

Office use only	
Application No. :.....	Inward No., Date & Seal

ADVERTISEMENT No.: 1 / 2013-14

Application for the post of "Subject Matter Specialist"

Agricultural Engineering

Animal Husbandry



Lokbharti Gramvidyapith
KRISHI VIGYAN KENDRA



At.: Sanosara Ta- Sihor, Dist : Bhavnagar, Gujarat – 364230

Note :

Application and All documents should be in A4 size Paper.



Lokbharti Gramvidyapith
KRISHI VIGYAN KENDRA

At.: Sanosara Ta- Sihor, Dist : Bhavnagar, Gujarat – 364230



Last Date of Application: 17/02/2014

Application for the post of _____

Affix signed
pass-port size
Photograph
here

PERSONAL HISTORY

1. Name : _____
(In Capital letters) *Surname* *Name* *Father's name*

2. Present Address

PIN : _____ Ph. No. _____

E-mail : _____

3. Permanent Address

PIN : _____ Ph. No. _____

4. Date of Birth: _____ Place : _____

5. Home State : _____ 6. Home Town : _____

7. Mother Tongue : _____ 8. Sex : Male / Female : _____

9. Marital Status : _____ 10. No. of Child : _____

11. Whether Belongs to SC / ST / SEBC / General : _____
(Please attach authenticated Certificate)

12. Present designation: _____ 13. Present Pay Scale : _____

14. Father's / Husband's Name, Occupation and Address: _____

15. Personal Marks of Identification: _____

16. Language Proficiency:

Language	Speak	Read	Write

17. Any medical disability? Please specify : _____

18. Nationality: _____

19. Education Qualification: (Attach certificates in sequence giving number 19 (i) onwards

Sr. No.	Name of Examination / Degree	Year of Passing	Name of Board / University	Final Grade/ Percent	Field of Specialization		Remarks / Special achievements
				Class	Major	Minor	
i	12 th class						
ii	Bachelor Degree						
iii	Master Degree						
iv	Doctorate Degree						
v							
vi							
vii							

20 Medals / Awards : (Attach Certificate giving number 20 (i) onwards)

Sr. No.	Awarded for	Name of Award/ Medal	Year in which received	Name of Organization	No. of Awards/ Medals
i					
ii					
iii					

21. Employment Record (previous and present employment) :

(Attach certificates giving number 21(i) onwards)

Sr. No.	Period		Post held	Employer's Name & Address	Salary Scale	Reason of Leaving Service
	From	To				
1						
2						
3						
4						
5						
6						

22. Publication: (Attach list of publications giving number 22(i) onwards)

Sr. No.	Particulars	Number of articles / booklets published
i	Research papers published in International Journal	
ii	Research papers published in National Journal	
iii	Popular Articles	
iv	Books	
v	Booklets	

23. Seminar / Workshop / Summer Institute Attended:

(Attach certificates giving number 23(i) onwards)

Sr. No.	Particulars	Number attended
i	Seminar	
ii	Workshop	
iii	Summer Institute	
iv	Symposium	

24. Whether debarred from appearing any examination by any Board / Institute?

Yes No..... (If yes, Please give details on separate sheet)

25. Whether you have been punished / dismissed or convicted by any Institution/ Govt./ Court? Yes No..... (If yes, Please give details on separate sheet)**26. Mention the time required for joining duties, if you are appointed on the post**

Months Days.....

27. Extra curricular activities / interests and achievements

28. Any other information with regard to special qualification and experience etc. not covered above and which support your candidature, please mention in separate sheet of paper and attach it to this form giving number 28 (i) onwards, inserting here a reference to the sheet attached.

:: D E C L A R A T I O N ::

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that I have not concealed any factor, withheld any information regarding my past service and record. If, any information found to be incorrect or anything found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice of compensation.

Place :

Date :

(Signature of Applicant)

Details of Enclosures:

SUMMARY (To be submitted in six (6) copies)

1. Name : _____
(In Capital letters) *Surname* *Name* *Father's name*

2. Home State : _____ 3. Home Town : _____

4. Mother Tongue : _____ 5. Sex : Male / Female : _____

6. Marital Status : _____ 7. No. of Child: _____

8. Whether Belongs to SC / ST / SEBC / General : _____

9. Present designation: _____ 10. Present Pay Scale : _____

11. Languages known: _____

12. Any medical disability? Please specify : _____

13. Nationality: _____

14. Education Qualification:

Sr. No.	Degree	Year of Passing	Name of Board / University	Final Grade	Field of Specialization		Remarks / Special achievements
				Class Percent	Major	Minor	
i							
ii							
iii							
iv							
v							
vi							
vii							

15. Medals / Awards:

Sr. No.	Awarded for	Name of Award/ Medal	Year in which received	Name of Organization	No. of Awards/ Medals
i					
ii					
iii					
iv					

16. No. of Publications:

(i) Res. papers in international Journal: (ii) Res. papers in national Journal:

(iii) Popular Articles: (iv) Booklet: (v) Books:

17. No. of Seminar / Workshop / Summer Institute Attended:

(i) Seminar: (ii) Workshop: (iii) Summer Institute:..... (iv) Symposium:

18. Employment Record (previous and present employment) :

Sr. No.	Period		Post held	Employer's Name & Address	Salary Scale	Reason of Leaving Service
	From	To				
1						
2						
3						
4						
5						
6						

19. Whether debarred from appearing any examination by any Board / Institute?

Yes No.....

20. Whether you have been punished / dismissed or convicted by any Institution/ Govt./ Court? Yes No.....

Yes No.....

21. Mention the time required for joining duties, if you are appointed on the post

Months Days.....

22. Any other information / achievement:

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief.

Place:

Date:

(Signature of Applicant)

**GENERAL INFORMATION AND INSTRUCTIONS FOR CANDIDATES
(TO BE RETAINED BY THE CANDIDATE)**

- This application form is to be filled in only for the post of Subject Matter Specialists.
- Attach attested copies of supporting documents for date of birth, qualification, experience and publications along with a self addressed envelope (preferably of 9 x 4.5 inch² size) with application.
- Candidates from SC and ST category have to attach attested copy of authenticated caste certificate, whereas candidates from SEBC / OBC category have to attach attested copy of current year's non-creamy layer certificate.
- Applications should be filled in legible manner, preferably in capital letters.
- The address mentioned as **Present Address** in the application form, will be treated as correspondence address. Information regarding the advertisement will be communicated by the Trust through this address only.
- Applications lacking in any information will be rejected.
- The SUMMARY should be submitted in six copies with duly filled application form.
- Filled in applications, complete in all manner, should reach to **The Director, Lokbharti Gramvidyapith, At.: Sanosara, Ta- Sihor, Dist : Bhavnagar, Gujarat – 364230 on or before 17/02/2014.**
- Applications received after the last date, automatically stands rejected.
- Canvassing in any form will be treated as disqualification.
- Lokbharti Gramvidyapith Trust reserves all rights to call eligible candidates only as well as not to fill-in all or any post, if deems necessary.

Date: 18/01/2014

Place: Sanosara

**DIRECTOR
LOKBHARTI GRAMVIDYAPITH
SANOSARA**