



PUBLIC SERVICE COMMISSION, UTTAR PRADESH

Advertisement No. 5/2013-14
Date: 07-02-2014

LAST DATE FOR THE RECEIPT OF APPLICATION FEE IN THE BANK : 07th March, 2014
CLOSING DATE FOR THE RECEIPT OF APPLICATIONS : 11th March, 2014

"SPECIAL NOTICE : Applications will be accepted only when fee is deposited in the Bank upto prescribed last date for fee submission. If the fee is deposited in Bank after prescribed last date for fee submission, the candidature of the candidate will be rejected and application will not be accepted. Once fee deposited in the Bank will not be refunded to the candidate in any condition. It will be responsibility of the candidate to deposit fee in the Bank upto prescribed last date for fee submission and submit the application upto prescribed last date for submission of applications."

Candidates after submitting their applications through On-Line shall send photocopies of their all academic/required documents regarding their claims alongwith print out of On-Line application forms by means of Personally/Speed Post/Registered Post in any working days latest by dated 21st March, 2014 till 5.00 O' Clock and must ensure for submission in the office of the Commission. For this purpose the candidates are advised to download address slip from Commission's website and to paste it on the envelope containing documents. Till the aforesaid last date if the required relevant documents/records are not received in the Office of the Commission, in the aforesaid condition, the On-Line Application will be rejected.
Important Notice- The candidates can send/submit their all academic/required documents as claimed in the On-Line Applications in the Office of the Commission in any working day latest by 21st March, 2014 till 5.00 O' Clock following the aforesaid process after applying the On-Line Application.

NECESSARY INFORMATION TO APPLICANTS FILLING THEIR APPLICATION THROUGH ON-LINE

This advertisement is also available in the Commission's website <http://uppsc.up.nic.in>. The On-line application system is applicable for applying against this advertisement. **On-line application may be filled from 07th February, 2014.** Application sent through any other mode shall not be entertained. Candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to:-

1. Go through thoroughly the directions given in **Appendix-1** and apply accordingly.

2. When the candidate clicks **"ALL NOTIFICATION/ADVERTISEMENT DETAILS"** on the Commission's website <http://uppsc.up.nic.in> in the following two options shall be available.

1. On-line advertisement.
2. Off-line advertisement.

"On-line advertisement" shall automatically display the list of all advertisements, wherein On-line application system is available. The candidate may click **"View Advertisement"** to see the desired advertisement. By doing so, the full advertisement will display. Now, the clicking of **"Apply"** will provide full details post wise of the advertisement against the post/exam for which a candidate wants to apply. The candidate Registration should be clicked, there upon the format will appear in the screen, in which the candidate will fill in the desired information. The specimen is given at **Appendix-2** of the displayed advertisement where **"On-line Application"** procedure is mentioned, such advertisement will remain available on the website of the Commission from the date of the commencement of the filling of the application form upto the last date for application submission. The applicant shall thoroughly study the advertisement and fill the application On-line for examination/post in which they are interested.

3. The work relating to On-line filling shall involve three stages:-
First Stage:- On the specified website of the Commission, the Candidate shall click **'Candidate's Registration'** and fill in On-line information in the format and register himself. Thereafter, the candidate shall print the Registration slip and take a copy of the same to preserve with him. The specimen of the Registration slip is available at the **Appendix-3**. Also, get an E-Challan print out of the State Bank of India or Punjab National Bank, the specimen of which are given at **Appendix-4** and **Appendix-5** respectively. This may be noted that at the next stage of filling the application, the applicant shall be required to enter correctly the Registration Number at the specified space.

Second Stage:- Along with E-Challan (from the first stage the name of the Bank selected by the candidate is printed on the Challan), the candidates will deposit the prescribed amount with E-Challan by himself in any branch of the Bank in any District and receive a copy of the same from the Bank, which will be preserved by the candidate. The Bank will indicate Transaction ID / Journal No. and date in the copy of the E-Challan returned to the candidate which will be used by the candidate at the Third Stage, while filling in the applications.

Third stage :- After depositing the fee in the Bank, the candidate two day after on the next working day (after 2.00 pm) shall enter information On-line in the format, available in Commission's website by clicking **"Submit Application Form"**. Also the photo and signature, duly scanned shall be uploaded, The specimen of the same is given at **Appendix-6**.

