

11. Whether employed in a Secondary School recognized YES NO
- up to 10th standard by the SEBA?
- (If Yes, produce Experience Certificate from the Employer concerned)

12. Educational Qualification :

Examination passed	University	Roll No.	Year of Passing	Div/ Class	Percentage of Marks	Subject(s) taken
First Degree (10+2+3)						
Master's Degree						

13. Centre in which the candidate would like to appear (Please see the list of Examination Centres for CET - 2014)

14. Particulars of submission of fees for the Common Entrance Test (CET) :

[The prescribed amount of fees of Rs. 500.00 (Rupees five hundred only) should be deposited at any branch of **State Bank of India** in the Account No.- **32961969496** through **BANK CHALLAN**, which can be downloaded from the *Dibrugarh University website* : **www.dibru.ac.in**]

Note : No Cheque, Draft or Cash shall be accepted

- (a) Bank Challan Journal No. :
- (b) Amount :
- (c) Bank Challan Date :
- d d m m y y y y

I declare that the information given above are true and complete to the best of my knowledge and belief and if any of these is found to be incorrect, my admission shall be cancelled and I shall be liable to such other disciplinary action as may be decided upon by the University.

Date :

Signature of the candidate

Place :

**COMMON ENTRANCE TEST FOR ADMISSION TO B.Ed. PROGRAMME
OF DIBRUGARH UNIVERSITY, SESSION: 2014-2015**

**ATTENDANCE-SLIP FOR USE AT THE TEST CENTRE
(TO BE KEPT WITH OFFICER IN-CHARGE OF CENTRE)
FOR USE ON THE DAY OF EXAMINATION**

Sl. No.

NAME _____

ROLL NO. :

1	4					
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DATE OF TEST: 08.06.2014

Affix
Passport
Size
photograph

TIMING	SIGNATURE OF THE CANDIDATE (to be signed at the time of examination)
11.00 A.M. To 12.30 P.M.	

Signature of the Candidate

Signature of Officer-in-charge

✂

**COMMON ENTRANCE TEST FOR ADMISSION TO B.Ed. PROGRAMME OF
DIBRUGARH UNIVERSITY, SESSION: 2014-2015**

Admission Card

Sl. No.

ROLL NO. :

1	4					
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Test Centre _____

Place of Test _____

Name of the Candidate _____

Father's/Mother's Name _____

Address for Correspondence _____

_____ PIN

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Affix
Passport
Size
photograph

Date of Test : 08.06.2014 **Time : 11:00 A.M. to 12:30 P. M.**

Signature of the Candidate

Signature of Officer-in-charge