



**Eastern Power**  
**Distribution Company of A.P. Ltd**  
ఆంధ్ర ప్రదేశ్ తూర్పు ప్రాంత విద్యుత్ పంపిణీ సంస్థ

**CORPORATE OFFICE; P&T COLONY, SEETHAMMADHARA**  
**VISAKHAPATNAM – 530 013**

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NOTIFICATION

Applications are invited from the eligible candidates for filling up of the posts of Junior Lineman – 937 Nos on Regular basis. Applicants already applied to the earlier Advertisement No. 109, dt.21.12.2011 published on 22.12.2011 in Eenadu & Hindu shall also have to visit the APEPDCL website [www. apeasternpower.com](http://www.apeasternpower.com) for further details.

Place: Visakhapatnam  
Date: 28.02.2014  
(EENADU & HINDU)

CHIEF GENERAL MANAGER/HRD



**NOTIFICATION**

This is in addition to the earlier Advertisement No. 109, dt. 21.12.2011 published on 22.12.2011 in Eenadu & Hindu for Recruitment to the post of Junior Lineman.

Applications are invited from eligible male candidates for filling up of the vacancies (**Including backlog vacancies**) of Junior Lineman on regular basis in the following Operation Circles of APEPDCL O&M Service.

The desirous eligible **male** candidates may apply by satisfying themselves with the terms and conditions of this recruitment on or before 01.04.2014.

Name of the Operation Circle (District)	No. of Posts
Srikakulam	81
Vizianagaram	127
Visakhapatnam	135
Rajahmundry	284
Eluru	310
<b>Total</b>	<b>937</b>

- \* **These vacancies are subject to variation at the time of recruitment based on the necessity.**
- \*\* **The candidates can apply for the available vacancies IN ANY ONE OF THE CIRCLES IN APEPDCL, and their candidature shall be considered for the vacancies existing in that Circle only as per Rule of Reservation and Presidential Order.**
- \*\*\* Percentage of reservation: BC- 25% + 4% Muslim reservation subject to orders of Government from time to time.  
SC – 15%, ST – 6%  
Sports-2% as per GO Ms No. 74 Youth Advancement, Tourism & Culture (Sports) Department, dt. 09.08.2012.

Note: Reservation to BC-E Group will be subject to the adjudications of the litigation before the Honorable Courts including final orders in Civil Appeal No: (a) 2628-2637 of 2010 in SLP.No. 7388-97 of 2010, dated. 25.03.2010 and order from the Government.

**II. ELIGIBILITY:**

1. **AGE : Age not below 18 years and not above 35 years as on 01.07.2013.** Relaxation in upper age limit permissible upto 5 years for SC/ST/BC candidates.  
For in- service contract workers, working in AP Transco/Discoms, the age at the time of entry into the organization as contract worker will be considered.

**Note: The age of the candidates who have already applied in pursuance of earlier notification shall be considered as on 22.12.2011.**

**2. EDUCATIONAL QUALIFICATIONS :**

SSLC/SSC/10<sup>th</sup> Class with ITI qualification in Electrical Trade/Wireman trade or intermediate vocational course in Electrical Domestic Appliances and Rewinding (EDAR) and Electrical Wiring & Contracting (EWC) on par with Electrical Wiring and Servicing of Electrical Appliances (EW & SEA) from a recognized Institution/Board.

**III. SELECTION PROCEDURE:**

- i. The candidates have to appear for the following tests:
  - a) Meter Reading
  - b) Cycling
  - c) Pole climbing

The candidates who pass the above tests alone, will become eligible for further evaluation of marks secured in 10<sup>th</sup> Class and I.T.I or intermediate vocational course in Electrical Domestic Appliances and Rewinding (EDAR) and Electrical Wiring & Contracting (EWC) on par with Electrical Wiring and Servicing of Electrical Appliances (EW & SEA) from a recognized Institution/Board.

