



13. Choice of Examination Centre  (Must fill your choice)  
(Karnal-1, Bangalore -2, Kalyani-3)

14. Give particulars of the 10<sup>th</sup> class examinations passed  
(Note: Attach attested copies of all certificates and marks sheets)

a. Name of the Examination:

b. Name of the Board:

c. Subject wise Marks & Percentage:

| Subject        | Max Marks | Marks obtained | Percentage |
|----------------|-----------|----------------|------------|
| English        |           |                |            |
| II Language    |           |                |            |
| III Language   |           |                |            |
| Mathematics    |           |                |            |
| Science        |           |                |            |
| Social Studies |           |                |            |
| <b>Total</b>   |           |                |            |

15. Are you appearing in the Final Examination in 2014? Yes/No  
(For admission into the Diploma Programme, all requirements for the qualifying examination must be completed on or before 31.07.2014).

If yes, please give the details

- a. Name of the Examination: \_\_\_\_\_  
b. Likely Date of Completion: \_\_\_\_\_  
c. Name of Board: \_\_\_\_\_

16. Are you In-service Candidate being in regular employment? Yes/No  
(Must have two years of service as on 31.07. 2014 for consideration in-service category)

If yes, attach Form 'A' and give the following information

- a. Whether employed in \_\_\_\_\_ Central govt./State Govt./Dairy/ Food Industry  
b. Employment Record details in the present Organisation

| Name of the Organisation | Regular Post Held | Date of Joining | Total Service |
|--------------------------|-------------------|-----------------|---------------|
|                          |                   |                 |               |

- c. Nature of Duties \_\_\_\_\_  
d. Are you sponsored by your Employer? Yes/No

17. If the Application Form is downloaded from the website, please attach a crossed Demand Draft for Rs.600/- drawn in favour of ICAR Unit, NDRI, Bangalore and payable at Bangalore, along with the Application Form and give the details of the D.D.

D.D. No. \_\_\_\_\_ Date \_\_\_\_\_ Drawn on \_\_\_\_\_

18. Declaration by the Candidate: I hereby solemnly and sincerely affirm that the statement made/information furnished by me with Application Form is true and correct.

Date: \_\_\_\_\_

Signature of the Candidate

**OFFICE COPY**  
(For office use only)

**Provisional**

**Application No. 2014 - \_\_\_\_\_**

**Roll No. \_\_\_\_\_**

**ADMIT CARD**

(To be filled in by the candidate)

1. Name : \_\_\_\_\_
2. Programme : Diploma in DT
3. Date of Examination : **20.05.2014**
5. Examination Centre (Code) : \_\_\_\_\_
6. Signature of Applicant: \_\_\_\_\_

Affix  
Attested  
Recent  
PHOTOGRAPH

**I/c, Education & Training, NDRI, Bangalore**

**INSTRUCTIONS**

1. You must report at the Examination Centre at least 30 minutes before the commencement of the examination.
2. Show your admit card to the Supervisory Staff; otherwise you will not be allowed to appear in the Examination.
3. In case you have brought Form-A or B personally, hand it over to the Supervisory Staff.
4. Use of unfair means will disqualify you from the examination.

**CANDIDATE COPY**

(To be retained by the candidate and produced at the time of examination)

**Provisional**

**Application No. 2014 - \_\_\_\_\_**

**Roll No. \_\_\_\_\_**

**ADMIT CARD**

(To be filled in by the candidate)

1. Name : \_\_\_\_\_
2. Programme : Diploma in DT
3. Date of Examination : **20.05.2014**
4. Examination Centre (Code) : \_\_\_\_\_
5. Signature of Applicant: \_\_\_\_\_

Affix  
Attested  
Recent  
PHOTOGRAPH

**Academic Coordinator, NDRI, Karnal /**

**I/c, Education & Training, SRS of NDRI, Bangalore /**

**I/c, Academic Cell, ERS of NDRI, Kalyani**

**INSTRUCTIONS**

1. You must report at the Examination Centre at least 30 minutes before the commencement of the examination.
2. Show your admit card to the Supervisory Staff; otherwise you will not be allowed to appear in the Examination.
3. In case you have brought Form-A or B personally, hand it over to the Supervisory Staff.
4. Use of unfair means will disqualify you from the examination.

Please retain this copy with you and note down your Roll Number as displayed on the NDRI website.

FORM – A

Application No. 2014 - \_\_\_\_\_

Roll No. \_\_\_\_\_

**SPONSORSHIP CERTIFICATE OF THE EMPLOYER FOR SEEKING ADMISSION TO  
DIPLOMA IN DAIRY TECHNOLOGY PROGRAMME**

**FOR IN-SERVICE CANDIDATES ONLY**

I, \_\_\_\_\_ (Name and designation of employer) hereby sponsor Mr/Ms \_\_\_\_\_ son of \_\_\_\_\_ who is a permanent employee working as \_\_\_\_\_ (designation of the applicant) since \_\_\_\_\_ at \_\_\_\_\_ (Name of the Organization) for pursuing his/her Diploma in Dairy Technology at National Dairy Research Institute, Deemed University, Bangalore.

It is also certified that in case of admission the above employee will be relieved to join the programme at NDRI, Bangalore by 1st Aug., 2014 and will be paid salary and other allowances as per Study Leave Rules.

Place \_\_\_\_\_

Date \_\_\_\_\_

Address \_\_\_\_\_

Signature: \_\_\_\_\_

(Head of Organisation only)

Official Seal

FORM – B

Application No. 2014 - \_\_\_\_\_

Roll No. \_\_\_\_\_

**(To be used by the candidate who is not able to submit marks list for Qualifying Examination (10<sup>th</sup> Standard and equivalent) at the time of submitting the Application)**

1. If you have not been able to complete the column No. 14 of Application, retain this Form - B with you and submit it to the Incharge, Education & Training Section, National Dairy Research Institute (Deemed University), Bangalore – 560 030 along with attested copies of marks list by **31.07.2014** (by registered post), failing the same your Application will be rejected. **For admission at NDRI your qualifying course must be completed latest by 31.07.2014.**

2. Please indicate the Roll No. on the top of your marks sheet attached with this Form.

3. Full Name (In Block Letters) : \_\_\_\_\_

4. Programme applied for : Diploma in Dairy Technology

14.

| Details of the marks obtained in the Qualifying Examination subject wise | Year of Passing | Maximum Marks | Marks obtained | Percentage |
|--|-----------------|---------------|----------------|------------|
|  |                 |               |                |            |

Encl. As above

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature of Applicant \_\_\_\_\_