

PUNJAB PUBLIC SERVICE COMMISSION Baradari Garden, Patiala- 147001 Website: www.ppsc.gov.in

Advt. No. 11

The Punjab Public Service Commission invites online Application Forms from eligible candidates for recruitment to <u>One Hundred Fifteen Posts of Veterinary Officers</u> in the Department of Animal Husbandry, Fisheries and Dairy Development, Government of Punjab.

Note: This Advertisement is being published as per requisition received from the Department of Animal Husbandry, Fisheries and Dairy Development, Government of Punjab vide their letter No. 32/19/2013-AH8/84395/1 dated 13-8-2013 & letter No. 32/19/2013-AH8/9657 dated 15.11.2013 and is subject to any modification or amendment that may be made by the Government subsequently.

The number of vacancies, reservation and the breakup is as follows:-

1. VACANCIES AND RESERVATION:

| Sr. | Category Code | Name of Category | No. of Posts |
|-----|------------------|----------------------------------|--------------|
| No. | | | |
| 1 | 71 | General | 51 |
| 2 | 72/73 | ESM/LDESM, Punjab. | 07 |
| 3 | 74 | Freedom Fighter, Punjab. | 01 |
| 4 | 75 | Sports Person, Punjab. | 02 |
| 5 | | Physically Handicapped, Punjab. | |
| | 76-A | Visually Impaired | 01 |
| | 76-B | Hearing Impaired | 01 > 03 |
| | 76-C | Orthopaedically Disabled | 01) |
| 6 | 77 | SC Others ,Punjab. | 17 |
| | | | (Backlog-06) |
| 7 | 78/79 | SC ESM/LDESM, Punjab. | 02 |
| 8 | 80 | SC Sports Person, Punjab. | 01 |
| 9 | 81 | Balmiki/Mazhbi Sikh Punjab. | 17 |
| | | | (Backlog-07) |
| 10 | 82/83 | Balmiki/Mazhbi ESM/LDESM, Punjab | 02 |
| 11 | 85 | BC, Punjab. | 10 |
| 12 | 86/87 | BC ESM/LDESM, Punjab. | 02 |
| | | | 115* |

^{*}The number of vacancies and reservation of posts is liable to alteration without any notice.

2. **PAY SCALE:** Rs. 15600-39100 +5400 Grade Pay

3. ESSENTIAL QUALIFICATIONS:-

- i) Bachelor Degree in Veterinary Science and Animal Husbandry from any Recognised University or Institution. Provided that the persons possessing qualification of Ph.D. or M.V.Sc. in any of the Branches of Animal Husbandry and Veterinary Science shall be given preference.
- (ii) Punjabi of Matric or its equivalent standard.

(Relaxable for Sikh Migrants to the extent that they will have to acquire such qualification within two years after joining the service failing which their services shall liable to be terminated).

<u>Important Note</u>: The candidates MUST possess the requisite qualification mentioned at para 3(i) and (ii) above on or before <u>13.02.2014</u> (i.e. The Last date of submission of Online Application Form)

4. <u>AGE</u>

- (i) Candidate should not be below 18 years and above 38 years of age on 1-1-2014.
- (ii) Upper age limit may be relaxed up to 45 years for all States/ Central Government employees.
- (iii) The Upper age limit may be relaxed upto 43 years for Scheduled Castes and Backward Classes of Punjab.
- (iv) Ex-servicemen of Punjab Domicile shall be allowed to deduct the period of his service in the Armed Forces of Union from his actual age and if the resultant age does not exceed the maximum age limit prescribed for direct appointment to such a vacancy in the Service Rules concerned by more than three years, he shall be deemed to satisfy the condition regarding age limit.
- (v) Upper age limit is also relaxable upto 42 years for Widows, Divorcees and certain other Categories of Women.
- (vi) Upper age limit is also relaxable upto 48 years for Physically Handicapped of Punjab.

5. COMPETITIVE EXAMINATION

The Commission shall hold a Competitive Examination details of which shall be hosted on the Commission's website shortly.

IMPORTANT NOTE: The candidates can ONLY apply by filling Online Application Form, a link of which is available on the website of the Punjab Public Service Commission www.ppsc.gov.in

| Last date for filling Online Application Form | 13.02.2014 |
|--|------------|
| Last date for depositing the Application fees by system generated Fee Challan Form. | 18.02.2014 |
| Last Date of submitting the Hard Copy of the duly filled Application Form alongwith copy of self attested certificates and Challan Form (PPSC copy only) | 25.02.2014 |

(It may be noted that the Last date of submitting Online Application Form is 13.02.2014 and the same shall be considered as last date for all purposes. Further, the last date of submission of Print out of duly filled the Online Application Form is 25.02.2014 This extra time is given only to cater for the travel time of post/ postal delay if any.)