- ii. **Evaluation will be done on a scale of 100 marks with a maximum of 80 marks for the total aggregate marks obtained in SSC and ITI or SSC & Intermediate vocational course as the case may be and a maximum of 20 marks for in service experience in the organization as contract worker.**
- iii. Selection shall be made duly following the Rule of Reservation for SC/ST/BC and as per the Presidential order. Reservation to BC-E Group will be subject to the adjudications of the litigation before the Honorable Courts including final orders in Civil Appeal No: (a) 2628-2637 of 2010 in SLP.No. 7388-97 of 2010, dated. 25.03.2010 and order from the Government.
- iv. Sports persons shall submit Form-2 & 3, whichever is applicable annexed to this notification along with Application form to the concerned circles where they have applied, to consider their applications under sports quota.
- v. The in-service contract worker who have been working in the organizations of APTRANSCO/DISCOMs in **the relevant job** will be given weightage marks to a maximum of 20, depending on the length of service in **AP Transco/Discoms i.e., 2 marks per every year (i.e 365 days)** service as contract worker as per the **judgement dt. 09.12.2013 of Hon'ble High Court of AP issued in WP No. 3753/2012 and batch of cases.**
- vi. Any disruption or discontinuation of service for a continuous period of 180 days and above for whatever the reason as contract worker shall be considered as if fresh commencement from the date of resumption after such discontinuation or disruption. Service less than six months will not be considered for weightage.

- vii. In service contract worker shall submit certificate from the concerned Divisional Engineer evidencing length of service, continuity of in service as contract worker/with recorded evidence through sub-station log books to be certified by the concerned Divisional Engineer and in respect of Corporate Office General Manager/HRD or Divisional Engineer/O&M.

OR

With recorded evidence of EPF No. in his name to be certified by the concerned Divisional Engineer and in respect of Corporate Office Pay Officer.

- viii. For computation of period of contract service, the date of joining on such service in the **relevant job** shall be reckoned and **the period of service is computed** up to the date of **this notification**.
- ix. Break in service should not exceed more than six months for computation of weightage of marks.

**Note:** 1) The weightage marks and relevant experience in evaluation, subject to outcome of Writ appeals pending on the orders dt. 09.12.2013 of Hon'ble High Court of AP issued in WP No. 3753 of 2012 etc.

- 2) Final results will be declared subject to outcome of Writ Appeals filed against the orders dt. 09.12.2013 of Hon'ble High Court of AP issued in WP No. 3753 of 2012 etc. and W.P.8794/2007 & S.L.P (Civil) CC No. 8713-8822 of 2013.

#### **IV. Details of Pole Climbing & Other Tests:**

- (i) **Date of Pole Climbing and Other tests:** The date of test for recruitment of JLMs will be kept in the APEPDCL website.
- (ii) **Pole Climbing and Other Test Centres:** Test will be held in different centers as located below in concerned circles

Circle	Place of Test
SE/Operation/Srikakulam	Srikakulam
SE/Operation/Vizianagaram	Vizianagaram
SE/Operation/Visakhapatnam	Visakhapatnam
SE/Operation/Rajahmundry	Rajahmundry
SE/Operation/Eluru	Eluru

#### **V. TERMS AND CONDITIONS OF SERVICE:**

1. **Scale of Pay** : Rs. 8760-170-9270-250-10520-325-12145-400-14145
2. **Probation:** The candidates appointed to the post shall be placed on Probation for a period of 2 years .

3. The candidate will be governed by the rules and regulations applicable or as framed by the APEPDCL and as amended from time to time. The Tripartite Agreement entered into between the APSEB, Govt. of AP and the Employees Associations is not applicable to these candidates and they shall at no stage be entitled to claim any right what so ever arising out of the said Tripartite Agreement.

**INSTRUCTIONS TO FRESH APPLICANTS (Instructions to already applied candidates are separately given at para No.VII )**

**VI. HOW TO APPLY:**

**APPLICATION FORM:** The candidates can down load the application forms from the APEPDCL website ([www.apeasternpower.com](http://www.apeasternpower.com)) from 01.03.2014 to 31.03.2014.

**APPLICATION:** The candidates should submit their application form to the concerned Circle Superintending Engineer as shown below on or before 01.04.2014 at 5PM.

Name of the Operation Circle	Postal Address of the Circle Office for sending the application form
Srikakulam	O/o The Superintending Engineer/ Operation Circle/ APEPDCL/ Opp: Sri Priya Hotel, G.T. Road/Srikakulam
Vizianagaram	O/o The Superintending Engineer/ Operation Circle/ APEPDCL/ Vidyut Bhavan, Dasannapeta, Vizianagaram
Visakhapatnam	The Superintending Engineer/ Operation Circle/APEPDCL/ Opp: Green Park Hotel, Visakhapatnam
Rajahmundry	O/o The Superintending Engineer/ Operation Circle/APEPDCL/ Ullithota vari Street, Godavari River bund, Rajahmundry
Eluru	O/o The Superintending Engineer/ Operation Circle/ APEPDCL/R.R. Pet /Eluru

