

NATIONAL INSTITUTE OF TECHNOLOGY, RAIPUR (Institute of National Importance)
G.E. Road, Raipur 492010

APPLICAT	TION FO	R THE P	OST OF				
(Regular C	ontract	/þ	eputation) (Put √marks)			
1)Advertisement No: N	ITR/ R-1	/Advt./	Advt. D	ate:20	14		
Note: Prospective candidates are advised to study the Instructions carefully and then fill up the application in all respects. No column should be left blank. <u>Incomplete application will be rejected.</u> Attach additional sheets, if required. However, information given must be precise to the point. 2) Fee Remittance							
Bank / Place :		_ DD No/I	Date	Amount			
3) Name of Applicant (in full capital) 4) Father's Name	:						
a) Spouse Name	:				(Affix recent passport size color		
5) Mother's Name	:				photo duly signed by		
6) Age (As on 31.03.2014)	:	Years	Months	Date	candidate)		
7) Date of Birth	:	Day	Month	Year			
8) Nationality	:						
9) Religion	:						
10) Gender		Male	☐ Female ☐				
11) Marital Status 12) Address	:						
For Communica	ation			Permanent			
State: Pin	:	I.	State:	Pin:			
Phone : R)			Email:				
Phone : 0)			Mobile :				

13) Category SC*												
(*At	(*Attach a certificate from the competent authority prescribed by the Government of India)											
14)	14) Whether Physically Challenged Yes* No (Put √ mark)											
If yes VH OH (Put √ mark) Disability (%)												
(*Attach a certificate from the competent authority as prescribed under government rules)												
15) Educational Qualification (10th Std onwards) (Attach attested copies)												
Sr. No	Examination/ Board/ Degree Universit			Subjects		Month and Year of Passing			9		arks Obtained/ Total marks	
16. Experience (Attach attested copies)												
Sr. ľ	Sr. No. Organization D		Designation		Pay Scale & Grade Pay		Tota emol ment	u	Permanei Temporai Contrac	ſy/	Length of Service in Years & Months	
Total Years									ars			

17) Present employment Name of the Organization		:					
Post Held		:					
Date of Appointment			:				
Pay Band Academic Grade Pay/Grade Pay			ay:				
Whether Permanent / Contract			ct				
Tempo	rary/ or on	Probation	:				
Length	of Service		:				
Wheth	er State / C	entral					
Govern	nment / PSL	J /Private	:				
					ourses/Training, sheets if requi	FDP/.Conferences/red)	
Sr. No.	Title of programme 8:				on in which ended	Duration of Programme	
19) Knowledge of languages							
Language Speak Read		d		Write	Ability to speak fluency		
20) Ch	aracter & A		Report			Domontro	
Subject Have you ever been subject to any disciplinary						Remarks	
action? If so give full details Have you ever been dismissed/suspended from							
•	ever been disr nployment, if s	-		<u> </u>			
Were you give full o	involved in ar	ny criminal cas	se? If yes,				
Is any cri	minal case pen		ou in the				
court? If y	yes, give full d	etails					

21. Names and Addresses of minimum two Referees (including e-mail/phone)							
(All of them should be familiar with your Academic/Professional work) Name & Address Name & Address							
Name & Address	Name & Address						
Phone :	Phone:						
E-mail :	E-mail :						
22. List of enclosures: DECLARATION							
I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form, as well as, in attached sheets are true to the best of my knowledge and belief. At any stage if any of the information furnished by me is found to be false or incorrect, suitable action may be taken against me. If selected, I promise to abide by the rules and regulations of the NIT Raipur.							
Date:	Signature:						
Endorsement of the present employer (if already employed). Office seal with date:	Signature of the Employer Name:						
Office Seaf With date:	Designation:						