HINDISTAN COPPER LIMITED (A Govt. of India Undertaking) KHETRI COPPER COMPLEX

Post: Khetri Nagar, Tehsil-Khetri District: Jhnunjhunu (Rajasthan)

Dated: 30.01.2014

Pin - 333504

Advertisement No. HCL/KCC/HR/E&R/Contractual Appointment/2014

Applications are invited in the prescribed application form (appended to this advertisement) from the eligible candidates retired/Voluntary retired from the services of PSUs including Hindustan Copper Limited or Govt./Semi –Govt. Organizations including defence service or private Organization of repute for our underground Mines at Khetri Copper Complex, Hindustan Copper Limited (A Govt. of India Enterprise).

| 1. | Name and number of post | Blaster-09, W.E.D.(SG)-01, Electrician -08, & Rock Breaker Operator- 01 (Complete detail in Annexure) |
|----|-----------------------------------|---|
| 2. | Type of Employment | Contractual |
| 3. | Method of Recruitment | Walk-in-Interview on 24.02.2014 from 09.30 am onward at Khetri Copper Complex , Human Resource Development Centre. |
| 4. | Tenure | For a period of one year. It can be extended/reduced based on need of organization. |
| 5. | Eligibility Criteria | Refer Annexure |
| 6. | Emoluments | Refer table in Annexure. |
| 7. | Benefits | (I)The reimbursement of conveyance expenses for local travel for official purposes shall be paid @ 15% of monthly emolument. (ii)Unfurnished Company's accommodation at normal rent and electricity, subject to availability. House Rent allowance @ 10% of the Monthly Emolument shall be payable where housing accommodation is not provided by HCL. (iii)Leave, Medical facility as per the Scheme. |
| 8. | Requirement for Walk in interview | Candidates are required to bring their Original certificates in support of their claim for possessing relevant experience, age, qualification and last pay slip if any, statutory requirements and photocopies of the same duly attested. Candidates are advised to bring the duly filled in application along with a set of photo copies of certificates at the time of walk-in-interview |

ANNEXURE

| SI. | Name of the | No. of | Monthly Emolument | Experience in Yrs | Maximum | Qualification |
|---------|-------------|--------|--|----------------------------------|--------------|-------------------------------|
| No. | Posts | Posts | (Rs.) | as on 24.02.2014 | Age limit as | |
| | | | | | on | |
| | | | | | 24.02.2014 | |
| 1. | W.E.D.(SG) | 01 | Rs. 12,500/- per | 20 Years relevant | 63 Years | Valid I st Class |
| | | | month. In case of | experience in | | Winding |
| | | | retired PSU employees | related field out of | | Engine's |
| | | | Rs. 12,500/-P.M. or | which atleast | | Certificate. |
| | | | last drawn Basic Pay | three years on | | |
| | | | whichever is higher as | winding engine of above 200 H.P. | | |
| | | | per the Scheme. In case of retired Central | very High reflex | | |
| | | | /State Govt. employee | quality essential. | | |
| | | | the monthly | quanty essential. | | |
| | | | emoluments shall be | | | |
| | | | so fixed that the sum | | | |
| | | | total of monthly | | | |
| | | | emolument and | | | |
| | | | pension received does | | | |
| | | | not exceed the last pay | | | |
| | | | drawn by the | | | |
| | | | concerned individual. | | | |
| | 51 . | 00 | D 44.500/ | 20.1 | 62.1/ | V 1: 1.01 |
| 2. | Blaster | 09 | Rs. 11,500/- per | 20 Years relevant | 63 Years | Valid Blaster |
| | | | month. In case of | experience in related field. | | Certificate of |
| | | | retired PSU employees Rs. 11,500/-P.M. or last | related field. | | competency and valid First |
| | | | drawn Basic Pay | | | Aid Certificate |
| | | | whichever is higher as | | | Ald Certificate |
| | | | per the Scheme In case | | | |
| | | | of retired Central | | | |
| | | | /State Govt. employee | | | |
| | | | the monthly | | | |
| | | | emoluments shall be | | | |
| | | | so fixed that the sum | | | |
| | | | total of monthly | | | |
| | | | emolument and | | | |
| | | | pension received does | | | |
| | | | not exceed the last pay | | | |
| | | | drawn by the | | | |
| | | | concerned individual. | | | |
| <u></u> | | | | | | |

