

GOVERNMENT OF INDIA BHABHA ATOMIC RESEARCH CENTRE PERSONNEL DIVISION

ADVERTISEMENT No. 1/2014(R-II)
LAST DATE FOR RECEIPT OF APPLICATIONS: 31/03/2014

APPLICATIONS ARE INVITED FOR THE FOLLOWING GROUP 'C' POST IN BARC (AT LEH/HANLE IN THE LADAKH OF JAMMU & KASHMIR)

"Hanle is situated at a distance of about 250 Kms from Leh in the Ladakh region of Jammu & Kashmir. Its altitude is about 4100 mtrs. above msl."

Name of the post- Work Assistant / A

Number of vacancies- 02 (Reserved for ST category)

Educational qualification- Tenth Pass / SSC

AGE LIMIT: 18 years minimum and 32 years maximum as on 31/03/2014

Relaxation in the upper age limit will be admissible as per the extant Government orders.

Note: Only date of birth indicated in School Leaving Certificate or equivalent certificate will be accepted. No subsequent request for change shall be granted.

SELECTION PROCEDURE: Selection will be made on the basis of qualifying the written test and interview.

Nature of duties: Sweeping, cleaning, mopping areas like toilets, bathrooms, laboratories, gardening, removing the weeds and other waste materials, movement of files etc.

EMOLUMENTS

Corresponding	Corresponding	Corresponding	Total Emoluments (approx)			
Pay Bands	Grade Pay	Pay in Pay	(Pay + Grade pay + Dearness			
		Bands	allowances)			
			₹ 13300/- plus other allowances as			
₹ 5200-20200	₹ 1800/-	₹ 5200/-	admissible under Central			
			Government rules.			

HOW TO APPLY:

- 1. Application should be submitted in the proforma given overleaf.
- 2. Application should preferably be type written on thick foolscap paper (Size 34 cms x 22 cms).
- 3. The Application and the outer cover should be superscribed as "Application for the post of Work Assistant / A in BARC at Leh/Hanle against Advertisement No.1/2014(R-II)."
- 4. Only one application should be submitted.
- 5. Persons working under the Central/State Govt./ Public Sector Undertaking should submit their applications through proper channel. They may, however, send one **advance copy** of the application along with enclosures as detailed above to the address given below.
- 6. Completed applications should be sent to the Deputy Establishment Officer (R-II), Bhabha Atomic Research Centre, Trombay, Mumbai-400 085 so as to reach not later than 31/03/2014.
- 7. **PHOTOGRAPH**: A recent passport size photograph should be affixed on the right hand top corner of the application. One additional copy of the passport size photograph should also be sent along with the application.
- 8. **ENVELOPE**: A bilingual self addressed unstamped envelope (size 110 x 200 mm.) should be attached to the application.

- 9. <u>COPIES OF CERTIFICATES</u>: Candidates should submit along with their application attested **SINGLE COPY** of certificates of :
 - a) Educational qualifications and experience (supported by appropriate mark sheets indicating the subjects offered at the examinations).
 - b) Date of birth/Proof of age.
 - c) ST certificates in the prescribed proforma applicable to Central Government employment.
 - d) Discharge Certificate from defence service (applicable to Ex-defence personnel only).

Note:

- i. In case the response is high, this Research Centre reserves the right to restrict the number of candidates to be called for Written Test / interview by conducting a screening test of the eligible candidates. The decision of the Research Centre will be final and binding.
- ii. The vacancies shown above are provisional and subject to variation. The filling up of vacancies indicated in the advertisement is also subject to the approval of Competent Authority and may not be filled up if decided otherwise in terms of the orders issued from Government from time to time.
- iii. The nature of duties to be performed involves working in round the clock shift duties.
- iv. ST outstation candidates called for written test which will be held in Mumbai will be paid Travelling Allowance as per rules. However, Travelling Allowance is not admissible to those ST candidates who are already in Central/State Government services, Central/State Government Corporation, Public Undertakings, Local Government Institutions and Panchayats
- v. The candidates selected against this advertisement may please note that posting will be at BARC Leh/Hanle only. No request for transfer to other constituents units of Department of Atomic Energy will be entertained.

<u>WARNING</u>: Applications which are not in conformity with the requirements indicated and which are not in the prescribed form or are not accompanied by the attested copies of certificates, photograph, bilingual self-addressed unstamped envelope of the prescribed size will be rejected. Mere fulfilling of requirements as laid down in the advertisement does not qualify a candidate for written test / Interview. No correspondence will be entertained with candidates not selected for written test / interview / appointment.

Record of the non selected candidates shall not be preserved beyond six months from the date of formation of select list.