Dated: 23/01/2014

Sd/-Secretary Punjab Public Service Commission Patiala Form of certificate to be submitted by a candidate belonging to Scheduled Caste and Scheduled Tribe in support of his/her claim

FORM OF CASTE CERTIFICATE

| 1. | This | is | | to | certify | that | | | | |
|---------|---|---------------------|----------|--------------------------|-----------|--------------------|--|--|--|--|
| | Shri/Shrimati/Kumari | | | son/daughter | of | | | | | |
| | Shri | | | of village/To | | | | | | |
| | in District/Division | | | State | of | belongs to | | | | |
| | Caste/Tribe, which has been recognised as a Scheduled Caste/Scheduled | | | | | | | | | |
| | Tribe as per | "The Consti | tution (| Scheduled Castes) Order, | 1950". | | | | | |
| 2. | Shri/Shrima | nti/Kumari <u>.</u> | | | and | /or/his/her family | | | | |
| | ordinary | resides | in | village/town | of | District/Division | | | | |
| | | | | _ of the State of | | _• | | | | |
| | Signature _ | | | | | | | | | |
| | | | | Designation | | | | | | |
| | | | | (With Seal of | f office) | | | | | |
| Place: | | | | | | | | | | |
| State:_ | | | | | | | | | | |
| Date:_ | | | | | | | | | | |
| | | | | | | | | | | |

* Please score out whichever is not applicable.

Note: The word 'ordinarily resides' here will have the same meaning as is given in Section 20 of the Representation of the People Act, 1950.

Form of certificate to be submitted by a candidate belonging to a Backward Class in support of his/her claim

FORM OF CERTIFICATE OF BACKWARD CLASS

| 1. | This is to c | ertify that | Shri/ | Shrimati/Kum | nari | | | |
|---------|-----------------------------|-------------|----------|----------------|-----------------------------|----------------------|------------|---|
| | son/daughter | of | Shi | ri | | | of | village/town |
| | | | i | n District/Di | vision | | | of |
| | the State of | Punjab be | longs | to th | ne | | | Caste, which is |
| | recognised | as a Bac | kwarc | l Class in | terms of | Punjab | Governm | nent letter No. |
| | | | | dated | | · | | |
| 2. | mentioned in letter No.1/41 | column 3 | of the | schedule to t | he Punjab G 4, No. 1/41/ | overnmer 93-RC1/1 | nt, Depart | persons/sections tment of Welfare ed 17-08-2005 & |
| 2 | No. 1/41/93-I | | | | | | | |
| 3. | | | | | | | | his/her family |
| | - | | | - | | | 01 | District/Division |
| | | | or the s | State of Punja | | | | |
| | | | | | Designation | on | | |
| | | | | (Seal of | f the officer of | concerned | 1) | |
| | | | | | | | | |
| Place:_ | | | | | | | | |
| State:_ | | - | | | | | | |
| Date:_ | | | | | | | | |

Form of certificate to be submitted by a candidate who is a lineal descendant of an ex-serviceman in support of his/her claim

LINEAL DESCENDENT CERTIFICATE

(As per Punjab Government Notification No. G.S.R.9/Const/Art. 309, 234 and 318/Amd (5)/2003 dated 6 Nov 2002 and letter No. 15/7/92-4DW/Part 11/2056 dated 30 Apr 2003)

| Certif | ied that Sh/S | Smt/Miss | | | | is | a Linea | ıl |
|--------|------------------|---------------------|--------------|-------------------|-------------|-----------|--------------|----|
| Desce | endent/ Wife | e of No | | | | | Ranl | k |
| Name | | who issued | by | District | - | • | Card No | |
| | | | · | and residing at | | | | |
| Villag | ge/Town | F | PO | | | | | |
| Distri | ct | | | | | | | |
| 2. | This certificate | e is issued to Sh./ | Smt/ N | fiss | | | whose | e |
| date o | f birth is | | | _strictly for the | purpose of: | | | |
| *(a) | employment fo | or the post of | | | | | in the | e |
| | office of | | | | | | | |
| *(b) | admission for | (name of the | e class/ | course) | in | | | _ |
| | (name of the ed | ducational Institut | ion). | | | | | |
| *(| Strikeout whiche | ever is not applica | ble) | | | | | |
| | | | | | District | Sainik We | lfare Office | r |
| N | 0.: | | | | | | | |
| Pl | ace: | | | | | | | |
| D | ate: | | | | | | | |