



**MAULANA AZAD
NATIONAL INSTITUTE OF TECHNOLOGY
BHOPAL– 462 051**

**APPLICATION FOR TEACHING FACULTY RECRUITMENT
March, 2014**

1 (a) Post applied for : (b) Department: (c) Specialization:	Affix here Self Attested Latest Passport Size Photo												
2. Name (in Capitals):													
3 Father's/Mother/Husband's name:													
4 a) Address for communication (in Capitals)	b) Permanent address (in Capitals)												
Email : Phone : Mobile : Pin <table border="1" style="display: inline-table; width: 100px; height: 20px; vertical-align: middle;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>							Pin <table border="1" style="display: inline-table; width: 100px; height: 20px; vertical-align: middle;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>						

(5) a) Date of Birth :

b) Age (In years) :

(6) a) Nationality:

b) Religion :

c) Caste :

d) Caste category (GEN/OBC/SC/ST/PWC) :

e) Gender : Male/ Female

f) Martial status: Single/ Married

g) Identification No :
(Passport/Adhar /Voter ID)

(7) GATE/NET/CAT Qualification : Percentile/Marks: Year:

Discipline:

(8) Educational Qualification (UG Degree onwards)

Degree/Diploma	Subject/ Discipline	University/ Institution	% of marks	Grade	Year of passing

:

(9) Teaching Experience: (In chronological order)*

Name of Employer	Designation	Nature of duties	Period		
			From	To	Years and Months

*Attach experience certificate from the employer.

(10) Publications: (Provide list of publications on separate sheet) :

National Journal :

International journal (High light SCI journal and impact factor) ;

National Conference :

International Conference :

(11) Research project Undertaken

Name of the sponsoring Agency	Project title	Amount sanctioned	Period of the Project		Status Completed/ Ongoing
			From	To	

(12) Thesis Supervision/Guidance

(List of candidates shall be furnished along with details of Title of thesis and year of award)

Independent experience in guiding Research students.	Awarded (In figures)	Under submission (in figures)	In progress (In figures)
Ph.D			
M.Phil/M.Tech/M.Plan			

(13) Research publication

Attach the sheet containing Title of the paper, Author(s) names, Name of the Journal, Year, ISSN (If any and Impact factor.

(14) Books Publication

Attach the sheet containing Title of the Book, Author(s) names, Publication, Year, ISNN (If any)factor.

(15) Administrative experience

Attach the sheet containing details

(15) National/ International Training programme/ workshop/ conferences/ symposium attended

Attach the sheet containing Title of the programme, Duration of the programme, conducting organization

(16)National/international symposium/STTP/ workshop/conference organized

Attach the sheet containing Title of the programme, Organizing Secretary/ Coordinator, Duration of the programme

(17) Additional remarks, if any

(Attach Separate sheet, if necessary)

DECLARATION

I hereby, declare that I have read carefully and understood the above information and that all the entries in this application form are true to the best of my knowledge and belief.

Place :

Date :

Signature of Candidate

Additional Information's

Advertisement No.	
Date	
Last date of submission	

1.Fee remittance

Issuing bank & its branch	
DD No. & date	
Amount	
If exempted reason for	

2.Character & Antecedents report

Subject	Comments
Have you ever been subject to any disciplinary action, as a student and/or as an employee, if so give full details	
Have you ever been dismissed/suspended from service/employment. If so please give full details	
Were you involved in any criminal, if yes, give full details	
If any case pending against you in the court, if yes, give full details	

3.Name and address of two referees

Name & address	Name & address
<p>E mail:</p> <p>Mobile</p>	<p>E mail</p> <p>Mobile</p>

4. Details of Present employment

Name of the Organization		Date of joining	
Whether regular permanent/temporary		Pay band and Basic	
Pay in PB		AGP	
Signature of forwarding authority		Name and designation	

5. Patent/ awards

Attach the sheet containing File number, date and brief description of patent. Attach the sheet containing the name of the award, organization and description of the award.

6. Subject taught in last five years

- (i)
- (ii)
- (iii)
- (iv)

DECLARATION

I hereby, declare that I have read carefully and understood the above information and that all the entries in this application form are true to the best of my knowledge and belief.

Place :
Date :

Signature of Candidate