APPLICATION FORMAT

(To be filled by Applicant and duly certified by Head/Principal/Dean of the Institution/University)

NOTE: Please fill in the information in capital letters

Affix passport size recent photo of candidate duly attested by the Head/Principal of the College/Institute/ University

A) i) Course studying in (Tick the appropriate Box)

Engineering	Masters in Geo	MBBS	MBA		
(with discipline)	Geology	Geophysics		ı	

ii) Zone of application: Please select appropriate zone as per advertisement.

Zone-1(North)	Zone-2 (West)	Zone-3(North East)	Zone-4(East)	Zone-5(South)

B)

1.	Name of the Applicant	
2.	Date of Birth (DD/MM/YYYY) (Attested copy of proof for Date of Birth to be enclosed – 10 th marksheet/Birth certificate).	D D M M Y Y Y
3.	Gender (Male/Female)	M F
4.	Telephone No. (With STD Code) / Mobile No.	
5.	Email id	
6.	Citizenship	
7.	a) Father's/Guardian's Name b) Occupation of Father/ Guardian's (Service/ Business/ Self-employed) c) If in service, mention the detail of his employer	Service Business Self Employed
8.	Address for Communication with Pin code	
9.	Permanent Address with Pin code	

10.	Category	SC ST
	(Caste certificate to be furnished and must be	
	issued from the Competent District ReDenDe	
	A2thorities not 2elo2 the ran2 of Tehsildar.	
	Translated copy of Caste Certificate is religired in	
	case the issed certificate is not in gindi or	
	English. All certificates should be attested by the	
	☑ ead of the Instit☑tion).	
11.	Percentage of Marks/CGPA (Attested copies of the	mark sheets to be enclosed)
	Tick in appropriate box only	·
	,	
	I. For Engineering Mggg:	Name of course studying in
	a. ② of marks in 12 th class	, 9
	b. Board and State from where	
	appeared for 12 th	
	II. For P② in	Name of course studying in
	? eosciences ar eolo????? eoph?sics??M?A	0
	a. ② of marks in Graduation	
	b. Institute and State from where	
	appeared for graduation	
	Spran con Constant	
12.	Name and Address of the Institute with Pin code	
13.	Date of admission in the Institute	
14.	Whether Institute is recognized by MCI/AICTE/	Yes No
	State Education Board/State Government/	
	ISC/SBSE/Central Govt./Association of Indian	
	University.	
15.	Total Duration of the course (In years)	
16.	Type of Academic system being followed by the	(Annual/Semester type)
	institute	
17.	Annual income of the family from all sources :	
	(Income certificate must be issued from the	
	Competent ②istrict Re②en②e A②thorit② not	
	②elo② the ran② of Tehsildar. Translated cop② of	
	Income Certificate is reduired in case the issded	
	certificate is not in ②indi or En③lish).	
18.	Whether the applicant is in receipt of	
	scholarship/financial assistance from any	Yes No
	other source.	
19.		
13.	applicant may like to give)	
	applicant may like to give;	
20.	Bank Details :	
	As per ECS form enclosed. Cop ② of PAN Card is	
	also to 2e enclosed in fa2o2r of the applicant2	PAN No.2

ELIZIZILITZ:

- A. The scholarships are open for studies in India and for Indian nationals only.
- B. Candidate should be a student of 1st year of Graduate Engineering or MBBS courses or 1st year of Masters degree in Geology/Geophysics or MBA. The scholarship shall be admissible only for pursuing full time regular courses at any I.I.T/University/Institute recognized by the Govt. of India.
- C. Candidate should have obtained minimum 60¹² marks in 12th class for Engineering and MBBS disciplines. Similarly 60¹² marks are necessary in graduation for P.G. Courses i.e. Geology/Geophysics/MBA. Overall Grade Point Average (OGPA) of minimum 6.0 in 10 points scale of grading system.
- D. The specific zone where a student can apply for scholarship shall be decided on the basis of the location of University/College/Institute in which the student was studying for the ②ualifying examination(i.e. 12th class for Graduate courses and Graduation degree for Post Graduate courses) irrespective of the domicile of the student.
- E. Gross annual income of family of the candidate from all sources should not be more than 2s 4.50 lakhs per annum (i.e. 2s.37,500/- per month).
- F. The age limit of the applicant is maximum 30 years as on 1st October of the Academic Session of the year of advertisement.
- G. The candidates should not be availing or intend to avail any other financial assistance/scholarship from any other source.
- H. The final list of the scholarships beneficiaries shall be posted on website www.ongcindia.com by the **second 2 ee2 of @an2ar** of every year but not later than 15th of @anuary every year.
- I. The continuation of scholarships once awarded shall be subæct to satisfactory performance in each year's annual examination and conduct of the candidate. Scholarship shall not be paid for the year where the student fails to maintain the scale of 5 grade points out of 10 grade points scale or secure less than 50½ in the examination, as the case may be.
- The award of the scholarship shall not confer any right of employment with ONGC group of companies or its bint ventures.

