



## HINDUSTAN PAPER CORPORATION LIMITED

[A Government of India Enterprise]

KOLKATA – 700 016

Hindustan Paper Corporation Limited (HPC) is a Central Public Sector Enterprise under the Ministry of Heavy Industries & Public Enterprises; HPC has two production units namely Nagaon Paper Mill (NPM) and Cachar Paper Mill (CPM) located at State of Assam which directly controlled by HPC and tow subsidiaries namely Hindustan Newsprint Limited (HNL) in Kerala and Nagaland Pulp & Paper Company Limited (NPPC) in Nagaland. HPC is also going to setting up a Greenfield large integrated state-of-the-art paper mill namely, **Jagadishpur Paper Mills Limited (JPML)** with a capacity of 300,000 tone per annum of premium grade writing and printing paper at Jagadishpur, District, Amethi, Uttar Pradesh through a subsidiary company.

As per advice of the Board of Practical Training (ER), Ministry of Human Resource Development, Department of Higher Education, Govt. of India, HPC intended to engage following Graduate Apprentices in the different disciplines for undergoing training for a **period of one year** under the Apprentices Act, 1961 as amended in 1973 & 1986

| Sl. No. | Discipline                              | Qualification                                     |
|---------|---|---|
| 1       | Material Management                     | Any Graduate with Commercial/ Material Management |
| 2.      | Computer Science/Information Technology | BE/ B.Tech in IT/Computer Science                 |

Stipend : As per guideline laid down by the Govt. of India (under the Apprentices Act, 1961 as amended in 1973 & 1986)

Interested candidates are advised to submit their application with the In-charge, HR & ES, Hindustan Paper Corporation Limited, 75-C, Park Street, Kolkata – 700 016 in the prescribed format **on or before 17.4.2014**. The application format can be available in the website [www.hindpaper.in](http://www.hindpaper.in)

**Employment Notice No.01/04/2014**

**HINDUSTAN PAPER CORPORATION LIMITED**  
(A Government of India Enterprise)

Passport size  
photograph

APPLICATION FORMAT

Application for engagement of Apprentice in the Discipline of \_\_\_\_\_

|    |  |   |
|----|--|---|
| 1. | Full Name of the Candidate (in capital letters)  |   |
| 2. | Name of Father/Husband   |   |
| 3. | Date of Birth  |   |
| 4. | Place of Birth   |   |
| 5. | Sex  |   |
| 6. | Marital status   |   |
| 7. | Nationality  |   |
| 8. | Category<br>(if belongs to any of these categories, please attach copy of the certificate issued by the competent authority) | SC /ST / OBC / PwD/Ex. Servicemen   |
| 9. | Address:<br>a) <u>Permanent</u><br><br><br><br><br><br><br><br><br><br>Telephone No.:  | b) <u>Present</u> (for correspondence):<br><br><br><br><br><br><br><br><br><br>Telephone No.:<br><br>Mobile No.:<br><br>e-mail id : |

|                    |  |                     |                                 |                       |
|--------------------|--|---------------------|---------------------------------|-----------------------|
| 10                 | Educational and Professional Qualification (copies of certificates duly attested by gazetted officer is required to be enclosed) |                     |                                 |                       |
| Examination Passed | Year   | Percentage of Marks | Subject                         | University/ Institute |
|                    |  |                     |                                 |                       |
|                    |  |                     |                                 |                       |
| 11                 | Languages known  | Write               | Read                            | Speak                 |
|                    |  |                     |                                 |                       |
|                    |  |                     |                                 |                       |
| 13.                | Professional Achievements & Awards   |                     | Separate sheets may be attached |                       |
| 14.                | Trainings attended (more than one week duration)   |                     |                                 |                       |

I do hereby declare that the statement made in the application are true, complete and correct to the best of my knowledge and belief. I understand and agree that in the event of any information being found false or incorrect/ incomplete or ineligibility being detected at any time before or after selection/ interview, my candidature is liable to be rejected. I shall be bound by the decision of the Hindustan Paper Corporation Limited.

Place:

Date:

Signature: \_\_\_\_\_

Name: \_\_\_\_\_