**NOTE:**

- 1) **The candidates can apply for the available vacancies IN ANY ONE OF THE CIRCLES IN APEPDCL., and their candidature shall be considered for the vacancies existing only in that Circle.**
- 2) **If no Circle name is mentioned, his/her application will be summarily rejected.**
- 3) The applicants are required to go through the detailed notification and decide themselves as to their eligibility for this recruitment carefully before applying and enter the particulars completely.
- 4) Candidates have to submit application directly or by post well in advance of the last date to avoid last day rush to the concerned circle office.
- 5) For any problems related to submission of applications please contact the concerned circle between 10:30AM to 1:00PM & 2:00PM to 5:00PM
- 6) APEPDCL is not responsible for any discrepancy in submitting the applications by post /in person.

- 7) The applicants are therefore advised to strictly follow the instructions issued in notification in their own interest.
- 8) Applicant must compulsorily fill-up all relevant fields of application and submit application post/in person only.
- 9) Incomplete/incorrect application form will be summarily rejected. APEPDCL under any circumstances will not entertain the information if any furnished by the candidate subsequently. Applicants should be careful in filling-up of the application form at the time of submission. If any lapse is detected during the scrutiny, the candidature will be rejected even though he comes through the final stage of recruitment process or even at a later stage.

### **General**

- The candidate should not furnish any false tampered, fabricated information or suppress any material information while filling up the application form.
- Candidates called for verification of certificates will be required to furnish documentary proof (Originals) in evidence of the following as and when called for.
  1. Age: Proof of age as recorded in SSC certificate or equivalent.
  2. Qualification: SSLC/SSC/10<sup>th</sup> Class with ITI qualification in Electrical Trade/Wireman trade or intermediate vocational course in Electrical Domestic Appliances and Rewinding (EDAR) and Electrical Wiring & Contracting (EWC) on par with Electrical Wiring and Servicing of Electrical Appliances (EW & SEA) from a recognized Institution/Board
  3. **Permanent Community certificate issued by MRO in original or Original caste certificate issued by Revenue Officer not less than the rank of MRO issued on or after 01-07-2013 in respect of SC/ST & BC candidates clearly indicating the Sub-Caste and group (Proforma in Annexure-I).**
  4. Study Certificate from IV to X Class (**Proforma in Annexure - II**)
  5. Residential Certificate issued by the Officer of the Revenue Department not below the rank of Tahsildar in independent charge of Mandal as the case may be (who have not studied in any Educational Institutions upto SSC) (**Proforma in Annexure - III**)
- Only male candidates are eligible. **Women and PH. Candidates are not eligible.**
- The selection committee shall ensure that the requirement of community roster are fulfilled as per rules inforce.
- Candidates will be required to appear for prescribed test as and when conducted at their own cost.
- The decision of the Selection Committee/APEPDCL is final in selection and allotment of candidates.

- Disqualification:- Conviction in Criminal cases involving moral turpitude declared insolvent.
- Physical Fitness certificate issued by a Medical Officer of the rank not less than that of Civil Surgeon in the prescribed proforma at the time of joining.
- The EPDCL reserves the right to cancel the Notification/Recruitment process at any stage without assigning any reasons.

**Other terms and conditions of appointment:**

Application should be sent in a sealed cover super scribed as Application for the post of JLM to the address of the Superintending Engineer/Operation/APEPDCL Concerned.

- i) Applications received after due date and time i.e., after **01.04.2014 at 5.00PM** will be rejected summarily. The DISCOM is not responsible for postal delay.
- ii) Application forms not accompanied by the copies of attested certificates mentioned as above shall be summarily rejected.
- iii) One self addressed envelope 11 x 5 inch duly affixing the requisite postal stamps has to accompany the application form for intimation.
- iv) Canvassing in any form would be disqualification
- v) Applications should not be sent to Corporate Head Office and such applications will be summarily rejected.

**VII INSTRUCTIONS TO ALREADY APPLIED CANDIDATES TO THE EARLIER NOTIFICATION DT. 22.12.2011**

- i) The candidates who have already applied to the earlier Advertisement No. 109, dt.21.12.2011 published on 22.12.2011 in Eenadu & Hindu shall also be eligible for consideration. **THEY NEED NOT APPLY AGAIN.**
- ii) The candidates (both In-service contract workers and fresh candidates) who have already submitted the applications for the post of Junior Lineman to the earlier notification dt. 22.12.2011 may submit their application form afresh if claims on **Sports Quota**, if necessary.
- iii) The age of the candidates who have already applied in pursuance of earlier notification shall be considered for the present notification.

