

Advertisement No. NHDC / Rectt-I / 2014

NHDC NEEDS LAW OFFICERS ON FIXED TENURE BASIS

Walk-in-interview

NHDC Limited is a premier joint venture Company of NHPC & Govt. of Madhya Pradesh engaged in generation of Hydropower in Madhya Pradesh.

NHDC LTD. is looking for committed, experienced Law Professionals with excellent academic record to join the Corporation on purely Fixed Tenure Basis for a period of One year, which may be extended by another one year, based on the requirement.

Designation / Discipline	Qualification & Experience	No. of posts
Law Officer.	<p><u>Qualification</u> : Degree in Law (Professional LLB Course of 3 years duration OR 5 years integrated Law Degree) from a recognized University / Institute with minimum 60% marks or equivalent grade.</p> <p><u>Experience</u> : Five years experience after acquiring Law Degree in Legal Department of Govt. / Public Sector Organization / Large Public Ltd. Company in a Senior Supervisory position or effective practice as Registered Advocate in the area of handling legal cases independently pertaining to Labour Legislation, Land, Revenue, Estate matters, Contracts, etc. Preference will be given to practicing advocates of High Court / Supreme Court.</p>	02 (Two)

1. Terms of Remuneration :

The candidates selected for the post will be paid all-inclusive monthly consolidated remuneration up to Rs.40,000/- (Rupees Forty Thousand) per month depending upon merit of the candidate. Income-Tax deduction at source will be as per Income Tax Act.

2. Place of Work :

NHDC R&R Office, Khandwa or any of its Projects / Offices.

3. Reservation :

Reservation of posts for SC / ST / OBC and PwD candidates will be as per Government Directives.

4. Age Limit :

Upper age limit is 40 year as on 31.01.2014.

5. Medical Fitness :

Appointment on Fixed Tenure will be subject to candidate being found medically fit by the Company's Medical officer or Government Medical officer.

6. NHDC reserves the right to increase / decrease the vacancies as per requirement.

7. **HOW TO APPLY :**

- Eligible candidates have to download the four sets of application form as per format available on our website.
- Affix passport size photograph on each copy of application form. The candidate has to bring these four printouts duly filled in along with necessary supporting documents duly attested by Gazetted Officer.
- Selection shall be made through Personal Interview.

8. **Date of Interview :**

- The Candidates will have to appear for interview on **07th March 2014** from 09.30am to 01.00pm at NHDC Corporate Office, Shamla Hills, Bhopal.
- No TA / DA will be paid for attending the interview.

GENERAL INFORMATION AND INSTRUCTIONS :

1. Only Indian Nationals are eligible to apply.
2. Before coming for interview, the candidate should ensure that he/she fulfills the eligibility and other norms mentioned in this advertisement.
3. Candidate has to apply in the format given at our website only. No other format of application will be entertained.
4. Candidature of the candidate is liable to be rejected at any stage of recruitment process or after recruitment or joining, if any information provided by the candidate is found to be false or is not found in conformity with eligibility criteria mentioned in the advertisement.
5. Candidates employed with Government Departments / PSUs / Autonomous Bodies shall have to produce NOC at the time of Interview.
6. Legal jurisdiction will be Bhopal in case of any dispute.

NOTE :

The job offered is purely on fixed tenure basis for a period of one year. THIS POST IS NOT AGAINST ANY PERMANENT VACANCY. This placement will not ensure any regular / permanent employment in NHDC in future.

NHDC reserves the right to cancel / restrict / enlarge the recruitment process without assigning any reason thereof, if need arises.

Candidates submitting incomplete application or testimonials will not be allowed to appear for interview.



एन एच डी सी लिमिटेड

(एनएचपीसी लिमिटेड एवं मध्य प्रदेश शासन का संयुक्त उद्यम)
आई. एस. ओ. 9001-2008 प्रमाणित कम्पनी

निगम मुख्यालय, एनएचडीसी परिसर, श्यामला हिल्स, भोपाल (म0प्र0)-462013

NHDC Limited

(A Joint Venture of NHPC Limited & Govt. of M.P.)

ISO 9001-2008 Certified Company

Corporate Office, NHDC Parisar, Shayamla Hills, Bhopal (MP) -462013.

आवेदन प्रपत्र / Application Format

विज्ञापन संख्या / Advertisement No. **NHDC / Rectt-I / 2014**

आवेदित पद / Post Applied :- **Law Officer on Fixed Tenure Basis**

Monthly Remuneration Rs. 40,000/-

1. आवेदक का प्रथम नाम / Applicant's First Name मध्यनाम / Middle Name अंतिम नाम / Last Name

2. पिता / पति का नाम / Father's / Husband's Name

3. जन्मतिथि (दिन / माह / वर्ष) / Date of Birth (dd/mm/yyyy)

4. 01.02.2014 को आयु / Age as on 31.01.2014
वर्ष / Year माह / Month दिन / Days

5. पत्राचार का पता / Postal Address

संपर्क पता / Communication Address

शहर / City जिला / District राज्य / State

पिन कोड / Pin code एसटीडी / क्षेत्र कोड / STD / Area Code दूरभाष / Phone क्रमांक / Number