"GOVERNMENT STRIVES TO HAVE A WORKFORCE WHICH REFLECTS GENDER BALANCE AND WOMEN CANDIDATES ARE ENCOURAGED TO APPLY"

CANVASSING IN ANY FORM SHALL BE A DISQUALIFICATION

PROFORMA FOR APPLICATION FOR THE POST OF WORK ASSISTANT/A FOR BARC(LEH/HANLE)

Advertisement No.1/2014 (R-II) Last Date for Receipt of Applications: 31/03/2014

(Put X mark to the one that is applicable)

Name of the Post: Work Assistant / A for BARC (Leh/Hanle)

Passport
size
photograph
Duly signed
by the
candidate

1.	Full Name (As per SSC Certificate)						
	TITLE	FIRST NAME	MIDDLE NAME	LAST NAME			
	SHRI / SMT / KUM.						
2.	Nationality		:				
3.	Religion		:				
4.	Date of Birth (As per S	SC Certificate)	Date Month	Year			
5.	Sex		: Male	Female			
6.	Marital Status		Married Widow	Unmarried Widower			
7.	Are you a member of \$ (Put X in the box which		YES Sub-caste	NO			
8.	Whether belongs to M [Muslim/Christian/Sikh		: YES	NO			
		If yes,	please specify :				
9.	Are you a Central Gov If YES, please attach i		: YES	NO			
10.	Are you an Ex-service (if yes, enclose releva		: YES	NO			

							2	_			
E-ı	nail :						E-	-mail:			
Edu	cational & Pro	ofess	sional Qu	ıalif	ication	:					
i) <u>Be</u>	eginning wit	n SS	C onwa	<u>rds</u>	;						
	Examination	n	, , , , , , , , , , , , , , , , , , ,		Year of passing/	Strea			Details of Marks		
			Instituti					Maximun Marks	n Marks obtaine	/ A -	marks gregate)
	SSC										
	HSC										
	Graduation	n									
	Post Gradua	tion									
(ii)	ITI/NCVT										
Ex	amination		versity/ oard/		ear of Nassing	lame of the	N	laximum Marks	Ma obtai		Duration the cou
ITI		Ins	titution			trade					
ITI	/T										
NC\	/ I										
(iii)	Diploma/	Degr	ee in Er	ngir	neering						
		ı				ı					•
	Univers se Board/	,	Year passing, Appeari	/	Name of the	Maxim Marks	um		marks	Duration of the course	

B.E./

B.Tech/ AMIE Passed

Any other post graduate Degree

Course	Во	versity/ pard/ itution	Full Time / Part Time	Duration of the Course	Seme	No. of ster/subject ompleted		larks obtaine (% of marks)
Name addres	·· • &	Post held	Whether Central or	I present emp		Permane		shed) Reasons fo leaving
emplo			State Govt. PSUs/ Autonomou	./ From	То	or Temporary		icaving
Details of r	relatives	employed Name	in DAE or its	S Constituent Relationship		Unit		Post
S. No. Are you un Sector Und	ider any dertakin	Name contractua g/ Autonom	al obligation t		Sentral/S	State Gover	rnme	
S. No. Are you un	ider any dertakin	Name contractua g/ Autonom	al obligation t	Relationship	Sentral/S	State Gover	rnme	
S. No. Are you un Sector Und	ider any dertakin	Name contractua g/ Autonom	al obligation t	Relationship	Sentral/S	State Gover	rnme	
S. No. Are you un Sector Und	ider any dertakin	Name contractua g/ Autonom	al obligation t nous Bodies?	Relationship	Sentral/S	State Gover	nme	
S. No. Are you un Sector Und Any other in	eclare the	Name contractua g/ Autonom	al obligation to nous Bodies? Declive information	Relationship o serve the C	Sentral/Se furnis	State Gover h details:	t of r	nt/ Any other
S. No. Are you un Sector Und Any other in the sector Und I hereby de also under	eclare the	Name contractua g/ Autonom tion nat the aborat I will be	al obligation to nous Bodies? Declive information	Relationship o serve the C o If so, please aration on is factually	correction forms	State Gover h details:	et of r	nt/ Any other

Indicate the course of study, if any, the applicant is continuing presently:

13.

CHECK LIST FOR THE CANDIDATES (TO BE ATTACHED TO THE APPLICATION) Put X in the boxes applicable

1.	Applica	ation duly completed and signed.	:	•	
2.	Self ac	ldressed envelope (bilingual - in Hindi & in English			
3.		graph affixed on the application and an nal copy of the photograph attached with ation.			
4.	An atte	ested photocopy of each of the following certificate	e is	att	ached
	a)	Proof of Date of Birth / Age	:	-	
	b)	Caste Certificate (ST) :			
	c)	Educational & professional qualifications (Mark list/Board /Degree Certificate)	:	•	
	d)	Experience Certificate	:		
	e)	Discharge certificate from Defence Service (if applicable)	:	•	
	f)	Check list attached.	:	:	
Date :			Sig	gna	ature :
			Na	m	e :