#### : Dr. BALASAHEB SAWANT KONKAN KRISHI VIDYAPEETH: : DIPLOMA IN FISHERIES ENGINEERING, SHIRGAON, RATNAGIRI - 415 629 : DEF WU/CUD/002/ 2012

No. DFE/WII/CHB/993/ 2013.

Date : 26/12/2013.

### WALK-IN-INTERVIEW

Lecturer and Instructors on Clock Hour Basis for conducting some courses of the Diploma in Fisheries Engineering Program at Fisheries Campus, Shirgaon, Ratnagiri for the current academic year 2013-2014 are scheduled to be filled by conducting Walk-in-Interview. Accordingly, the eligible candidates fulfilling all the requirements should appear before the Selection Committee for personal interview in the Committee Room, College of Fisheries, Shirgaon, Ratnagiri on the date and time indicated hereunder. The details of the posts, essential qualification and the terms & conditions are displayed on the University website www.dbskkv.org. Canvassing in any form shall disqualify the candidate for employment under this University. A note of this instruction should be taken seriously.

Day & Date of Interview : *FRIDAY*, *10th January*, *2014*, *Time* : *10.00 to 13.00 Hrs*. Place of Interview: Committee Room, College of Fisheries, Shirgaon, Ratnagiri - 415 612.

**Project Officer (DFE)** 

## ADVERTISEMENT : WALK-IN-INTERVIEW : CLOCK HOUR BASIS

The eligible candidates along with the original certificates, attested copies of certificates and application in the prescribed form are invited to appear for the personal 'Walk-in-Interview' before the Selection Committee, in the Committee Room, College of Fisheries, Shirgaon, Ratnagiri on the date and time indicated hereunder; for the Lecturer and Instructors on Clock Hour Basis for conducting the Diploma in Fisheries Engineering Program at the Fisheries Campus, Shirgaon, Ratnagiri as detailed below. Canvassing in any form shall disqualify the candidate for employment under this University. A note of this instruction should be taken seriously.

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### Place of Interview: Committee Room, College of Fisheries, Shirgaon, Ratnagiri - 415 612.

1. Lecturer and Instructors on Clock Hour Basis for the Courses of II Semester of Diploma in Fisheries Engineering Program :-

Sr.	Academic	No. of	Course	On Clock	Maximum	Max.	
No.	Post	Post	(Credits :	Hour Basis @	Clock Hours	Estimated	
			TH+PR=Total)	Rate per Hour	TH+PR	Amount	
					(Per Semester)	(Per Semester)	
For IInd Semester of Diploma in Fisheries Engineering Program							
1.	Lecturer	One	Basic Physics	@ Rs 250/-	18+36	Rs 9,000/-	
			(1+1=2)	per Clock			
2.	Instructor	One	Basic Workshop	Hour for	0+72	Rs 9,000/-	
			Practice (Civil &	Theory			
			Mechanical) (0+2=2)	And			
3.	Instructor	One	Electrical,	@ Rs 125/-	0+72	Rs 9,000/-	
			Electronics &	per Clock			
			Communication	Hour for			
			(0+2=2)	Practical			
4.	Instructor	One	Workshop		0+72	Rs 9,000/-	
			Technology (0+2=2)				

(Note : TH = Theory. 1 Credit = One Theory Lecture Per Week of One Clock Hour duration. PR = Practical. 1 Credit = One Practical Class Per Week of Two Clock Hour duration. One Semester = Twenty Weeks Duration, Maximum 18 weeks available for teaching and 2 weeks for conducting examination)

# I. Qualification for Academic Post on Clock Hour Basis : 1. Lecturer (Physics) :

i. Ph.D. in respective subject. OR Masters Degree in respective subject with two years of experience in teaching in the respective subject.

### 2. Instructor (Basic Workshop Practice (Civil & Mechanical) :

- i. Masters Degree in respective subject OR Bachelors Degree in respective subject with two years of experience in teaching in the respective subject.
- 3. Instructor (Electrical, Electronics & Communication) :
- i. Masters Degree in respective subject OR Bachelors Degree in respective subject with two years of experience in teaching in the respective subject.