निकटतम रेलवे स्टेशन /
Nearest Railway Station

6. स्थायी पता / Permanent Address

शहर / City जिला / District राज्य / State

पिनकोड / Pin code एसटीडी / क्षेत्र कोड / STD / Area Code दूरभाष / Phone क्रमांक / Number

मोबाइल न0 / Mobile No. ईमेल आईडी / Email-Id

निकटतम रेलवे स्टेशन /

7. अन्य सूचना / Other Information

वैवाहिक स्थिति / Marital Status धर्म / Religion लिंग / Gender

श्रेणी (एससी/एसटी/ओबीसी (NCL)/सामान्य) / Category (SC/ST/OBC(NCL)/GEN)

विकलांग का प्रकार / Nature of PH अधिवास / Domicile

भूतपूर्व सेन्यसेवा का विवरण / Details of Ex-serviceman

जारीकर्ता प्राधिकारी / Issuing Authority प्रमाणपत्र संख्या / Certificate No. वैधता / Validity

8. शैक्षिक / तकनीकी / व्यावसायिक योग्यताएं / EDUCATIONAL / TECHNICAL / PROFESSIONAL QUALIFICATIONS

(अंतिम उत्तीर्ण परीक्षा से प्रारम्भ करें। यदि आवश्यकता हो अलग से शीट लगायें)

(Start with the last examination passed. Attach separate sheet if needed)

क्र.सं. / S.No.	उत्तीर्ण परीक्षा / Exam Passed	बोर्ड / वि.वि. / संस्थान / Board / Uni./Inst.	उत्तीर्ण वर्ष / Passed Year	अवधि / Duration	विषय / विशिष्टता / Subjects/ Specialisation	श्रेणी / Division	प्रतिशत / Percentage

9. ज्ञात भाषाएं / LANGUAGE KNOWN

(कृपया चिन्हित करें) / (Please put tick mark)

भाषा / Language	पढ़ना / Read	लिखना / Write	बोलना / Speak

10. रोजगार विवरण / EMPLOYMENT PARTICULARS

(वर्तमान स्थिति से पीछे की ओर अवरोही क्रमानुसार, यदि आवश्यकता हो अलग से शीट लगायें)

(In Chronological Order starting from present position backward. Attach separate sheet if needed)

सा.क्षे.उ./ केन्द्र / राज्य सरकार / निजी / PSU/ Central / State Govt / PVT	संगठन का नाम एवं पता / Name of Organization & Address	सेवा की अवधि / Period of Service			पदनाम / Designation	वेतनमान / Pay Scale	कार्य की प्रकृति / Nature of Duties
		से / From	तक / To	कुल अनुभव / Total Experience			

b. निर्धारित तिथि को योग्यता पश्चात अनुभव की अवधि /
Length of Post Qualification experience as on due date: वर्ष / Year माह / Month दिवस / Days

c. वर्तमान वेतन (मूल वेतन) / Present Salary (Basic Pay) डी.ए. / D.A अन्य भत्ते / Other Allowance.
कुल वेतन / Total Pay

11. प्रशिक्षण / संगोष्ठी / सेमीनार / पाठ्यक्रम जिसमें सम्मिलित हुए / TRAINING/SEMINARS/COURSES ATTENDED (अंतिम से प्रारंभ करें) / (Start with the last one)

क्र.सं. / S.No.	पाठ्यक्रम सेमीनार का नाम / Name of the Course/Seminar	अवधि / Duration	संस्थान का नाम / Name of Institution		

12. आवेदन शुल्क का विवरण (यदि लागू हो) / Details of Application Fee :- (If Applicable)

डीडी / बैंकर का चेक नं. / DD / Banker's Cheque No	जारी तिथि / Issue Date	राशि रू0 / Amount Rs.	जारीकर्ता शाखा का नाम / Address of Issuing Branch
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

13. चाहा गया न्यूनतम कार्यभार ग्रहण करने का समय / Minimum Joining time required
(चयन की स्थिति में) / (In the event of selection)

14. कोई अन्य सूचना / Any other Information

घोषणा / Declaration:-

मैं एतद् द्वारा घोषणा करता हूँ कि मेरे द्वारा दी गयी उपर्युक्त सभी जानकारी सत्य, शुद्ध एवं सभी दृष्टियों से पूर्ण हैं। मैं बिना किसी पूर्वाग्रह के इस बात की सहमति व स्वीकृति देता हूँ कि किसी भी समय यदि कोई भी विवरण असत्य पाया जाता है तो मेरी उम्मीदवारी एवं / अथवा मेरी नियुक्ति बिना किसी सूचना के निरस्त कर दी जाये। / I hereby declare that the particulars furnished by me are true, correct and complete in all respects. I agree & accept without any reservation that at any time, if any of the particulars is found to be incorrect, my candidature and / or my appointment may be terminated without notice.

संलग्नों की सूची / List of Enclosures:-

अभ्यर्थी के हस्ताक्षर /
Signature of the Candidate

दिनांक / Date: -
स्थान / Place: -