**FORMAT**



**EASTERN POWER DISTRIBUTION COMPANY OF AP LIMITED  
CORPORATE OFFICE::VISAKHAPATNAM**

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**APPLICATION FOR THE POST OF JUNIOR LINEMAN  
(from male candidates only)**

NAME OF THE CIRCLE APPLIED FOR	
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To be filled by the candidate – (USE CAPITAL LETTERS ONLY)

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Affix passport size Latest photograph Attested by Gazetted Officer
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- |                                       | NAME  | SURNAME                         |
|---------------------------------------|---|---------------------------------|
| 1. Name of the candidates:            |   |                                 |
| 2. Date of Birth:                     | Date  | Month                      Year |
|                                       | (In words _____)  |                                 |
| 3. Father Name :                      |   |                                 |
| 4. Marital Status:                    |   |                                 |
|                                       | (Married/Unmarried)   |                                 |
| 5. Qualification :                    |   |                                 |
| 6. Techl. Educational Qualifications: |   |                                 |
|                                       | (Specify clearly class obtained and distinction with percentage of marks) |                                 |
| 7. Present Address :                  |   |                                 |
| 8. Permanent Address                  |   |                                 |
| 9. Community :                        |   |                                 |
| Whether belongs to :                  | SC/ ST/ BC ?  | SC                      ST      |
|                                       | BC-A    BC-B    BC-C    BC-D    BC-E                                      |                                 |
|                                       | (If “Yes indicate your caste and sub-caste)                               |                                 |



10. Native Village:

Mandal:

District:

11. Mother Tongue:

(Do you know Telugu, if so state whether you can speak / read / write)(Tick which are appropriate)

12. Employment Reg. No. & Date:

13. Name of Two responsible persons from whom antecedents can be verified together with their addresses:

14. Have you ever been convicted? YES / NO  
(If so, give details)

15. Have you ever been involved in criminal cases? YES / NO  
(If so, give details)

16. Whether the Candidate is working as Contract Labour if so furnish details Yes/No

17. Whether the candidate belong to Sports Quota  
If Yes, which level

Yes/No

International

National

State

District

University

18. whether the following attested certificates are enclosed .

- |  |        |
|--|--------|
| i. SSC with marks  | Yes/No |
| ii. ITI with marks   | Yes/No |
| iii. Community certificate   | Yes/No |
| iv. Study certificate (prescribed format )   | Yes/No |
| v. Proof of residence (prescribed format )   | Yes/No |
| vi. Work experience certificate by concerned DE/<br>GM (HRD) or DE/O&M (prescribed format) | Yes/No |
| vii Certificate from Sports authority  | Yes/No |

### DECLARATION

I declare that I have not at any time been pronounced unfit for Govt. / Erstwhile APSEB / APTRANSCO / APGENCO other services on any ground and that the particulars given in this application are true to the best of my knowledge and belief and understand that I am liable for termination of the appointment if proved otherwise. I am willing to serve anywhere in the circle.

Station:

Date :

Signature of the Candidate

**FOR OFFICE USE**

Checked and the application is admitted/ rejected for the following reasons:

Checked by:

(Initial of the Officer)

**CERTIFICATE TO BE ISSUED BY A GEZETTED OFFICER**

I here by certify that the candidate whose photo is affixed has signed in my presence and that the particulars stated above are correct to the best of my knowledge and belief.

Station:

Signature:

Date :

Name and Office Seal:

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**LIST OF ENCLOSURES:**

- 1) Date of Birth Certificate (SSC) with marks.
- 2) ITI Certificate with marks.
- 3) Community Certificate (Annexure-I), If SC/ST/BC. Status is claimed.
- 4) Study Certificate from IV to X Class (Annexure-II)
- 5) Residence Certificate (Annexure-III) in respect of candidates who have not studied in any Educational Institutions upto SSC.
- 6) Proof of relevant work experience certificate by concerned DE in the prescribed format.
- 7) One self addressed envelope 11 x 5 inch duly affixing the requisite postal stamps
- 8) Two Latest passport size photos attested by a Gazetted Officer in addition to the photos affixed on the application,
- 9) Certificate from sports authority

ANNEXURE-I

**FORM FOR COMMUNITY, NATIVITY AND DATE OF BIRTH  
CERTIFICATE**

Serial No.