The candidate should scan his photograph and signature in the prescribed size (the size will be mentioned at the specified spot in the On-line application). This should also be kept in notice that the photo should be latest passport size. In case the photo and signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related to scanning of the photo and signature is laid down in the **Appendix-7**. After filling in all entries in the format, the candidate may click **"View application form"** to see for himself that all entries and informations are correctly entered and after satisfying himself should click **"Submit"** to forward the same to the

Commission. It is essential that the candidate should fill all informations On-line correctly according to the directions given and click the **'Submit'** button by the last date prescribed for depositing the application form. If the candidate does not click the **"Submit"** button, the application shall not reach the Commission. The candidate shall be accountable for this. After clicking the 'Submit' button, the candidate may take a print-out of the application to preserve it with himself. In the event of any discrepancies, the candidate will be required to submit the said print-out in the office of the Commission. Otherwise his request shall not be entertained.

4. The Application once submitted, will not be allowed to be modified.

5. **Application Fee :** After filling in the Candidates 'Registration' format of the On-line application, the candidate shall procure the print-out of the E-challan in duplicate. The E-Challan will be used to deposit the fee in any of the branches of State Bank of India or Punjab National Bank by the candidate according to his category. The fee will not be allowed to be deposited by any other mode except E-Challan. The above fee, according to the category, is as under:-

- 1- Unreserved (General) - Exam fee ₹ 80/- + On-line processing fee ₹ 15/- Total = ₹ 95/-
- 2- Other Backward Class - Exam fee ₹ 80/- + On-line processing fee ₹ 15/- Total = ₹ 95/-
- 3- Scheduled Caste - Exam fee ₹ 40/- + On-line processing fee ₹ 15/- Total = ₹ 55/-
- 4- Scheduled Tribe - Exam fee ₹ 40/- + On-line processing fee ₹ 15/- Total = ₹ 55/-
- 5- Handicapped - Exam fee NIL + On-line processing fee ₹ 15/- Total = ₹ 15/-
- 6- Dependents of the Freedom Fighters - According to the original category mentioned from Sl. Nos. 1 to 4.
- 7- Ex-Serviceman - According to the original category mentioned from Sl. Nos. 1 to 4.
- 8- Women - According to the original category mentioned from Sl. Nos. 1 to 4.

6. If the claims of the candidates given in their applications are not found true, they can be debarred from all the future examinations and selections made by the Commission including other appropriate penalties.

7. If the candidates want some correction or change in their submitted applications, they can submit another fresh complete applications with desired corrections along with prescribed fee within the last notified dates of the advertisement. The application fee deposited with the prior application will neither be returned nor adjusted in any condition.

Applications are invited against following posts from the candidates. Number of posts may increase or decrease.

STATE EDUCATIONAL RESEARCH AND TRAINING COUNCIL, U.P.

1280 (One Thousand Two Hundred Eighty) Posts of **Lecturers** State Educational Research and Training Council and its units and Institute of District Education and Training. **Nature of Post:** Non gazetted/Temporary (but likely to continue), **Pay Scale:** Rs. 9300-34800/-, (Grade Pay 4800/-), **Age:** 21 to 40 Years (Relaxation in age as per rules). **Duties:** Teaching and Training in the State Educational Research and Training Council and its units and in District Education and Training Institute. **Pension:** According to Govt. rule. (**General Recruitment**).

