



PUBLIC SERVICE COMMISSION, UTTAR PRADESH

Advertisement No.
1/2014-15
Date: 16-05-2014

LAST DATE FOR THE RECEIPT OF APPLICATION FEE IN THE BANK : 13TH JUNE, 2014
CLOSING DATE FOR THE RECEIPT OF APPLICATIONS : 17TH JUNE, 2014

"SPECIAL NOTICE : Applications will be accepted only when fee is deposited in the Bank upto prescribed last date for fee submission. If the fee is deposited in Bank after prescribed last date for fee submission, the candidature of the candidate will be rejected and application will not be accepted. Once fee deposited in the Bank will not be refunded to the candidate in any condition. It will be responsibility of the candidate to deposit fee in the Bank upto prescribed last date for fee submission and submit the application upto prescribed last date for submission of applications." **No certificates/marksheets etc. are required along with 'On-Line application forms'. In this connection, the candidates shall be informed separately by means of press communiqué /website in due course of time.**

NECESSARY INFORMATION TO APPLICANTS FILLING THEIR APPLICATION THROUGH ON-LINE

This advertisement is also available in the Commission's **website <http://uppsc.up.nic.in>**. The On-line application system is applicable for applying against this advertisement. **On-line application may be filled from 16th May, 2014.** Application sent through any other mode shall not be entertained. Candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to:-

1. Go through thoroughly the directions given in **Appendix-1** and apply accordingly.

2. When the candidate clicks "**ALL NOTIFICATION/ADVERTISEMENT DETAILS**" on the Commission's website [http:// uppsc.up.nic.in](http://uppsc.up.nic.in) in the following two options shall be available.

1. **On-line advertisement.**

2. **Off-line advertisement.**

"**On-line advertisement**" shall automatically display the list of all advertisements, wherein On-line application system is available. The candidate may click "**View Advertisement**" to see the desired advertisement. By doing so, the full advertisement will display. Now, the clicking of "**Apply**" will provide full details post wise of the advertisement against the post/exam for which a candidate wants to apply. The candidate Registration should be clicked, there upon the format will appear in the screen, in which the candidate will fill in the desired information. The specimen is given at **Appendix-2** of the displayed advertisement where "**On-line Application**" procedure is mentioned, such advertisement will remain available on the website of the Commission from the date of the commencement of the filling of the application form upto the last date for application submission. The applicant shall thoroughly study the advertisement and fill the application On-line for examination/post in which they are interested.

3. The work relating to On-line filling shall involve three stages:-

First Stage:- On the specified website of the Commission, the Candidate shall click '**Candidate's Registration**' and fill in On-line information in the format and register himself. Thereafter, the candidate shall print the Registration slip and take a copy of the same to preserve with him. The specimen of the Registration slip is available at the **Appendix-3**. Also, get an E-Challan print out of the State Bank of India or Punjab National Bank, the specimen of which are given at **Appendix-4** and **Appendix-5** respectively. This may be noted that at the next stage of filling the application, the applicant shall be required to enter correctly the Registration Number at the specified space.

Second Stage:- Along with E-Challan (from the first stage the name of the Bank selected by the candidate is printed on the Challan), the candidates will deposit the prescribed amount with E-Challan by himself in any branch of the Bank in any District and receive a copy of the same from the Bank, which will be preserved by the candidate. The Bank will indicate Transaction ID / Journal No. and date in the copy of the E-Challan returned to the candidate which will be used by the candidate at the Third Stage, while filling in the applications.

Third stage :- After depositing the fee in the Bank, the candidate two day after on the next working day (after 2.00 pm) shall enter information On-line in the format, available in Commission's website by clicking "**Submit Application Form**". Also the photo and signature, duly scanned shall be uploaded, The specimen of the same is given at **Appendix-6**.