S.C.

Seal of the  
Issuing Office

District Code:

S.T.

Mandal Code:

B.C.

Village Code:

Certificate No:

**COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE**

(1) This is to certify that Sri/Smt/Kum. \_\_\_\_\_  
Son/Daughter of Sri. \_\_\_\_\_ of Village/Town  
\_\_\_\_\_ Mandal \_\_\_\_\_ District \_\_\_\_\_ of  
the state of Andhra Pradesh belongs to \_\_\_\_\_ Community which is recognized  
as(\*) S.C./S.T./B.C. sub-group \_\_\_\_\_.

The Constitution (Scheduled Castes) Order, 1950  
The Constitution(Schedule Tribes) Order, 1950

G.O.Ms.No.1793, Education, dated 25.9.1970 as amended from time to time  
(BCs)/SCs, STs list (modification) Order, 1956 S.Cs and S.Ts (Amendment) Act,  
1976.

(2) It is certified that Sri/Smt/Kum. \_\_\_\_\_ is a  
native of \_\_\_\_\_ Village/Town \_\_\_\_\_ Mandal \_\_\_\_\_  
District of Andhra Pradesh.

(3) It is certified that the place of birth of Sri/Smt/Kum. \_\_\_\_\_ is  
\_\_\_\_\_ Village/Town \_\_\_\_\_ Mandal \_\_\_\_\_ District of  
Andhra Pradesh.

(4) It is certified that the date of birth of Sri/Smt/Kum. \_\_\_\_\_  
is \_\_\_\_\_ Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_  
(in words) \_\_\_\_\_ as per the declaration given by his /  
her/father/mother/guardian and as entered in the school records where he/she studied.

Signature:

Date:

Name in Capital Letters:

Designation:

(seal)

Explanatory Note:- While mentioning the community, the Competent Authority must  
mention the sub-caste(in case of Scheduled Castes) and sub-tribe or sub-group(in case  
of Scheduled Tribes) as listed out in the S.Cs and S.Ts (Amendment) Act, 1976.

ANNEXURE-II

SCHOOL STUDY CERTIFICATE

NOTE: Should be obtained from the Head of Educational Institution(s).

Class	Name and Place of School	District	Duration of Study giving month and year
IV			
V			
VI			
VII			
VIII			
IX			
X or SSC			

STATION:

DATE:

Signature of the Head of the  
Educational Institute(s)

ANNEXURE-III

CERTIFICATE OF RESIDENCE

(To be produced by such candidates who have not studied in any educational institution during the whole or any part\* of the relevant 4/7 years period but claim to be local candidates by virtue of residence for Post Codes for which there is reservation for Local Candidates)

**It is here by certified**

(a) That Sri/Smt/Kum \_\_\_\_\_  
S/o. W/o.D/o. \_\_\_\_\_ appeared for the first time for  
the Matriculation (S.S.C) Examination in \_\_\_\_\_ (Month) \_\_\_\_\_  
(Year).

(b) That he/she has not studied in any educational institution during the whole/or part  
of the 4/7 consecutive academic years ending with the academic years ending with the  
in which he/she first appeared for the aforesaid examination.

(c) That in the 4/7 years immediately preceding the commencement of the aforesaid  
examination he/she resided in the following place / places namely;

Sl.No.	Village	Mandal	District	Period
1				
2				
3				
4				
5				

OFFICE SEAL:

STATION:

DATED:

Officer of Revenue Department not  
below the rank of Mandal Revenue  
Officer holding independent Charge  
of a Mandal.

\* STRIKE OFF "WHOLE"/PART AS THE CASE MAY BE.

ANNEXURE-IV

**C E R T I F I C A T E**

This is to certify that on verification of the Log book, daily Log Sheet, Attendance register maintained at----- Sub-Station/Office and the Aquitance rolls maintained by the Contractor, Sri-----  
 (Full Name with Surname) S/o. Sri -----  
 (Full Name with Surname) has worked as -----  
 (designation of post) at -----Sub-Station/Office/ Section  
 for the period from-----to-----.

The particulars of Sri-----are noted below.