Subject wise Vacancies and Reservation:-

Name of post : Lecturer:		Reservation				Remarks		
S. No.	Name of Subject	Deptt. No.	Total No. of posts	Gen 50%	SC 21%		ST 2%	OBC 27%
1.	Hindi	S-4/1	76	38	16	1	21	
2.	English	S-4/2	79	39	17	1	22	
3.	Math	S-4/3	72	36	15	1	20	
4.	Science	S-4/4	1	1	0	0	0	
5.	Physics	S-4/5	71	35	15	1	20	
6.	Chemistry	S-4/6	71	35	15	1	20	
7.	Biology	S-4/7	71	35	15	1	20	
8.	Physical Edu.	S-4/8	80	40	17	1	22	
9.	Education	S-4/9	146	73	31	2	40	
10.	Urdu	S-4/10	71	35	15	1	20	
11.	Social Science	S-4/11	1	1	0	0	0	
12.	Social Science-1	S-4/12	70	35	15	1	19	
13.	Social Science-2	S-4/13	70	35	15	1	19	
14.	Economics	S-4/14	1	1	0	0	0	
15.	History	S-4/15	2	2	0	0	0	Vacancies may be allotted in Reserve/ Unreserve category
16.	Civics	S-4/16	1	1	0	0	0	
17.	Art	S-4/17	71	35	15	1	20	
18.	Social work	S-4/18	70	35	15	1	19	
19.	Statistics	S-4/19	71	35	15	1	20	
20.	Home Science	S-4/20	71	35	15	1	20	
21.	Sanskrit	S-4/21	4	4	0	0	0	Vacancies may be allotted in Reserve/ Unreserve category
22.	Geography	S-4/22	1	1	0	0	0	
23.	Psychology	S-4/23	73	36	16	1	20	
24.	Psychology in Regional psychological Centre	S-4/24	36	18	8	0	10	
Total			1280	641	270	17	352	

Essential Qualification:- For Sl. No. 1,2,3,5,6,7,10,14,15,16,18, 20, 21,22,23 (i) Post-Graduate Degree in respective school subject with at least 55 percent marks from a University established by law in India or a qualification recognized by the Government as equivalent thereto. (ii) B.Ed. Degree with at least 55 percent marks from a University established by law in India or an Institution duly recognized by National Council for Teacher Education (NCTE)/ University Grants Commission (UGC) or a Degree recognized by the Government as equivalent thereto. **Preferential Qualification:-** (i) M.Ed. Degree from a University established by law in India or an Institution duly recognized by National Council for Teacher Education (NCTE)/ University Grants Commission (UGC) (ii) Proficiency in the use of Information and Communication Technology (ICT) for Educational purposes. **Essential Qualification:- For Sl. No. 4** (i) Post-Graduate Degree in Mathematics/ Biology/Chemistry/Physics with at least 55 percent marks from a University established by law in India or a qualification recognized by the Government as equivalent thereto. (ii) B.Ed. Degree with at least 55 percent marks from a University established by law in India or an Institution duly recognized by National Council for Teacher Education (NCTE)/ University Grants Commission (UGC) or a Degree recognized by the Government as equivalent thereto. **Preferential Qualification:-** (i) M.Ed. Degree from a University established by law in India or an Institution duly recognized by National Council for Teacher Education (NCTE)/ University Grants Commission (UGC) (ii) Proficiency in the use of Information and Communication Technology (ICT) for Educational purposes. **Essential Qualification:- For Sl. No. 8** Post-Graduate Degree in Physical Education (M.P.Ed./M.P.E.) with at least 55 percent marks from a University established by law in India or an Institution duly recognized by National Council for Teacher Education (NCTE)/ University Grants Commission (UGC) or a Degree recognized by the Government as equivalent thereto. **Preferential Qualification:-** Proficiency in the use of Information and Communication Technology (ICT) for Educational purposes. **Essential Qualification:- For Sl. No. 9** (I) M.Ed./M.Ed. (Elementary) Degree with at least 55 percent marks from a University established by law in India or an Institution duly recognized by National Council for Teacher Education (NCTE)/ University Grants Commission (UGC). or Post-Graduate