The candidate should scan his photograph and signature in the prescribed size (the size will be mentioned at the specified spot in the On-line application). This should also be kept in notice that the photo should be latest passport size. In case the photo and signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related to scanning of the photo and signature is laid down in the **Appendix-7**. After filling in all entries in the format, the candidate may click "**View application form**" to see for himself that all entries and informations are correctly entered and after satisfying himself should click "**Submit**" to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the directions given and click the '**Submit**' button by the last date prescribed for depositing the application form. If the candidate does not click the "**Submit**" button, the application shall not

reach the Commission. The candidate shall be accountable for this. After clicking the 'Submit' button, the candidate may take a print-out of the application to preserve it with himself. In the event of any discrepancies, the candidate will be required to submit the said print-out in the office of the Commission. Otherwise his request shall not be entertained.

4. The Application once submitted, will not be allowed to be modified.

5. **Application Fee :** After filling in the Candidates 'Registration' format of the On-line application, the candidate shall procure the print-out of the E-challan in duplicate. The E-Challan will be used to deposit the fee in any of the branches of State Bank of India or Punjab National Bank by the candidate according to his category. The fee will not be allowed to be deposited by any other mode except E-Challan. The above fee, according to the category, is as under:-

- | | |
|---------------------------|--------------------------------------------------------------------|
| 1- Unreserved (General) - | Exam fee ₹ 80/- + On-line processing fee ₹ 15/- Total = ₹ 95/- |
| 2- Other Backward Class - | Exam fee ₹ 80/- + On-line processing fee ₹ 15/- Total = ₹ 95/- |
| 3- Scheduled Caste - | Exam fee ₹ 40/- + On-line processing fee ₹ 15/- Total = ₹ 55/- |
| 4- Scheduled Tribe - | Exam fee ₹ 40/- + On-line processing fee ₹ 15/- Total = ₹ 55/- |
| 5- Handicapped - | Exam fee NIL + On-line processing fee ₹ 15/- Total = ₹ 15/- |
| 6- Dependents of the - | According to the original category mentioned from Sl. Nos. 1 to 4. |
| Freedom Fighters | |
| 7- Ex-Serviceman - | According to the original category mentioned from Sl. Nos. 1 to 4. |
| 8- Women - | According to the original category mentioned from Sl. Nos. 1 to 4. |

6. If the claims of the candidates given in their applications are not found true, they can be debarred from all the future examinations and selections made by the Commission including other appropriate penalties.

7. If the candidates want some correction or change in their submitted applications, they can submit another fresh complete applications with desired corrections along with prescribed fee within the last notified dates of the advertisement. The application fee deposited with the prior application will neither be returned nor adjusted in any condition.

Applications are invited against following posts from the candidates. Number of posts may increase or decrease.

STATE PLANNING INSTITUTE, U.P. (NAVEEN PRABHAG)

(i) **22 (Twenty Two) posts of Assistant Statistical Officer (General Recruitment)** State planning institute, U.P. (Naveen Prabhag), **Nature of Posts-** Non Gazetted/Permanent/Without pension. **Pay Scale:** Rs. 9300-34800/-, Grade Pay Rs. 4200/-, (**Deptt. No.** S-2/6), **Reservation:** 05 posts reserved for S.C. candidates of U.P. & 04 Posts reserved for O.B.C. candidates of U.P. In the horizontal reservation 04 Posts are reserved for women of U.P.. **Qualifications-Essential:** (1) Post-graduate degree in Mathematics or Mathematical Statistics or Commerce or Economics or Statistics from a University established by law in India or a qualification recognized by the Government as equivalent thereto. (2) 'O' Level Diploma in Computer awarded by D.O.E.A. C. C. Society or at least one year Diploma in Computer Science from any recognized University/Institution. (3) Knowledge of Hindi in Devnagri Script. **Preferential:** A candidate Who has (1) served in Territorial Army for a minimum period of two years, Or (2) Obtained a "B" certificate of National cadet corps, shall other things being equal, be given preference in the matter of direct recruitment. **Age-** 21 to 40 years. (Relaxation in age as per rules).

(ii) **02 (Two) posts of Research Assistant (Engineering) (General Recruitment)** State Planning Institute, U.P. (Naveen Prabhag), **Nature of Posts-** Non Gazetted/Permanent/Without pension. **Pay Scale:-** Rs. 9300-34800/- Grade Pay Rs. 4200/-, (**Deptt. No.** S-2/7), **Reservation-** 01 Post reserved for O.B.C. candidates of U.P., **Qualifications-Essential-** Degree in technology or Civil Engineering or Mechanical Engineering or Electrical Engineering or Agricultural Engineering or Industrial Engineering or Architecture from an institute or institution established by law in India or a degree recognized by Government as equivalent thereto. **Preferential-** A candidate Who has (1) served in the Territorial Army for a minimum period of two years, Or (2) Obtained a "B" certificate of National cadet corps, shall other things being equal, be given preference in the matter of direct recruitment. **Age-** 21 to 40 years. (Relaxation in age as per rules).