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| 3. | Electrician | 8 | Rs. 10,500/- per month. In case of retired PSU employees Rs. 10,500/-P.M. or last drawn Basic Pay whichever is higher as per the Scheme In case of retired Central /State Govt. employee the monthly emoluments shall be so fixed that the sum total of monthly emolument and pension received does not exceed the last pay drawn by the concerned individual. | 20 Years relevant experience in related field. | 63 Years | Middle with valid License from Govt. Electrical Inspector |
|----|--------------------------|---|--|--|----------|---|
| 4. | Rock Breaker Operator | 1 | Rs. 10,500/- per month. In case of retired PSU employees Rs. 10,500/-P.M. or last drawn Basic Pay whichever is higher as per the Scheme In case of retired Central /State Govt. employee the monthly emoluments shall be so fixed that the sum total of monthly emolument and pension received does not exceed the last pay drawn by the concerned individual. | 20 Years relevant experience in related field. | 63 Years | Literate |

Application Blank

Reference of Advertisement: HCL/KCC/HR/E&R/Contractual Appointment/2014, Dated: 30.01.2014

| Please | fill in BLOCK Lett | ers. Incomplete | applications sha | all be rejected. | | |
|--------|---|------------------------------|--------------------|--------------------|-----------|---|
| То, | C. M. (HR), Khetri Copper C Khetri Nager. | Complex, | | | | Please paste (not pin) a recent passport size colored photograph |
| Name (| of the post Applie | ed for : | | | | |
| 1. | Name : | | | | | |
| 2. | Father's name : | | | | | |
| 3. | Date of Birth (de | d/mm/yy) : | | | | |
| 4. | Correspondence | e Address : | | | | |
| | | : : | | | | |
| 5. | Mobile : | , | Landline Teleph | one : | | |
| 6. | Sex: | | | | | |
| 7. | E-mail : | | | | | |
| 8. | Domicile State : | | | | | |
| 9. | | e Tick () the ap | | | | JR |
| 10 | Marital Status: | | | , , | | |
| | | | | | | |
| 11. | Academic / Prof | ressional Qualific | ation : | | | |
| | Examination passed | Board / Univ. / Institute | Year of Passing | Duration of Course | Div./ Gra | ade Marks Obtained(%) |
| | | | | | | |
| | | 1 | 1 | i | 1 | |

12. Experience : (Recent First)

| Name | of | Position | Peri | od | Scale of Pay /Grade | Reasons | for |
|--------------|----|----------|------|----|---------------------|---------|-----|
| Organization | | Held | From | То | | Leaving | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | • |
| | | | | | | | |

Please specify whether Govt./PSU or otherwise

| . | Publications/Awards/Scholarship/ any other relevant details: |
|---|---|
| | |
| - | |
| | Undertaking: |
| 1 | I, hereby, certify that the information provided above is true to the best of my knowledge and case it is found to be false or incorrect or suppressed, the contractual engagement shall be lia to be terminated forthwith without prejudice to any legal / disciplinary action as deemed fit the Management. I have gone through the full text of the advertisement and agree to all to conditions detailed therein. |
| | |
| | |
| | (Signature of candida |
| | Place: |
| | Date: |
| ļ | Enclosures: |
| | 1 |
| | 2. |
| | 3 |
| 4 | 4 |
| ! | 5 |
| (| 6 |
| | 7. |

NB: Please use separate sheet if space is inadequate for filling Sl. 11 & 12. The format must be same. Please sign on each page of the application form.