Degree in Education with at least 55 percent marks from a University established by law in India or a qualification recognized by the Government as equivalent thereto and B.Ed. Degree with at least 55 percent marks from a University established by law in India or an Institution duly recognized by National Council for Teacher Education (NCTE)/University Grants Commission (UGC) or a Degree recognized by the Government as equivalent thereto. **Preferential Qualification:-** Proficiency in the use of Information and Communication Technology (ICT) for Educational purposes. **Essential Qualification:- For Sl. No. 11** (i) Post-Graduate Degree in History/ Economics/Geography/ Political Science with at least 55 percent marks from a University established by law in India or a qualification recognized by the Government as equivalent thereto. (ii) B.Ed. Degree with at least 55 percent marks from a University established by law in India or an Institution duly recognized by National Council for Teacher Education (NCTE)/ University Grants Commission (UGC) or a Degree recognized by the Government as equivalent thereto. **Preferential Qualification:-** (i) M.Ed. Degree from a University established by law in India or an Institution duly recognized by National Council for Teacher Education (NCTE)/ University Grants Commission (UGC). (ii) Proficiency in the use of Information and Communication Technology (ICT) for Educational purposes. **Essential Qualification:- For Sl. No. 12** (I) Post-Graduate Degree in History/ Economics/Political Science with at least 55 percent marks from a University established by law in India or a qualification recognized by the Government as equivalent thereto. (ii) B.Ed. Degree with at least 55 percent marks from a University established by law in India or an Institution duly recognized by National Council for Teacher Education (NCTE)/ University Grants Commission (UGC) or a Degree recognized by the Government as equivalent thereto. **Preferential Qualification:-** (i) M.Ed. Degree from a University established by law in India or an Institution duly recognized by National Council for Teacher Education (NCTE)/ University Grants Commission (UGC). (ii) Proficiency in the use of Information and Communication Technology (ICT) for Educational purposes. **Essential Qualification:- For Sl. No. 13** (i) Post-Graduate Degree in Geography with at least 55 percent marks from a University established by law in India or a qualification recognized by the Government as equivalent thereto. (ii) B.Ed. Degree with at least 55 percent marks from a University established by law in India or an Institution duly recognized by National Council for Teacher Education (NCTE)/ University Grants Commission (UGC) or a Degree recognized by the Government as equivalent thereto. **Preferential Qualification:-** (i) M.Ed. Degree from a University established by law in India or an Institution duly recognized by National Council for Teacher Education (NCTE)/ University Grants Commission (UGC). (ii) Proficiency in the use of Information and Communication Technology (ICT) for Educational purposes. **Essential Qualification:- For Sl. No. 17** Post-Graduate Degree in Fine Arts/ Visual Arts/Performing Arts/ Applied Arts/Digital Arts with at least 55 percent marks from a University established by law in India or a degree recognized by the Government as equivalent thereto. **Preferential Qualification:-** Degree in Education. **Essential Qualification:- For Sl. No. 19** (i) Post-Graduate Degree in Statistics or Economics or Mathematics with at least 55 percent marks from a University established by law in India or a qualification recognized by the