2 eneral Terms 2 Conditions:

- i) Decision of the Company with regard to selection will be final. No correspondence on the selection process will be entertained?
- ii) Company has discretion to alter or discontinue the scholarship without any notice and
- iii) The students already getting ONGC scholarship prior to revision of scholarship will not be eligible for this revised scholarship.

2 eclaration:

 ② ate:
 ③②i②nat②re of the Applicant②

Verification:

This is to certify that the above particulars as furnished by the applicant have been verified with the available records and are true to the best of my knowledge.

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Electronic Clearing Service (Credit Clearing) (Model Mandate Form)

(Investor/Customer's option to receive payments through Credit Clearing Mechanism)

(Scheme Name and the periodicity of payment)

1. INVESTOR/CUSTOMER'S NAME

Vendor No.

2.	PARTICU	LARS OF BANK ACCOUNT		:	
	A.	BANK NAME			
	B.	BRANCH NAME Address		*	
		Telephone No.			
	C.	9-DIGIT CODE NUMBER OF		5.:	
	0.	THE BANK & BRANCH			
		(Appearing on the MICR Cheque	issued by the	Bank)	
	C.1.	IFSC Code of Bank		:	
	D.	ACCOUNT TYPE			
		(S.B. Account / Current Account of	or		
		Cash Credit with Code 10/11/13)			
	E.	LEDGER No. / LEDGER FOLIO	Vo.	:	
	F.	ACCOUNT NUMBER		:	
		(as appearing on the Cheque Boo	ok)		
	G.	Attached document for verification	of bank parti	culars:	
		(Please attach a blank cancelled of your savings bank passbook is particulars).	cheque or phe	otocopy of a che	que or front page ition of the above
3	DATE	OF EFFECT		,	
	transa informa invitati	by declare that the particulars gotion is delayed or not effected ation, I would not hold the user in the scheme.	at all for rea	asons of incomp ponsible. I have expected of me	plete or incorrect read the option as a participant
)
	Date:	*	S	signature of the Ir	nvestor/Customer
	Certifie	ed that the particulars furnished abo	ve are correct	as per our recor	ds.
	(Bank's	s Stamp)			1987
	Date:			(.,)
			Signature of	of the Authorised	Official the Bank
	1 Like				

ANNEXURE-VI

Application Form for Renewal of Scholarship

(To be filled by Applicant and duly certified by Institution)

1.	Name of the Applicant	
2.	Percentage of Marks/CGPA/OGPA in the	
	Previous year (1 st /2 nd /3 rd /4 th)	
	(Attested copies of the mark sheets to be	
	enclosed)	
	Bank Details :	
	A. Name and Address of the Bank	
3.	B. Name of the Branch and Branch Code	
	C. Bank Account Number	
	(IFSC Code/Bank Code/Place etc.)	
4.	Remarks (Any other information which	
	applicant may like to give)	

I declare that the information provided by me in this application is correct and to the best of my knowledge. In support, I enclose the documents as asked for in Sl.No.2 and 3. In the event of any information being found false or incorrect, my candidature/application may be cancelled/terminated without any notice.

This is to certify that the	above particulars	as furnished	by the	applicant	are true	to the	best	of my
knowledge.								

Date:

Date: (Signature and name of Head/Principal/Dean of the College/University/Institute)

Seal of College/University/Institute

(Signature of the Applicant)

ADDRESSES OF DESIGNATED ONGC OFFICES WHERE APPLICATIONS ARE TO BE SUBMITTED

SL.NO.	ADDRESSES OF DESIGNATED OFFICE	ZONE
1.	Chief Manager (HR), SC/ST Cell, Green Hills, A-Wing, Ground Floor, ONGC, Tel Bhavan, <u>Dehradun – 248 003</u>	Zone –1 (North): J&K, Delhi, Punjab, Himachal Pradesh, Haryana, Chandigarh, Uttrakhand, Uttar Pradesh.
2.	I/C HR/ER, Services – RLO – AISCSTEWA, Mumbai Bandra Sion Link Road, Mumbai – 400 017	Zone -2 (West): Maharashtra, Gujarat, Rajasthan, Madhya Pradesh, Goa, Daman & Diu, Dadar & Nagar Haveli.
3.	I/C HR/ER, ROB-III, 2 nd Floor, ONGC, Assam Asset, P.O. Nazira <u>Sivasagar – 785685</u>	Zone –3 (North East): Assam, Sikkim, Mizoram, Arunachal Pradesh, Nagaland, Manipur, Meghalaya, Tripura.
4.	I/C HR/ER, MBA Basin, 50-J.L. Nehru Road, Kolkata-7000 71	Zone-4 (East): Bihar, Jharkhand, Odisha, Chhattisgarh, West Bengal.
5.	I/C HR/ER, ONGC, 7 th Floor, East Wing, CMDA Towerl, No. 1, Gandhi Irwin Road, Egmore, Chennai – 600 008	Zone -5 (South): Tamil Nadu, Kerala, Karnataka, Andhra Pradesh, Pudducherry, Lakshdweep, Andaman & Nicobor Islands.