place :				
Date :			Signature of the Candida	ite

#### (iv) **Declaration by Guardian** \_\_\_\_\_ have gone through the declaration made by my son/daughter/ward

I,		ugh the declaration made by my son/daughter/ward			
and agree to abide by all those declarations. I further declare that I agree to meet all expenses in the University and or in the hostel of my son / daughter / ward during the period of his / her course of study. I shall compensate for an					
	mage caused by my son/daughter/ward to the U				
	mation for Statistical Purpose				
a)	Category (SC/ST/OBC/PWD/General)				
b) F	Rural / Urban	Full signature of Guardian			
c) F	ather's Annual Income				
d) (	Occupation	Place :			
e) F	Religion	Date :			
	Religion For use in the	Department			
Certified for admi		The candidate is recommended/not recommended			
		(Signature)			
	ر ADMITTED / I	Chairperson, Departmental Admission Committee			
_					
	(Signature)	(Signature)			
Date <sup>.</sup>	Dean of the School	Head of the Department Date :			
<u> Dutti.</u>		Duto :			
	IMPORTANT IN	STRUCTIONS			
A. AI	l entries must be in the candidate's own handwri	ting.			
	e form should be complete in all respects.	5			
C. Pu	t a tick ( $ m $ ) mark wherever applicable.				
D. Th	e form should be submitted as per instruction.				
	e form should be accompanied by attested copies				
(i) (ii)	High School Leaving, Higher Secondary, Deg Mark Sheets of all examinations passed.	ree and Masters Degree Certificate.			
(iii)	) Certificate from the College / University last a				
(iv) (v)		employed. who passed their last examination from a College /			
(V)	University other than colleges affiliated to As	<b>0</b>			
(vi)					
(vi	<ol> <li>a) SC / ST / OBC/PWD certificate issued by the c creamy layer certificate is also required.</li> </ol>	ompetent authority, if applicable. b) For OBC candidate non			
(vi		edical practitioner.			
	PERATE APPLICATION FORM FOR EACH D OR MORE THAN ONE COURSE.	EPARTMENT MUST BE USED WHEN APPLYING			
G. Ap	oplication fee of Rs. 200/- (no fees for SC/ST/PW	D) to be submitted by demand draft on UCO Bank,			
As Ap	sam University Branch or SBI, NIT Branch Silc oplication downloaded from website should be	har in favour of Finance Officer, Assam University. submitted with a demand of Rs. 700 (Rs. 500/- for SC/ avour of Finance Officer, Assam University.			

NUTERSITY OF A	SSAM UNIVERSI ADMIT CARE	-	LCHAR
Tallaghter	Admission Test : 2014		
Application No.	:		Fhoto
Name :			L.u.
Department :		[	
Course :	IPP Course Work		
	Signature of candidate :		
To be filled in by	the office :		
Written Test: Da	te : / 01/2014 Time : 11 A. M. to 1	P. M.	
Personal Intervie	ew : Date : / 01/ 2014 Time : 11 A.	M. Onwards	
<b>_</b> .			
Date :		Signature of (Seal)	H.O.D. )
<b>NOTE :</b> 1. This should be 2. Candidates sh	e attached with the Application Form at th ould bring the admit card at the time of w	ritten test and	d interview.

3. Admit card should be collected from the respective department on the eve of admission test. No Admit Card will be sent through post.