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<p>Government as equivalent thereto. (ii) B.Ed. Degree with at least 55 percent marks from a University established by law in India or an Institution duly recognized by National Council for Teacher Education (NCTE)/ University Grants Commission (UGC) or a Degree recognized by the Government as equivalent thereto. Preferential Qualification:- (i) M.Ed. Degree from a University established by law in India or an Institution duly recognized by National Council for Teacher Education (NCTE)/ University Grants Commission (UGC). (ii) Proficiency in the use of Information and Communication Technology (ICT) for Educational purposes. Essential Qualification:- For Sl. No. 24 (i) Post-Graduate Degree in Psychology with at least 55 percent marks from a University established by law in India. (ii) Diploma in Guidance Psychology from a University established by law in India or recognized Institution. Preferential Qualification:- (i) Proficiency in the use of Information and Communication Technology (ICT) for Educational purposes. (ii) Ph.D. Degree in Psychology. Note: (1) Candidates of Schedule caste, Schedule Tribe and Other Backward Class, Who are not the permanent resident of U.P., shall not be given the benefit of reservation. Such candidates shall be treated as candidates of General category. (2) Women of unreserved category will have to produce domicile certificate of U.P. (from father side) and women of reserved category will have to produce cast certificate of U.P. (from father side) in order to avail reservation as per rule. (3) A clarification is being sought from the state Govt. with reference to the vacancies stated above under serial no. 15 & 21 and then the vacancies will be allotted under reserved/unreserved category accordingly. (4) The two vacancies of Lecturer Education, Govt. Nursery Training College Allahabad, one vacancy of Lecturer Education, Govt. Nursery Training College Agra, one vacancy of Lecturer Psychology, Govt. Nursery Training College Allahabad and one vacancy of Lecturer Psychology, Govt. Nursery Training College Agra (Total-05) vacancies are reserved only for women. (5) Horizontal reservation will be applicable as per Govt. Order. (6) The candidates claiming for reservation are required to produce certificate on the latest prescribed format U.P. Government.</p>	<p>terms of the Government Order No. – 22/21/1983-Ka-2 dated 28th November 1985.</p> <p>13.5 Under any reserved category/categories, for the confirmation of the claim for reservation, The caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22nd October, 2008 in respect of candidates belonging to the SC/ST/OBC.</p> <p>13.6 Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement and submit the same to the Commission, whenever required to do so. Those claiming more than one reserved category will be given only one such concession, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, handicapped, Ex-servicemen and women are not entitled to benefit of reservation. Such candidates will be treated in general category. In case of the women candidates, the certificate issued from father side will be treated valid.</p> <p>14. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their qualifications in terms of the advertisement, then only apply.</p> <p>15. In the category of dependants of the freedom fighters only sons, daughters, grand-sons (son's son) and grand daughter are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependant of the freedom fighter. Drawing the attention of the candidates towards Govt. orders dated 22.01.1982, 08.03.1983 and Govt. Order No. 3014, Personnel-2, 1982 dated 18.10.1982 read with Govt. Order No. 6/1972 Personnel-2, 1982 dated 15.01.1983, it is advised that now the candidates may obtain the reservation, certificate from the District Magistrate in terms of Govt. Order No. 4/3/82-Ka-2-97 dated 26.12.1997 in the prescribed format and submit the same.</p> <p>16. In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than a husband or wife being alive, submission of facts in a distorted manner, canvassing for selection etc. The Commission reserves the right to reject the candidature and debar from appearing in the examinations and selections.</p> <p>17. The change of address intimation may be sent immediately to the Commission. In order to make any correspondence with the Commission, it is essential to mention the name of the post applied for, advertisement number, Deptt. No., date of birth and registration number.</p> <p>18. In case the candidates face any problem in the "On-line Application" they may get their problem resolved by contacting over phone or Website clicking 'Contact us'.</p> <p>19. Candidates are required to complete essential qualification till the last date of receipt of On-line application.</p> <p>Appendix-1 "Detailed instructions to fill in the On-line Applications". The specimens at Appendix 2 to 6 are given for the purpose of making the candidates familiar with the procedure.</p> <p>INSTRUCTIONS FOR FILLING ONLINE APPLICATION :-</p> <ol style="list-style-type: none"> 1. Log on http://uppsc.up.nic.in to access the home page of the "Candidate Segment". 2. Before filling up the form candidates are advised to carefully go through the Relevant Notification published in the News Papers and also available in the "All Notification/Advertisement" in Candidate segment page. 3. Place the mouse over the "All Notification/Advertisement" menu to view details of notifications with respect of vacancies/post. 4. Click on "All Notification / Advertisement" link would take you to the list of all the active Notifications, where you can select to apply for any of the listed notification by clicking on the link "Apply" against each notification. 5. Click on "Apply" button it will open option "Candidate Registration". <p>For Part-I Candidate Registration process you have to click on "Candidate Registration" option it will fetch out Candidate Basic Registration page in which the candidates have to fill fundamental information, particulars and details asked for. All pink fields are mandatory and essential to be filled in by the candidate. Every field has clear instructions for filling up are written which should be carefully read and strictly followed by the candidates while filling up the form.