SOCIAL WELFARE DEPARTMENT, U.P.

01 (One) Carry forwarded post of **Superintendents** for Government Ashram type Schools for General category which is in Compliance of the order of Hon'ble High Court in writ No. 6047(SB)/2009 National Federation of Blinds of U.P. branch and other Vs. State of U.P. & Others dated 26.11.2010. This general category post is Horizontally reserve for Physically

Handicapped (Chalan Kriya) person only. **Nature of Post-** Gazetted/ Temporary, **Pay Scale-** Rs. 9300-34800/- (Grade pay 4200/-), (**Deptt. No.** S-4/25), **Age-** 21 to 40 Years (Relaxation in age as per rules), **Essential Qualification-** A Post Graduate Degree in Psychology with Lt. or Bt. or B.Ed. from a University established by law in India or a Qualification recognized by the Govt. as equivalent thereto. **Preferential Qualification-** Teaching and Administrative experience in Educational Institution recognized by the Govt. A Candidate who has other things being equal shall be given preference in the matter of Direct recruitment as:- 1- Served in the territorial army for a minimum period of two years or 2- Obtain a "B" Certificate of National Cadet Corps.

RAJYA VETTIYA YOJNA AND SANSTHAN NEDESHALAYA

13 (Thirteen) posts of Assistant Research Officer (Statistics) in Rajya Vettiya Yojna and Sansthan Nedeshalaya. **Nature of Post:** Non Gazetted, (**Deptt. No.** S-5/1), **Category of Post-** (i) General-08 (ii) O.B.C.-03 (iii) S.C.-02, (iv) Horizontal Reservation for Woman-02, **Pay Scale-** Rs. 9300-34800/- Grade Pay Rs. 4200/-, **Educational Qualification-** (i) **Essential Qualification-** (a) Post graduate Degree in Mathematics or Mathematical Statistics or Commerce or Economics or Statistics from a University established by law in India or a qualification recognized by the Government as equivalent thereto, (b) 'O' Level Diploma in Computer awarded by D.O.E.A.C.C. Society or at least one year Diploma in computer Science from any recognized University/ Institution (c) Knowledge of Hindi in Devnagri Script. (ii) **Preferential Qualification-** A Candidate who has- (1) Served in the Territorial Army for a minimum period of 2 years, or (2) Obtained a 'B' certificate of National Cadet Corps, shall, other things being equal, be given preference in the matter of direct recruitment. **Age:** 21 years to 40 years (Relaxation in age according to rules).

CO-OPERATIVE DEPTT. U.P.

15 (Fifteen) posts of Assistant Statistical Officer in Co-operative Deptt. U.P.. **Nature or Post-** Non Gazetted, (**Deptt. No.** S-5/2), **Category of Post-** (i) General-04 (ii) O.B.C.-05 (iii) S.C.-06 (iv) Horizontal Reservation for Woman-03, **Pay Scale-** Rs. 9300-34800/- Grade pay Rs. 4200/-, **Educational Qualification-** (i) **Essential Qualification-** (a) Post graduate Degree in Mathematics or Mathematical Statistics or Commerce or Economics or Statistics from a University established by law in India or a qualification recognized by the Government as equivalent thereto. (b) 'O' Level Diploma in Computer awarded by D.O.E.A.C.C. Society or at least one year Diploma in computer Science from any recognized University/Institution (c) Knowledge of Hindi in Devnagri Script. (ii) **Preferential Qualification-** A Candidate who has - (1) Served in the Territorial Army for a minimum period of 2 years, or (2) Obtained a 'B' certificate of National Cadet Corps, shall, other things being equal, be given preference in the matter of direct recruitment. **Age-** 21 years to 40 years (Relaxation in age according to rules).

