

# Diploma to Degree Entrance Competitive Examination - 2014

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INSTRUCTIONS	Registration No.			
1. Please read the instructions in the information brochure before filling				
<ul><li>2. Use BLACK BALL POINT PEN in boxes using English capital letter</li><li>3. Do not make any stray marks on this sheet.</li></ul>	s of English numerals.			
<ul><li>4. Do not staple, pin, wrinkle scribble, tear, wet or fold this sheet.</li><li>5. Write in CAPITAL LETTERS only within the box without touching th</li></ul>	e lines as shown in the Sample below.			
(Please fill in English capital letters in self handwriting only				
Name of the Candidate (as per 10th class records)				
2. Father's Name (as per 10th class records)				
3. Date of Birth 4. Ge	, J.,			
Date Month Year Male				
	ıle - F SC - 2 BC-II - 5			
6. Handicapped	ST - 3 7. Mobile No.			
Blindness - 1 Deafness - 2	7. 1000110 140.			
Phy. Hand 3 None - 4				
8. Correspondence Address PIN & District Code (See back side for District Code i.e. Side-B)	9. Group Passed / Appeared in Diploma			
	(See back side for Group Code i.e. Side-B)			
PIN Code District Code				
10. Your Father / Guardian annual Income (Write the re	levent code)			
Less than Rs. 2,00,001 - 1 In betwee	n Rs. 2,00,001 to Rs. 4,50,000 - 2			
In between Rs. 4,50,001 to Rs. 10,00,000 - 3	Above Rs. 10,00,001 - 4			
11. Application Fee details :-				
If candidate has submitted by Demand Draft, (Please ensure that Demand Draft in ORIGINAL is attached with Application Form)	If candidate has submitted through CHALLAN (Please ensure that CHALLAN Board's Copy is attached with Application Form)			
Demand Draft No. :	1. Transaction ID:			
2. Demand Draft Amount :	2. Application Fee Amount:			
3. Demand Draft Date : / / 2014	3. Deposit Date :/ 2014			
12. Address for Correspondence (IN CAPITAL LETTERS) USE ONLY BLACK PEN				
Name :				
Father's Name				
Address:				
Photograph				
State				
	14. Paste Photograph within provided space 15. Left thund impression			
	← 13 Signature of the Candidate			



## Diploma to Degree Entrance Competitive Examination - 2014

. Name of the Candidate:
2. Father's Name:
B. Mother's Name:
Permanent Address:
Dist. : State:
Tel. No. / Mobile No.: PIN No. :
5. Visible identification mark of the Candidate:
6. Date of Birth Date Month Year
7. Category (For statistical purpose) [ ]: GEN SC ST BC-I BC-II
B. Gender [ ∠]: Male Female
9. Declaration of the Candidate:
hereby declare that informations furnished above are correct and all certificates in ORIGINAL are lying with me o
am able to procure required certificates and will be produced at the time of COUNSELLING. I shall forfeit my can
datures as well as liable for legal action in case any of them is proved to be false at any stage of ADMISSION or
hereafter or if I will not produce relevant required ORIGINAL certificates.
·
Date:/ 2014
Place: 10. Father's / Guardian's signature 11. Candidate's signature
(9) Course's name and their Group Code

(9) Course's name and their Group Code		
Course's Name		
Civil, Civil (RT), E.P.C., Architectural Assistantship		
Mechanical, Automobile, Manufacturing, F.P.P.T., Production Engineering		
Electrical Engineering, Electronis Communication Engineering, E.I. & C.		
Ceramics Technology, Chemical Engineering		
Information Technology, C.S.E., Computer Engineering, Computer Application		
Mining Engineering, Drilling, Rock Process Technology		
Matallurgical Engineering		

(८)जिला कोड								
क्रमांक	जिला	कोड	क्रमाक	जिला	कोड	क्रमांक	जिला	कोड
i.	गढ़वा	01	ix.	साहेबगंज	09	xvii.	प0 सिंहभूम	17
ii.	पलामू	02	X.	पाकुड़	10	xviii.	पू० सिंहभूम	18
iii.	चतरा	03	xi.	दुमका	11	xix.	लातेहार	19
iv.	हजारीबाग	04	xii.	धनबाद	12	XX.	सिमडेगा	20
V.	कोडरमा	05	xiii.	बोकारो	13	xxi.	जामताङा	21
vi.	गिरीडीह	06	xiv.	राँची	14	xxii.	सरायकेला	22
∨ii.	देवघर	07	XV.	लोहरदगा	15	xxiii.	रामगढ़	23
viii.	गोड्डा	08	xvi.	गुमला	16	xxiv.	खूंटी	24
						XXV.	झारखण्ड के बाहर अन्य सभी स्थान	25



A/c No.



1842010000921

### Bank's Copy

Challan for Diploma to Degree Entrance Competitive Examination - 2014 Application Form

It must be deposited in United Bank of India

IFSC No UTBI0SCTQ03
Application Form Fee*:-
Gen/BC - I/BC - II [ ] $$ 550/- ST / SC [ ] $$ 275/- (Tick [ $$ ] which is applicable)
* - Last date for submitting the Fee is 30.04.2014.
(To be filled up by the Depositor)
Candidate's Name:
Category (mention your category):
Father's Name:
Date of Birth:
Mobile No. :
Transaction ID:
NFFT / UTR No. (In case of IFSC):
Daniel Data / 2014
Deposit Date: / / 2014
Signature of Authorized Signatory & Depositor Seal



Jharkhand Combined Entrance **Competitive Examination** 



#### **Board's Copy**

Challan for Diploma to Degree Entrance Competitive Examination - 2014 Application Form

It must be deposited in United Bank of India

-	184201000092
-	UTBI0SCTQ03

Application Form Fee\*:-

Gen/BC - I/BC - II	[ ]	` 550/-
ST / SC	[ ]	` 275/-
(Tick $[\sqrt{1}]$ which is approximately	olicable)	

- Last date for submitting the Fee is 30.04.2014.
(To be filled up by the Depositor)
Candidate's Name:
Category (mention your category):
Father's Name:
Date of Birth:
Mobile No. :
Transaction ID:
NFFT / UTR No. (In case of IFSC):
Deposit Date: / / 2014



Jharkhand Combined Entrance Competitive Examination



#### Candidate's Copy

Challan for **Diploma to Degree Entrance** Competitive Examination - 2014 Application Form

It must be deposited in United Bank of India

A/c No.	-	1842010000921
IFSC No.	-	UTBI0SCTQ03

Application Form Fee\*:-

Gen/BC - I/BC - II	[ ]	` 550/-
ST/SC	[ ]	` 275/-
(Tick [ $\sqrt{\ }$ ] which is app	licable)	

#### \* - Last date for submitting the Fee is 30.04.2014.

the Depositor)	(To be filled up by the Depositor)  Candidate's Name:
tegory):	Category (mention your category):  Father's Name:
	Date of Birth:
<i>)</i>	Mobile No. :  Transaction ID:

Signature of Authorized Signatory &

Depositor Seal

Deposit Date: \_\_\_\_ / \_\_\_ / 2014

NFFT / UTR No. (In case of IFSC):

Authorized Signatory &

Seal

Signature of

Depositor