</p> <ol style="list-style-type: none"> 6. Read User guidelines carefully using "User Instruction" option. <p>The Application submission of form is divided into two options namely "Candidate Registration" and "Submit Application Form".</p> <p style="text-align: center;">Part -1</p> <ol style="list-style-type: none"> 7. Now click on "Candidate Registration" option to accomplish 1st part of form submission. <p>Candidate Basic Registration form:-</p> <p>Here the system asks for Candidate's Personal Information including 'Name', 'Father's/husband name', 'UP Domicile', 'Category', 'DOB', Gender, 'Marital status', 'Contact no', email, Qualification details, and other relevant information.</p> <p>After entering verification code Click on "Submit" button at bottom of the page, the second page that will display your Registration Slip where you can find your 11 digit registration number with detail that you can also take print for future reference.</p> <p>[The candidates are supposed to fill in the Payment Details while filling up Part-II of the Online Application Submission.]</p>	<p>8. After Completion of PART-I Registration. You have to go through via "Generate E-Challan" and "Submit Application Form" options to complete Part-II portion.</p> <p>Click on "Generate E-Challan" button in candidate segment it will opens-up a page and ask for Candidate Registration Number and Bank Name to Generate E-Challan.</p> <p>When candidate provide valid information, then click on "Generate E-Challan" button it will generate Bank Challan with respective of bank that you have to deposit in bank and they will give you candidate Challan Copy with transaction date and number for further proceeding.</p> <p>[The candidates may however note that Application would be treated as incomplete and rejected unless accompanied with Part-II Application Form submission.]</p> <p style="text-align: center;">Part -2</p> <ol style="list-style-type: none"> 9. Click on "Submit Application Form" would take you to the 2nd part of the online application. 10. Now to complete online application submission you just click on "Submit Application Form" in Candidate Segment Page. <p>Clicking on "Submit Application Form" button it will opens-up a page and ask for Candidate Registration Number, Fee details, Scanned photograph with signature and some your personnel details that you filled during registration process. And click on submit button & you will be moved on next page where you can fill all information to complete form submission.</p> <p>[Here the candidate is required to upload the images of recent Photograph and Signature Specimen. Images to be uploaded should be only in .jpg, .jpeg, .gif, .tif, .png format of size not exceeding 50 KB.]</p> <p># the candidate should scan his signature, which has been put on white paper using Black Ink pen with his/her photograph.</p> <p>Detailed Application Form:</p> <p>At the top of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.</p> <p>Notification Details:-</p> <p>This section shows information relevant to Notification i.e. Notification number, selection type, directorate/department name and post name</p> <p>Personnel Details :-</p> <p>This section shows information about candidate personnel details i.e. Registration Number, candidate name, Father/Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number.</p> <p>OTHER DETAILS OF CANDIDATE :-</p> <p>Other details of candidate shows the information details about UP Freedom Fighter, Ex Army, service duration and your physical challenges</p> <p>Education & Experience details :-</p> <p>It shows your educational and experience details</p> <p>Candidate address, photo & signature details :-</p> <p>Here you will see your complete communication address and photo with your signature.</p> <p>Declaration segment</p> <p>At the bottom of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.</p> <p>After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.</p> <p>Preview page will display all facts/particulars that you have mentioned on entry time if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.</p> <p>Otherwise using "Back" button option you can modify your details.</p> <p>[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]</p> <ol style="list-style-type: none"> 11. On clicking "View Application status" option in Candidate Segment page you can see current status of candidate. 12. On clicking "Result" option in Candidate Segment page candidate can see result status of periodically. 13. "Interview/Exam Schedule" option in Candidate Segment page candidate can see Interview and examination schedule details periodically. 14. On clicking "Key Answer Sheet" candidate can download key answer sheet. 15. On clicking "Admit Card/Hall Ticket" candidate can download their Admit Card using with some basic credential of candidate. 16. On clicking "List of Rejected Candidate" candidate can view Rejected candidate list. 17. On clicking "Syllabus" candidate can view syllabus of particular examination. <p>[Candidates are advised to take printout of the Online Application and retain it for further communication with the UPPSC.] [The Candidates applying for the examination should ensure that they fulfill all eligibility conditions for admission to examination. Their admission at all the stages of the examination will be purely provisional subject to satisfying the prescribed eligibility conditions.] UPPSC takes up verification of eligibility conditions with reference to original documents at subsequent stages of examination process.</p> <p>LAST DATE FOR RECEIPT OF APPLICATIONS : On-line Application process must be completed (including filling up of Part-I and Part-II of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.</p>
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Appendix-2 The specimen of the format to display by clicking 'Candidate Registration' Candidate Basic Registration form