# 4. Instructor (Workshop Technology) :

i. Masters Degree in respective subject OR Bachelors Degree in respective subject with two years of experience in teaching in the respective subject.

### **Terms and Conditions :-**

- 1. Applicants must bring their Application and Bio-data (along with the Attested True Copies of the required documents) in a envelope one hour prior to the interview in the office of The Project Officer, Diploma In Fisheries Engineering (DFE), Department Fisheries Engineering, College of Fisheries, Fisheries Campus, Shirgaon, Ratnagiri- 415 629.
- 3. The applicant must bring with them original documents / testimonials at the time of interview.
- 4. Experience Certificate issued by competent authority.
- 5. No objection certificate from the employer in case of employed candidates.
- 6. For academic posts besides teaching activity, candidates has to perform other essential duties related to teaching i.e. conduct of attendance of the students, setting of question paper, setting of model answer papers, checking of answer papers, declaration of results, etc. Theory class will be of one hour, while practical class will be of two hours duration.
- 7. The eligible candidates will be interviewed by selection committee.
- 8. The Date and time of interview is \_\_\_\_\_\_.
- 9. The existing rules of the State Govt. in respect of age limit will be applicable.
- 10. No. TA/DA shall be paid to the candidates attending the interview.
- 11. The positions are purely temporary on contract clock hour basis and will co-terminate as per the requirement.
- 12. The selected candidate will be required to give an undertaking in the prescribed format on stamped paper worth Rs. 100/-.
- 13. The selected candidate will have to give one month advance notice if he/she desires to leave the job failing which he/she will have to surrender one month's salary.
- 14. The competent authority reserves the right to reject one or all the applications at their discretion without quoting any reason thereof.

- 15. The candidates performance will be evaluated by the competent authority and if the work and the conduct of the candidate is not found satisfactory his / her services will be terminated even before the completion of the term for which he / she is appointed.
- 16. The Clock Hour Basis Rate per Hour for Theory & Practical given in this advertisement may be changed as per the decision of the University or revised as per the guidelines in future.
- 17. As this scheme is education oriented and continuous in nature, the selected candidate should render their services with due responsibility and give the result of the scheme as well as all other information as per the requirement of scheme to concerned office and as per directives from the University.
- 18. Misconduct or misbehavior in any manner may result into cancellation of candidature.

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Project Officer, Diploma in Fisheries Engineering, (DBSKKV), Fisheries Campus, Shirgaon, Ratnagiri – 415 629.

### **PROFORMA FOR APPLICATION**

1.	Name of the post a	pplied for	:				
2.	Sr. No. of the post as per the advertisement		:				
3.	Applicant's full name (Beginning with surname)		:				
4.	Address		:				
	a. Present (for corre	espondence)	:	•••••		••••	
				•••••			
	b. Permanent		:	•••••		••••	
	c. Telephone Number (with STD Code) / Mobile No.						
				•••••			
5.	Date of Birth		:				
6.	Age on the closing date (i.e. on $20/12/2012$ )		:	Days			
7.	Religion, cast and sub cast		:	•••••			
8.	Educational Qualif	ication	:				
	/ HSC / Degree /	Name of		Year of Passing	Marks / C.G.P.A.	Specialization	

SSC / HSC / Degree /	Name of	Year of Passing	Marks / C.G.P.A.	Specialization
Exam / PG Degree	University			

9.Experience, if Any :

Post held	Per	riod	Nature of work	Place of work
	From	То		

10. List of Publications (Research, Technical, Extension) in the specific format of reputed Journals along with Xerox copies or reprints) :

11. Any other information:

#### Contd.

P.T.O.

12. Declaration:

I, hereby declare that all the statements made are true, complete and correct to the best of my knowledge and belief. I also declare that (i) I have never been punished or debarred from Government, Autonomous Organization and ICAR Service (ii) I have not been convicted by court of law for any offence. In the event of any information being found false/ incorrect/ ineligible detected at any time before or after the interview/appointment, I am aware that an action may be taken against me and I shall be bound by the decision of the employer. I will work sincerely and render the service as per requirement of the Diploma In Fisheries Engineering Program.

Place: ..... Date: .....

Signature of the candidate with date

Note: Please furnish only attested copies of the documents in support of the above information.