NETAJI SUBHAS OPEN UNIVERSIRTY

1 Woodburn Park, Kolkata – 700020
Ph. 033-22835157
Website: www.wbnsou.ac.in

D. D. No. _____ for Rs. _____

Name of Bank. _____

Photograph

APPLICATION FORM FOR THE POST OF DEPUTY LIBRARIAN

1. Advertisement No……………………………………………………………………………….

2. Post (Name and Serial No.) ………………………………………………………………….

3. Scale of pay………………………………………………………………………………..

4. Applicants Name …………………………………………………………………………

   (IN BLOCK LETTERS)   First Name   Middle Name   Last Name

5. Father's/ Mother's Name …………………………………………………………………

6. Date of Birth(DD/MM/YYYY) …………………………………………………………..

7. Permanent Address …………………………………………………………………………..

   …………………………………………………………………………………………………..

   …………………………………………………………………………………………………..

8. Present Address …………………………………………………………………………...

   …………………………………………………………………………………………………..

   …………………………………………………………………………………………………..

9. Phone No. (Landline/ Mobile) ……………………………………………………………

10. E-Mail ID. ……………………………………………………………………………………...

11. Nationality……………………………………………………………………………….

12. Sex (Please tick): Male/Female

13. Marital Status (Please tick)

Married	Unmarried

14. Applicant's Mother Tongue

………………………………………………………………

15. Other languages the applicant can speak/write/ read fluently ……………………...

16. Category (Please tick)

UR	UR (EC)	SC	SC (EC)	ST	ST (EC)	OBC-A	OBC-A (EC)	OBC-B	OBC-B (EC)	UR (PWD)

(Please enclose the copy of the relevant documents except UR)

17. Qualified for (Please tick)

NET	SLET/SET	GATE	NONE

18. Educational Qualifications:

Sl. No.	Examination passed	Year	Board/ Council/University	Percentage of Marks	Grades/divisions/ distinctions awarded

19.   Particulars of experience in reverse chronological order (starting from present employment)

Name of Organization/ Institution	Post held*	Scale of pay	Duration		Last Pay	Reason for leaving
			From (Date)	To (Date)		

20.   Details of publication

Date of Publication	Title	Name of the Co-authors, if any	Name of the Journal	Volume and Pages	ISBN/ISSN No.

21.   Specify additional qualifications / experience
       (Sports, Music, Literary and Social Activities etc.)

22.   Research Experience **excluding** years spent in M.Phil / Ph.D. (In years)

23. Prestigious Honours/Awards received with name of awarding agency/ government and year ……………………………………………………………………………… ……………………………………………………………………………………………… ………………………………………………………………………………………….

24. Post-Doctoral Fellowship of at least 2 Months duration received and availed of:

Name of the Fellowship	Funding Agency/Institution	Host Institution	Period

25. Fields of Specialization under the Subject/Discipline
     (a)   (b)

     (c)   (d)

26. TRAINING RECEIVED: Academic Staff College Orientation / Refresher Courses/ Methodology Workshops/ Training/Teaching-Learning-Evaluation Technology Programmes/Soft-Skill Development Programmes &Faculty Improvement/Dev. Programmes, including Summer and Winter Schools attended/organized:

Title of the Course	Nature of the Course (Workshop/ Orientation Programme/ Refresher Course etc.)	Sponsoring/ Funding Agency	Duration of the Course (State attended or organized)	Host/ Organizing Institution	API Score

27. Research and academic contributions

Sl. No.	APIs	Activity	Maximum Point	Score
1.	Research Papers published in :	Refereed Journals	15 / pub	
		Non-referred but recognized and reputable journals & periodicals, having ISBN / ISSN numbers	10 / pub	
		Conference Proceedings as full papers, etc. (Abstracts not to be included)	10 / pub	
2	Research Publications (books, chapters in books, other than refereed journal articles)	Text or Reference Books Published by International Publishers with an established peer review system	50 / sole author; 10 / chapter in an edited book	
		Subjects Books by National livel publishers / State and Central Govt. Publications with ISBN/ISSN Numbers.	25/Sole author, and 5/chapter in edited books	
		Subjects Books by National level publishers / State and Central Govt. Publications with ISBN/ISSN numbers	25 / sole author, and 5 / chapter in edited books	
		Subject Books by Other local publishers with ISBN/ISSN numbers	15/ sole author, and 3 / chapter in edited books	
		Chapters contributed to edited knowledge based volumes published by international Publishers	10 / chapter	
3.	Sponsored Projects carried out / ongoing	Major projects amount mobilize with grants > 30 lakhs	20 / each Project	
		Major Projects amount mobilize with grants (5 lakhs - 30 lakhs)	15 / each project	
		Minor projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakh)	10/ each project	
4	Consultancy Projects carried out / ongoing	Amount mobilized with minimum of Rs. 10.00 lakhs	10 per every Rs. 10 lakhs and Rs. 2 lakhs, respectively	
5	Completed projects carried out / ongoing	Amount mobilized with minimum of Rs. 10 lakhs	10 per every Rs. 10 lakhs and Rs 2 lakhs respectively	
6	Completed projects : Quality Evaluation	Completed project Report (Acceptance for funding agency)	20 / each major project and 10 / each minor project	
7	Projects Outcome / Outputs	Patent / Technology transfer / Process	30 / each national level output or patent / 50 / each for International level	
8	M. Phil	Degree awarded only	3 / each candidate	

9	Ph. D	Degree awarded	10 / each candidate	
		Thesis submitted	7 / each candidate	
10	Refresher courses, Methodology workshops, Training-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Develiopment Programmes (Max : 30 points)	Not less than two weeks duration	20 / each	
		One week duration	10 / each	
11	Papers in Conferences / Seminars / workshops etc.*	Participation & Presentation of Research Papers (oral / poster) in :	--	
		International conference	10 / each	
		National	7.5 / each	
		Regional / State level	5 / each	
		Local – University / college level	3 / each	
12	Invited Lectures or presentations for conferences/ symposia	International	10 / each	
		National Level	5	

- If a paper presented in Conferences / Seminar is published in the form of Proceedings, the points would accrue for the publication (1) and not under presentation (11).

Notes :

The API for joint publications will have to be calculated in the following manner : Of the total score of the relevant category of publication by the concerned person, the first / principal author and the correspondent author / supervisor / mentor of the person would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.

28. SUMMARY OF API SCORES

Criteria	Three Preceding Academic Years			Total API Score for Assessment Period	Annual Av. API Score
Research and academic contributions					

29.   Name of two referees:
    (i)

    (ii)

30. Are you willing to accept the minimum initial pay, if offered? If no, state what is the lowest initial pay that you would accept.

31. If appointed what notice period you require for joining the post?

32. **I declare that the above particulars are true and correct to the best of my knowledge and documentary evidence for each information will be produced as and when required. Should any of the information / documents / statements are found to be incorrect or false, the appointment is liable to be terminated.**

    Date _____   _____
                                                            Signature of the Applicant