Candidate Home Page>Notifications/Advertisements>Candidate Basic Registration form

*All pink fields are compulsory

Direct Recruitment

Advertisement No : _____
 Selection Type : _____
 Directorate/Department : _____
 Post Name : _____
 Date for Calculating Age : _____

Personnel Information

1. Candidate Name : _____
 2. Father/Husband Name : _____
 3. Are you Domicile of UP? :

Consider if only you have UP Domicile

3.1 Are you Dependent of UP Freedom Fighter:
 3.2 Are you UP Ex. Army?
 3.2.2 Retirement Date (DD/MM/YYYY) : ____/____/____
 3.2.1 Service Duration (Year/Month/Day) : ____/____/____
 3.3 Are you Handicap of UP?
 3.3.1 Are you Blind or Have Vision problem? :
 3.3.2 Are you Deaf or Have hearing problem? :
 3.3.3 Have you any physical problem? :
 3.4 Are you Skilled Player of UP? :

4. Category : _____
 5. Date of Birth (DD/MM/YYYY) : ____/____/____ Calculated Age:- is: 21.6
 Year _____
 6. Gender : _____
 7. Are You Married? :
 8. Contact Number : _____
 9. E-mail ID : _____

Essential Qualification Details

Sr. No.	Name	Affirmation	Marks Obtain	Total Mark
1.		<input type="checkbox"/>		
2.		<input type="checkbox"/>		
3.		<input type="checkbox"/>		

Enter Verification Code :

 09/01/1989

Appendix-3 Specimen of the 'Registration Slip'

Print

Uttar Pradesh Public Service Commission

Registration Slip Applied for _____

You have been registered successfully.
 Please note down your Registration Number for future Reference

Applicant Registration No.: _____
 Notification No.: _____
 Candidate Name : _____
 Father/Husband Name : _____
 Date of Birth : _____
 Fee : _____

Note*

*Please Note Down Applicant Registration No. for Future communication with UPPSC
 *Your Application will be treated as incomplete unless accomplished by Examination Fee and Uploading photograph & Signature alongwith the detailed application form submission.

Appendix-4&5 Specimen of Treasury Challan

Fee Deposition Last Date ↓ 00/00/0000
 Cash Only

भारतीय स्टेट बैंक
 State Bank of India
 लोक सेवा आयोग, उ०प्र०
 Public Service Commission, Uttar Pradesh
 Examination Fee Details
 Cash can be deposited at any branch of State Bank of India

Check Digit ↓ "1"
 Bank Copy

Account No.:- _____
 Candidate Registration/Challan No. _____
 Name of Candidate _____
 Date of Birth (dd/mm/yyyy) _____
 Fee Amount in figure (Rs.) _____
 Amount in Word _____
 Bank Transaction ID / Journal No. _____
 Transaction Date ____/____/____
 Bank Officer Signature & Stamp ↓ Candidate Signature ↓

Fee Deposition Last Date ↓ 00/00/0000
 Cash Only

भारतीय स्टेट बैंक
 State Bank of India
 लोक सेवा आयोग, उ०प्र०
 Public Service Commission, Uttar Pradesh
 Examination Fee Details
 Cash can be deposited at any branch of State Bank of India

Check Digit ↓ "1"
 Candidate Copy

Candidate Registration/Challan No. _____
 Name of Candidate _____
 Date of Birth (dd/mm/yyyy) _____
 Fee Amount in figure (Rs.) _____
 Amount in Word _____
 Bank Transaction ID / Journal No. _____
 Transaction Date ____/____/____
 Bank Officer Signature & Stamp ↓ Candidate Signature ↓

http://uppsc.up.in/challan_preview.aspx 12:18:16

पंजाब नेशनल बैंक
 Punjab National Bank
 लोक सेवा आयोग, उ०प्र०
 Public Service Commission, Uttar Pradesh
 Examination Fee Details
 Cash can be deposited at any branch of Punjab National Bank

Check Digit ↓ "1"
 Bank Copy

Account No.:- _____
 Candidate Registration/Challan No. _____
 Name of Candidate _____
 Date of Birth (dd/mm/yyyy) _____
 Fee Amount in figure (Rs.) _____
 Amount in Word _____
 Bank Transaction ID / Journal No. _____
 Transaction Date ____/____/____
 Bank Officer Signature & Stamp ↓ Candidate Signature ↓

पंजाब नेशनल बैंक
 Punjab National Bank
 लोक सेवा आयोग, उ०प्र०
 Public Service Commission, Uttar Pradesh
 Examination Fee Details
 Cash can be deposited at any branch of State Bank of India

Check Digit ↓ "1"
 Candidate Copy

Candidate Registration/Challan No. _____
 Name of Candidate _____
 Date of Birth (dd/mm/yyyy) _____
 Fee Amount in figure (Rs.) _____
 Amount in Word _____
 Bank Transaction ID / Journal No. _____
 Transaction Date ____/____/____
 Bank Officer Signature & Stamp ↓ Candidate Signature ↓

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Appendix-6 Specimen of the format to display by clicking 'Submit Application Form' Submit Application form ↓

