

Phone 24626467  
24654196

(This perforated leaf may be taken off by the applicant for his record)

**SAHU JAIN TRUST**

18, Institutional Area  
Lodhi Road  
New Delhi - 110 003

Please send this form duly filled in under Registered Cover

**Book Post**

Ref. No. SJT/ \_\_\_\_\_

Date \_\_\_\_\_

Shri/Miss \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

With reference to your letter dated ..... an application form is being sent herewith. It should be filled in by the candidate in his own handwriting after carefully going through the rules and conditions stated overleaf and returned to the above address for the consideration of the trust.

There is every likelihood of such forms not being considered at all, as do not have all the information desired therein.

It should be noted that the intention of the trust in awarding these interest free loan scholarship, is to help such brilliant and deserving students as are able to derive maximum benefit of higher education and have been able to maintain first class academic career. Students other than First Divisioners have, therefore, comparatively little chance of award of a scholarship.

Hony. Secretary

N. B. The trust may not reply to such correspondence as may be considered unnecessary. For a desired reply, self addressed stamped envelop is to be enclosed.

## **RULES AND CONDITIONS**

### **(GOVERNING THE AWARD OF LOAN-SCHOLARSHIP FOR HIGHER STUDIES ABROAD)**

1. It is essential that the candidate should fill in CORRECTLY all the information desired.
2. The student must immediately inform the trust, if he expects or gets any honorarium, and/or allowance from the government, the Institution in which he is studying the firm where he is employed, and/or the firm where he is taking his training and/or any other sources.
3. The candidate has to give a solemn undertaking by signing a BOND indicating therein his plan of repayment mentioning year of start, yearly instalments and the number of years within which repayment will be completed.

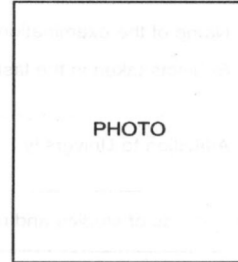
The intention of the trust in introducing this clause is to develop a high sense of moral responsibility in the society of tomorrow. The student should feel proud and happy in extending this co-operation in view of the fact that the Trust shall utilise all money thus received to help more and more students under this scheme.

4. If the student discontinues his studies during the course for which he is getting scholarship, he must immediately inform the trust of the same and should refund the entire amount so received. It is expected that the students must maintain a high standard of morality and character.
5. The sanctioned amount of scholarship will be remitted and paid when the student furnishes:
  - (a) A certificate of admission from the head of the institution at which he is to pursue his studies.
  - (b) A photostat copy of the air-ticket.
  - (c) The bond form duly signed.Deviation from this may be considered by the Trust on reasonable grounds.
6. All migrations and changes in the student's subjects, residence and address should be intimated to the office of the trust immediately for ready reference.
7. The Student has to bind himself to keep the office of the Trust informed of the whereabouts, position, status and earnings etc.
8. Application should reach the office of the Trust latest by 31 May, every year, and the committee of the Trust finalises the allotment of scholarship by the 1st week of August.
9. The failure of a student to comply with any of the conditions will disqualify him from receiving any further or part of the scholarship so awarded.

**APPLICATION FORM**  
For loan-scholarship for Studies  
(To be filled in Block Letters)

TRUST REF. NO. \_\_\_\_\_  
DATE \_\_\_\_\_

The Managing Trustee  
SAHU JAIN TRUST  
18, Institutional Area  
Lodhi Road  
New Delhi - 110 003



Sir,

I have gone through the rules and conditions of the Trust in connection with the award of a loan-scholarship. I hereby agree to abide by them. Information as desired for the consideration of an award of a loan-scholarship to me is as follows :

**SECTION A**

- (a) Full Name - Mr./Ms. \_\_\_\_\_
- (b) Father's/Husband's Name \_\_\_\_\_
- (c) Caste \_\_\_\_\_ Religion \_\_\_\_\_ Nationality \_\_\_\_\_
- (d) Date of Birth \_\_\_\_\_
- (e) Permanent Residential Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Phone No. \_\_\_\_\_
- (f) Present Postal Address in Full \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Phone No. \_\_\_\_\_
- (g) Father's/Husband's Occupation \_\_\_\_\_
- (h) Family Income (Rs.)  
(Per Month) \_\_\_\_\_
- (i) Number of Family Members \_\_\_\_\_
- (j) Family Back Ground \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION B**