**1) Particulars of Agreement.**

S. No.	Name of The Incumbent	Name of the Contractor	Particulars of Agreement		Particulars of Work order		Particulars of Check Measurement		No. of days present during the period from	Working in Sub-station/ Section Office/any other office	Whether continuing as on date of Notification
			Agreement No.	Date	Work Order No	Date	Date	Amount			

**II) Particulars of EPF:**

S.No	Name of the incumbent	Name of the Contractor	Particulars of remittance of EPDF			Period	No. of days
			Challan No.	Date	Amount		

### III) Particulars of Group Insurance:

S.No	Name of the incumbent	Name of the Contractor	Insurance Policy No	Period No. of days	
				From	To

### IV) Spells of absence for more than 180 days

S.No	Name of the incumbent	Name of the Contractor	Spells of Absence		
			From	To	No of Days

Total No.of Man days(excluding absence period)-----  
-

This certificate is issued only for the purpose of enabling Sri-----

to apply for the post of JLM in EPDCL

**DIVISIONAL ENGINEER/  
APEPDCL**

**NOTE:** The above particulars of agreement, check measurement, attendance are to be based on records only and Xerox copy of the records duly attested by the concerned DE are to be enclosed to this certificate. The above particulars are to be verified by the Divisional Engineer personally and he is responsible for the correctness of the particulars. Certificates of the lower officers and counter signed by Divisional Engineer are not permitted. DE himself should certify.

**Form-2**

(For representing a State in India in a National Competition in one of the recognized Games/Sports)

STATE ASSOCIATION OF

Certificate to a meritorious sportsperson for Employment to Group-III posts/Service under the State Government/Similar posts in Government Institutions.

Certified that Shri/Smt./Kumari \_\_\_\_\_ Son/wife/Daughter  
of Shri \_\_\_\_\_ resident of (Complete address)

\_\_\_\_\_

represented the State of \_\_\_\_\_ in the game/event of  
\_\_\_\_\_ in the National  
Competition/Tournament held at \_\_\_\_\_ from  
\_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said  
Competition/Tournament was \_\_\_\_\_.

The Certificate is being given on the basis of records available in the Office of  
the State Association of \_\_\_\_\_.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the State

Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This Certificate will be valid only when signed personally by the Secretary of  
the State Association.



**Form-3**

(For representing a University from A.P. State in the Inter-University Competition at National level/Zonal level/Regional level in one of the recognized Games/Sports)

UNIVERSITY OF \_\_\_\_\_

Certificate to a meritorious sportsperson for Employment to Group-IV posts/Service under the State Government/Similar posts in Government Institutions.

Certified that Shri/Smt./Kumari \_\_\_\_\_ Son/wife/Daughter  
of Shri \_\_\_\_\_ resident of (Complete address)

\_\_\_\_\_ represented the University of \_\_\_\_\_ in the  
game/event of \_\_\_\_\_ in Inter-University  
Competition// Tournament held at \_\_\_\_\_ from  
\_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said  
Competition/Tournament was \_\_\_\_\_.

The Certificate is being given on the basis of records available in the Office  
of Dean of Sports or Officer in overall charge of Sports in the University of  
\_\_\_\_\_.

Place \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the University \_\_\_\_\_

Address  
\_\_\_\_\_

Seal  
\_\_\_\_\_

Note: This Certificate will be valid only when signed personally by Dean/Director or  
other Officer in overall charge of Sports in the concerned University.

**CALL LETTER**  
**ORIGINAL**

**POLE CLIMBING AND OTHER TESTS FOR RECRUITMENT OF JUNIOR LINEMAN**

Hall Ticket No.

Date:

Center

Time:

Name of the candidate:

Father's Name :

Identification Marks:

- 1.
- 2.

(Full signature of candidate) .....

Affix Passport size latest photograph attested by Gazetted Officer
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**CERTIFICATE TO BE ISSUED BY A GAZETTED OFFICER**

I hereby certify that the candidate whose photo is affixed has signed in my presence and that the particulars stated above are correct to the best of my knowledge and belief.

Station:

Date :

Signature:

Name & Office Seal

**CALL LETTER**  
**DUPLICATE**

**POLE CLIMBING AND OTHER TESTS FOR RECRUITMENT OF JUNIOR LINEMAN**

Hall Ticket No.

Date:

Center

Time:

Name of the candidate:

Father's Name :

Identification Marks:

- 1.
- 2.

(Full signature of candidate) .....

Affix Passport size latest photograph attested by Gazetted Officer
---

**CERTIFICATE TO BE ISSUED BY A GAZETTED OFFICER**

I hereby certify that the candidate whose photo is affixed has signed in my presence and that the particulars stated above are correct to the best of my knowledge and belief.

Station:

Date :

Signature:

Name & Office Seal