Candidate Home Page> Submit Application form

*All pink fields are compulsory

Upload the Candidate's Snap and Signature

Candidate Registration No.* _____

Transaction Details

Bank Name * _____
 Transaction ID * _____
 Transaction Date ____/____/____

Personnel Information

Date of Birth * DAY ____/MONTH ____/YEAR ____
 Gender * PLEASE SELECT
 Are you Domicile of UP? * PLEASE SELECT
 Category * PLEASE SELECT

Upload Scanned Photo with Signature File

Select Scanned File*

*** Guide Line For Uploading File ***

Enter Verification Code*

Appendix-7 The Procedure relating to upload Photo & Signature

Guide Lines for Scanning Photograph with Signature

- Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box.
- Scan the above required size containing photograph and signature. Please do not scan the complete page.
- The entire image (of size 3.5 cm by 6.0 cm) consisting of the photo along with the signature is required to be scanned, and stored in *.jpg, .jpeg, .gif, .tif, .png format on local machine.
- Ensure that the size of the scanned image is not more than 50 KB.
- If the size of the file is more than 50 KB, then adjust the settings of the scanner such as the DPI resolution, no. colours etc., during the process of scanning.
- The applicant has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine and in full; initials are not sufficient. Signature in CAPITAL LETTERS is not permitted.
- The signature must be signed only by the applicant and not by any other person.
- The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

Sample Image & Signature :-

width= 3.5 cm
 height= 4.5 cm

Photo
 Signature

परिशिष्ट
 उ०प्र० की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप-II)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/सुपुत्री श्री..... निवासी..... ग्राम..... तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य की..... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ) / संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति / अनुसूचित जनजाति के रूप में मान्यता दी गई है। श्री/श्रीमती/कुमारी..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम..... तहसील..... नगर..... जिला..... में सामान्यतया रहता है। स्थान..... हस्ताक्षर..... दिनांक..... पूरा नाम..... मुहर..... पद नाम..... जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र (प्रारूप-I)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/सुपुत्री..... निवासी..... तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य की..... पिछड़ी जाति के व्यक्ति हैं। यह जाति उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है। यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय पाँच लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है। श्री/श्रीमती/कुमारी..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम..... तहसील..... नगर..... जिला..... में सामान्यतया रहता है। स्थान..... हस्ताक्षर..... दिनांक..... पूरा नाम..... मुहर..... पद नाम..... जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL
 ANNEXURE
 Certificate No.
 Date

DISABILITY CERTIFICATE

Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board

This is to certified that Shri/Smt/Kum..... son/wife/daughter of Shri age Sex identification mark (c) is suffering from permanent disability of following category.

A. Locomotor or cerebral palsy:
 (i) BL-Both legs affected but not arms.
 (ii) BA-Both arms affected
 (a) Impaired reach
 (b) Weakness or grip
 (iii) BLA-Both legs and both arms affected
 (iv) OL-One leg affected (right or left)
 (a) Impaired reach
 (b) Weakness of grip
 (c) Ataxic
 (v) OA-One arm affected
 (a) Impaired reach
 (b) Weakness of grip
 (c) Ataxic
 (vi) BH-Stiff back and hips (Cannot sit or stood)
 (vii) MW- Muscular weakness and limited physical endurance

B. Blindness or Low Vision:
 (i) B-Blind
 (ii) PB-Partially Blind

C. Hearing impairment:
 (i) D-Deaf
 (ii) PD-Partially Deaf
 (Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of years months.*

3. Percentage of disability in his/her case is percent.

4. Sh./Smt/Kum meets the following physical requirements for discharge of his/her duties:

(i) F-can perform work by manipulating with fingers	Yes/No
(ii) PP-can perform work by pulling & pushing	Yes/No
(iii) L-can perform work by lifting	Yes/No
(iv) KC-can perform work by kneeling and crouching	Yes/No
(v) B-can perform work by bending	Yes/No
(vi) S-can perform work by sitting	Yes/No
(vii) ST-can perform work by standing	Yes/No
(viii)W-can perform work by walking	Yes/No
(ix) SE-can perform work by seeing	Yes/No
(x) H-can perform work by hearing/speaking	Yes/No
(xi) RW-can perform work by reading and writing	Yes/No

(Dr.) (Dr.) (Dr.)
 Member Member Chairperson
 Medical Board Medical Board Medical Board

Countersigned by the
 Medical Superintendent/
 CMO/Head of Hospital
 (with seal)

* Strike out which is not applicable

Secretary