U.P. DIRECTORATE OF GEOLOGY AND MINING SUBORDINATE TECHNICAL SERVICE

10 (Ten) posts of Mines Inspector, Nature of Post- Non Geztetted/Temporary but likely to be continued, **Reservation-** (i) 06 posts for Scheduled Caste of U.P. & 04 posts for Other Backward Class of U.P. (ii) **Horizontal reservation-** As per Rule. (**Deptt. No.** S-6/34), **Pay Scale-** 5000-150-8000/-, **Essential Qualification-** (i) Diploma in Mining Engineering from a recognized institution and candidate must also have a good Knowledge of Hindi in Devanagri Script. (ii) Experience in inspection of Mining Work and application of Mining Law. **Preferential Qualification-** (i) A Candidate who has served in the Territorial Army for a minimum period of two years. (ii) or (ii) Obtained "B" Certificate of National Cadet Corps shall other things being equal, be given preferences in the matter of direct recruitment. **Age Limit-** 20 to 40 Years. **Relaxation in Upper age limit-** Age relaxation in upper age limit is permissible as per rule.

IRRIGATION DEPARTMENT, U.P.

11 (Eleven) Posts of Assistant Statistical Officer- Under Irrigation department, U.P. (**Deptt No.** S-7/1), **Nature of Post-** Non Gazetted/ Permanent/Non-Pensionable, **Pay Scale:** Rs. 9300-34800 Grade pay 4200/-, **Reservation-** 02 Posts for Scheduled Caste Candidates of U.P. and 03 Posts for Other Backward Class of U.P. (Horizontal Reservation as per rule), **Qualification-Essential-** 1. Post graduate Degree in Mathematics or Mathematical Statistics or Commerce or Economics or Statistics from a University established by law in India or a qualification recognized by the Government as equivalent thereto. 2. 'O' Level Diploma in Computer awarded by D.O.E.A.C.C. Society or at least one year Diploma in computer Science from any recognized University/Institution 3. Knowledge of Hindi in Devnagri Script. (ii) **Preferential - A**

Cont...

