

Jharkhand state Cooperative Bank Ltd.
3rd Floor, Jharkhand Agricultural Marketing Board Building,
Itki Road, Hehal (Ranchi - 834005)

**APPLICATION FOR THE POST OF CHIEF EXECUTIVE OFFICER
(CEO)**

Applications are invited for the post of Chief Executive Officer (Managing Director), The Jharkhand State Co-operative Bank Ltd., from eligible candidates. The appointment will be made initially for a period of three years on contract/deputation basis.

Age

Preferably not be above than 55 years as on 31st Dec 2013.
(Relaxation on age may be offered for the suitable candidate)

Qualification

The person to be appointed as CEO shall at least be a –

- (i) Graduate with CAIIB/DBF/Diploma in Cooperative Business Management or equivalent qualification or
- (ii) Chartered/Cost Accountant, or
- (iii) Post Graduate in any discipline.

Experience

The person shall have at least eight years (preferably 10-15 years) work experience at the middle/senior level in the banking sector. Senior/middle level for the purpose shall be taken as the third level (Scale/Cadre) onwards (i.e. excluding the first two levels (Scales/cadres) in the officer cadre), or as the highest two levels (Scales/cadres) below the level of CEO.

Salary

Salary is negotiable. However, in case of deputation the candidate will get the salary what he has been getting in his parent organization and in case of contract it shall be negotiable to the extent of last pay drawn by him.

Interested candidates may send the application in the prescribed application form giving all relevant details with attested copy of all testimonials/work experience along with two passport size photographs to the following address:

Administrator,
The Jharkhand State Co-operative Bank Ltd.,
3rd Floor, Jharkhand Agricultural Marketing Board Building, Itki Road,
Hehal (Ranchi - 834005)

The last date for receiving application shall be 18th Nov 2013 and shortlisted eligible candidate will be called for interview on 25th Nov 2013 probably. No TA/DA shall be given for appearing in interview. Application form is available on <http://jharkhand.gov.in> .

| | Details | |
|------------|---|--|
| I. | Personal details of the Candidate. | |
| a | Full name | |
| b | Date of Birth | |
| c | Educational Qualifications | |
| d | Relevant Background and Experience including details of current/previous occupation | |
| e | Permanent Address | |
| f | E-mail address/Telephone Number | |
| g | Present Address | |
| h | Permanent Account Number under the Income Tax Act and name and address of Income Tax Circle | |
| i | Record of relevant professional achievements | |
| j | Relevant knowledge and experience | |
| k | Any other information relevant for the purpose | |
| II. | Relevant Relationships. | |
| a | List of relatives if any who are connected with the Bank | |
| b | List of entities if any in which he/she is considered as interested | |
| c | Fund and non-fund facilities, if any, presently availed by him/her and/or by entities listed in 'b' above from bank | |
| d | Cases, if any, where the candidate or entities listed in 'b' above are in default or have been in default in the last five years in respect of credit facilities obtained from the bank or any other bank | |

| | | |
|-------------|--|--|
| III. | Proceedings, if any, against the candidate. | |
| a | If the candidate is a member of a professional association/body, details of disciplinary action, if any, pending or commenced or resulting in conviction in the past against him/her or whether he/she has been banned from entry into any professional/occupation at any time | |
| b | Details of prosecution, if any, pending or commenced or resulting in conviction in the past against the candidate and/or against any of the entities listed in II(b) for violation of economic laws and regulations | |
| c | Details of criminal prosecution, if any, pending or commenced or resulting in conviction in the last five years against the candidate | |
| d | Has the candidate or any of the entities at II(b) above been subject to any investigation at the instance of Government department or agency? | |
| e | Has the candidate at any time been found guilty of violation of result/regulations/legislative requirements by customs/excise/income tax/foreign exchange/other revenue authorities, if so, give particulars. | |
| IV. | Any other explanation/information considered relevant for judging fit and proper. | |

Undertaking

I confirm that the above information is to the best of my knowledge and belief true and complete. I undertake to keep the bank fully informed, as soon as possible, of all events, which take place subsequent to my appointment, which are relevant to the information provided above.

Signature

Place

Date