JAIN UNIVERSITY

Declared as Deemed-to-be University u/s 3 of the UGC Act.195

Admission No.
For Office Use

Application No.

Affix recent passport size colour photograph (mandatory)

Note: Fill the application form in BLOCK letters. For programme code & course codes, refer brochure or visit www.jainuniversity.ac.in

Application form for BA, BSc, BCom, BSc (ID), BCA, BIBF, MA, MSc, MCom, MS (IT), MFM, MIB, MS (Comm), MFA, Dual Degree Integrated and PG Diploma programmes only

APPLICATION FORM NAME OF THE APPLICANT (AS PER 10[™] STANDARD MARKSHEET) **GENDER** (TICK) PROGRAMME CODE **COURSE CODE** DATE OF BIRTH FEMALE MALE REFER BROCHURE or DATE MONTH YEAR REFER BROCHURE or WEBSITE WEBSITE NATIONALITY **RELIGION** CASTE CATEGORY (PLEASE TICK THE RELEVANT GROUP AND ENCLOSE THE RECENT CASTE AND INCOME CERTIFICATE) SC ST PHYSICALLY CHALLENGED **GENERAL** CATEGORY 1 **CATEGORY 2A CATEGORY 2B CATEGORY 3A CATEGORY 3B** MOTHER'S NAME **FATHER'S NAME OCCUPATION** TOTAL ANNUAL INCOME (IN INDIAN RUPEES) ADDRESS FOR CORRESPONDENCE (DO NOT REPEAT NAME) CITY STATE PIN CODE **COUNTRY CODE** STD CODE TELEPHONE NUMBER MOBILE NUMBER **EMAIL ADDRESS**

PUC / ISC / CBSE / OTHER BOARD EXAMINATION DETAILS

MONTH AND YEAR OF PASSING:	SUBJECT		MAXIMUM MARKS	MARKS OBTAINED	
	PART I LANGU	IAGE I			
REG NO:	LANGUAGE II				
	PART II SUBJECT I				
INSTITUTION LAST STUDIED WITH ADDRESS:	SUBJECT II				
	SUBJECT III				
	SUBJECT IV				
	TOTAL				
	% OBTAINED	(INCLUDING LANGUAGES)			
GRADUATION DETAILS (FOR POST GRADUATION ADMISSION ONLY)					
INSTITUTION LAST STUDIED WITH ADDRESS:					
UNIVERSITY / BOARD OF EXAMINATION:					
DEGREE OBTAINED:					
SUBJECTS STUDIED AT DEGREE LEVEL:					
PERCENTAGE / MARKS OBTAINED:		YEAR OF PASSING:			
EXTRA CURRICULAR ACTIVITIES					
DECLARATION					
I have read the guidelines for the admission to this university provided at the end of this booklet and will strictly adhere to the same. I promise to abide by the decisions taken by the institution's authorities. I understand that the amount once paid by me for admissions will be nonrefundable.					

Signature of the Parent / Guardian Signature of the Applicant

Date:

INSTRUCTIONS TO FILL THE APPLICATION FORM

- Each applicant should submit only one application for a given group
- · Forms must be filled in applicant's own handwriting
- · Use only BLACK or BLUE type pen to fill up the form
- · Applicants must paste his / her most recent colour photograph in the appropriate place. Do not pin or staple the photograph
- Square boxes provided in the forms are only for writing the alphabets in capitals or numbers. The alphabet or number should be written in any one box.

 Wherever codes are given, fill the boxes in the application form with the appropriate codes
- Overwriting, striking off or erasing in the form may lead to rejection and should be avoided. Any discrepancy in the statement and/or submission of incomplete forms will lead to rejection of application / cancellation of admission
- · Keep a photocopy of the filled application for future reference. Application number must be quoted in all future correspondence
- · Applicants are required to submit the attested copies of marks cards, certificates or any other document and must ensure that:
 - The photocopies are taken on A4 size paper only
 - The print is clear, legible and readable
 - Both sides are photocopied if the original marks card is printed on both sides
 - Application number must be written at top right corner of all the photocopies
- Do not send any original documents along with the application form
- Do not fold the FORM. All photocopies of marks cards and certificates, if any, must be stapled together

Language (if applicable):					
		Authorised Signatory			
REMARKS					
OFFICE NOTE					
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		The JGl Gr			
		unications,			
Face Deid (Da.)	For Datallar	Concept & Design, Office of HR & Strategic Communications, The JGI Group			
Fees Paid (Rs.)	Fees Details :	f HR & Stra			
Receipt No.:		gn, Office o			
Date :		ncept & Des			
Dues:		Ö			
Application No.:	Application No.: Acknowledgement Programme Code: Course Code:				
Name :	Board / University:	States code.			
Date of Submission :	Percentage of Marks:	Receiver's Signature			

(Please preserve this slip carefully for future reference)

Admit to: ___