Candidate who has 1. Served in the Territorial Army for a minimum period of 2 years, or 2. Obtained a 'B' certificate of National Cadet Corps, shall, other things being equal, be given preference in the matter of direct recruitment. Age Limit- 21 to 40 years (Age Limit relaxable for reserved category candidates of U.P. as per rules).	any other State Board or Faculty, which is registrable under the United Provinces Indian Medicine Act, 1939. (ii) Seven years teaching experience of the subject (five years for a Post-Graduate) in a recognized Institution. (iii) Working knowledge of Hindi, English and Sanskrit. Preferential Qualification- (1) Post Graduate qualification from a recognized Institution. (2) Research work and publication of original papers and books. Age- Minimum 28 years. Maximum 45 years (age relaxation as Rules). Other conditions and qualification- The selected candidates may be transferred in any Government Ayurvedic Medical College of the State on any equivalent post. Note- (1) The new pension scheme will be applicable, which is to be as declared by the U.P. Government. (2) Candidates will have to mention the aggregate total Marks/Percentage obtained in B.A.M.S. and candidates will have to annex all semesters marksheet (in which maximum marks/minimum mark/obtained marks should be clearly mentioned essentially along with other all certificates regarding the essential qualification. (3) In the On line application form the aggregate marks obtained out of total marks and percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that. (4) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Ayurvedic Medical Council or by a competent authority of the Government. Experience of unpaid or part time post will not be applicable. (5) Regarding essential qualification No. (3) candidate will have to annex related certificate/marksheet about adequate knowledge of Hindi, English and Sanskrit.																																																																																																									
	U.P. CHIKITSA SHIKSHA (HOMOEOPATHIC) DEPTT. 01 (One) Carry forwarded post of Professor Anatomy in Government Homoeopathic Medical Colleges of the State. (Deptt. No. S-11/4), Nature of Post- Gazetted & Temporary, but likely to continue, Reservation- Post is reserved for O.B.C. candidate of U.P. Pay Scale- Pay Band-3, Rs. 15600-39100/- Grade Pay Rs. 7600/-. Qualification Essential: (a) A recognized diploma or a degree in Homoeopathy Or a degree recognized by the Medical Council of India preferably with qualification included in the IIIrd Schedule of the Homoeopathy Central Council Act, 1973. (b) Three years teaching experience as Reader or Associate Professor or Ten years teaching experience in the subject concerned in Homoeopathic or Allopathic Medical College. Preferential Qualification: (a) Any qualification included in the Second & Third Schedule of Homoeopathy Central Council Act, 1973 for those possessing qualification recognized by the Medical Council of India. (b) Administrative or Research experience in an Institution or Unit recognized by Central Council for research in Indian Medicine and Homoeopathy or Central Council for Research in Homoeopathy or Central Government or a State Government in a responsible position. Age- Minimum 30 years, Maximum 50 years (age relaxation as per Rules for reserved category). Provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit in consultation with the Commission). Other condition and qualification: According to Uttar Pradesh Homoeopathic Medical Colleges (Arjan and Prakirn Upbandh (Rule- 6 (3) of Regulation - 1981) if any teacher apart from-09 Provincial Homoeo Medical Colleges) if applies then those teachers would be given preference than other teachers. Note:- (1) The new pension scheme will be applicable, which is to be as declared by the U.P. Government. (2) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar of Indian Medical Council or by a competent authority of Government. Experience of unpaid or part time post will not be acceptable. (3) Candidates will have to mention their obtained marks and total marks of all semesters' in online application and annex all semesters' marksheet (in which maximum marks/ minimum marks/obtained marks should be clearly mentioned) essentially along with other all certificates, at the time of demand of records.																																																																																																									
	TECHNICAL EDUCATION DEPARTMENT, U.P. <table><tr><th>S.N.</th><th>Deptt. No.</th><th>Name of The Post</th><th>S.C.</th><th>S.T.</th><th>O.B.C.</th><th>Gen.</th><th colspan="4">Horizontal Reservation</th><th>Total</th></tr><tr><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th>Female of U.P.</th><th>D.F.F. of U.P.</th><th>Ex. Army of U.P.</th><th>P.H. of U.P.</th><th></th></tr><tr><td>1</td><td>S-12/33</td><td>Workshop Instructor Kasthkala</td><td>04</td><td>-</td><td>08</td><td>13</td><td>05</td><td>-</td><td>01</td><td>-</td><td>25</td></tr><tr><td>2</td><td>S-12/34</td><td>Workshop Instructor Sheet Metal/ Painting</td><td>05</td><td>01</td><td>06</td><td>13</td><td>05</td><td>-</td><td>01</td><td>-</td><td>25</td></tr><tr><td>3</td><td>S-12/35</td><td>Workshop Instructor Fitting/ Plumbing</td><td>05</td><td>-</td><td>08</td><td>12</td><td>05</td><td>-</td><td>01</td><td>-</td><td>25</td></tr><tr><td>4</td><td>S-12/36</td><td>Workshop Instructor Foundry</td><td>04</td><td>-</td><td>08</td><td>11</td><td>04</td><td>-</td><td>01</td><td>-</td><td>23</td></tr><tr><td>5</td><td>S-12/37</td><td>Workshop Instructor Lauh Kala</td><td>05</td><td>01</td><td>06</td><td>13</td><td>05</td><td>-</td><td>01</td><td>-</td><td>25</td></tr><tr><td>6</td><td>S-</td><td>Workshop</td><td>06</td><td>-</td><td>07</td><td>12</td><td>05</td><td>-</td><td>01</td><td>-</td><td>25</td></tr></table>											S.N.	Deptt. No.	Name of The Post	S.C.	S.T.	O.B.C.	Gen.	Horizontal Reservation				Total								Female of U.P.	D.F.F. of U.P.	Ex. Army of U.P.	P.H. of U.P.		1	S-12/33	Workshop Instructor Kasthkala	04	-	08	13	05	-	01	-	25	2	S-12/34	Workshop Instructor Sheet Metal/ Painting	05	01	06	13	05	-	01	-	25	3	S-12/35	Workshop Instructor Fitting/ Plumbing	05	-	08	12	05	-	01	-	25	4	S-12/36	Workshop Instructor Foundry	04	-	08	11	04	-	01	-	23	5	S-12/37	Workshop Instructor Lauh Kala	05	01	06	13	05	-	01	-	25	6	S-	Workshop	06	-	07	12	05	-	01	-
S.N.	Deptt. No.	Name of The Post	S.C.	S.T.	O.B.C.	Gen.	Horizontal Reservation				Total																																																																																															
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1	S-12/33	Workshop Instructor Kasthkala	04	-	08	13	05	-	01	-	25																																																																																															
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5	S-12/37	Workshop Instructor Lauh Kala	05	01	06	13	05	-	01	-	25																																																																																															
6	S-	Workshop	06	-	07	12	05	-	01	-	25																																																																																															