(a) Name of the Institution last attended \_\_\_\_\_  
\_\_\_\_\_

(b) Name of the examination last passed \_\_\_\_\_

(c) Subjects taken in the last examination \_\_\_\_\_  
\_\_\_\_\_

(d) Affiliation to University \_\_\_\_\_  
\_\_\_\_\_

(e) Records of studies and results of the following classes :

Classes	Passed in Year	Subjects	Percentage of Marks Secured	Distinctions in Subjects
Matric/Higher Secondary				
Intermediate/10+2				
Graduate				
Post-Graduate				

(f) Have you done any Post-Graduate work for Doctorate or published any papers? If so, give particulars.  
\_\_\_\_\_  
\_\_\_\_\_

(g) Have you taken any practical Training?

If so, state :

(i) The Nature of Training \_\_\_\_\_

(ii) The period for which training was taken \_\_\_\_\_

(iii) Where training taken \_\_\_\_\_

(h) Names of foreign languages known \_\_\_\_\_

(i) The course for which you want to go abroad : \_\_\_\_\_

(i) Name of the Country \_\_\_\_\_

(ii) Name of the University/Institute \_\_\_\_\_

(iii) Name of the Course \_\_\_\_\_

(iv) Whether admission in \_\_\_\_\_  
the Institute received  
(If so, attach copy of the admission paper)

(v) Session of the Course \_\_\_\_\_

(vi) Whether similar course is available in India \_\_\_\_\_

(vii) Proposed date of leaving India \_\_\_\_\_

**SECTION C**

(a) Total yearly expenses by way of :

- (i) Passage Rs.
- (ii) Fee Rs.
- (iii) Lodging, Boarding & Other Expenses Rs.

(b) Source of Finance :

- (i) What amount you can arrange Rs.
- (ii) Any other help received/expected Rs.
- (iii) Any honorarium, allowance, and/or subsidy received/expected from the Institution where the studies are proposed or being taken Rs.
- (iv) Minimum Scholarship expected from this trust Rs.

**SECTION D**

(a) Have you been employed?  
If so, give the particulars below:

Name of the employer	Date of Joining	Date of Leaving	Nature of Employment	Salary

(b) If your present employers are agreeable to keep you employed after you return from abroad and if so, on what salary \_\_\_\_\_

(c) What are your future prospects after completion of the course

- (i) Plans for future \_\_\_\_\_
- (ii) Nature of job and \_\_\_\_\_  
expected remuneration thereof \_\_\_\_\_

(d) How do you propose to refund the loan scholarship \_\_\_\_\_  
\_\_\_\_\_

**SECTION E**

Any other additional information :

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I hereby declare that the above information furnished by me is correct. Should it be found otherwise, the Trust would be justified in taking due action against me.

Signature of the Applicant

**SECTION F**

(Father's/Guardian's Certificate)

I, \_\_\_\_\_ Solemnly declare that the particulars given by my son/daughter/ward  
Mr./Ms. \_\_\_\_\_ are correct.

Date \_\_\_\_\_

Place \_\_\_\_\_

Signature of Father/Guardian

**SECTION G**

(a) The candidate is required to give two references of reputed gentlemen other than his relatives who are in a position to testify from their personal knowledge as to the candidate deserving the loan scholarship applied for :

1. Name in full \_\_\_\_\_  
Occupation \_\_\_\_\_ Status \_\_\_\_\_  
Full Address \_\_\_\_\_

2. Name in full \_\_\_\_\_  
Occupation \_\_\_\_\_ Status \_\_\_\_\_  
Full Address \_\_\_\_\_

(b) Candidate is required to give two names who are in the position and are willing to stand surety for repayment of loan scholarship :

1. (i) Name in full \_\_\_\_\_  
(ii) Occupation \_\_\_\_\_  
(iii) Full Residential Address \_\_\_\_\_  
\_\_\_\_\_ Phone No. \_\_\_\_\_

(iv) Office Address \_\_\_\_\_  
\_\_\_\_\_ Phone No. \_\_\_\_\_

2. (i) Name in full \_\_\_\_\_  
(ii) Occupation \_\_\_\_\_  
(iii) Full Residential Address \_\_\_\_\_  
\_\_\_\_\_ Phone No. \_\_\_\_\_

(iv) Office Address \_\_\_\_\_  
\_\_\_\_\_ Phone No. \_\_\_\_\_

(c) Enclosures

- 1.
- 2.
- 3.
- 4.
- 5.