12/38	Instructor Machine Shop										
7.	S-12/39	Workshop Instructor Welding	05	01	06	13	05	-	01	-	25
All Total -											173
Nature of Post: Non Gazetted/Temporary, Pay Scale: Rs. 9300-34800/-, Grade Pay Rs. 4200/-, Qualification: Essential: Three years certificate in the concerned trade from G.S.T.S. or High School with certificate in the concerned trade of I.T.I./G.T.I./ Polytechnic or diploma in respective branch. Three years Post Certificate Industrial experience. Preferential: A candidate who has :- (1) Served in the territorial Army for a minimum period of two years. Or (2) Obtained a "B" certificate of National Cadet Corps, shall other things being equal, be given preference in the matter of direct recruitment. Age: 21 to 40 years (Age relaxation as per rules).											
TECHNICAL EDUCATION DEPTT. U.P. [FOR THE GOVT. POLYTECHNIC INSTITUTION'S UNDER DIPLOMA SECTOR]											
1. A: Posts of Lecturer in Engineering Branch											
S.N.	Deptt. No.	Name of The Post	S.C.	S.T.	O.B.C.	Gen.	Horizontal Reservation				Total
							Female of U.P.	D.F.F. of U.P.	Ex. Army of U.P.	P.H. of U.P.	
1	2	3	4	5	6	7	8	9	10	11	
1.	S-12/10	Lecturer Mechanical Engineering	30	03	39	72	28	02	04		144
2.	S-12/11	Lecturer Electrical Engineering	17	02	21	40	16	01	02		80
3.	S-12/12	Lecturer Civil Engineering	19	02	22	43	17	01	02		86
4.	S-12/13	Lecturer Electronics Engineering	15	01	20	36	14	01	02		72
5.	S-12/14	Lecturer Computer	16	01	20	37	14	01	02		74
6.	S-12/15	Lecturer Information Technology	02	-	05	06	02	-	-		13
7.	S-12/16	Lecturer Chemical Engineering	10	01	12	23	09	-	01		46
8.	S-12/17	Lecturer Instrumentation and Control	01	-	01	01	-	-	-		03
9.	S-12/18	Lecturer Textile Technology	03	-	06	08	03	-	-		17
10.	S-12/19	Lecturer Textile Chemistry	-	-	01	01	-	-	-		02
11.	S-12/20	Lecturer Architecture	01	-	-	01	-	-	-		02
12.	S-12/21	Lecturer Auto Engineering	-	-	02	02	-	-	-		04
13.	S-12/22	Lecturer Civil Engineering (Specialisation in E.P.C.)	-	-	-	01	-	-	-		01
14.	S-12/23	Lecturer Chemical Engineering (Specialisation in PETRO)	01	-	01	01	-	-	-		03
15.	S-12/24	Lecturer Mechanical Engineering (Specialisation in R.A.C.)	-	-	-	01	-	-	-		01
16.	S-12/25	Lecturer Paint Technology	01	-	01	01	-	-	-		03
17.	S-12/26	Lecturer Plastic Molde Technology	01	-	01	01	-	-	-		03
18.	S-12/27	Lecturer Printing Technology	02	-	01	03	01	-	-		06
Total:											560
B: Posts Of Lecturer In Non Engineering Branch											
S.N.	Deptt. No.	Name of The Post	S.C.	S.T.	O.B.C.	Gen.	Horizontal Reservation				Total
							Female of U.P.	D.F.F. of U.P.	Ex. Army of U.P.	P.H. of U.P.	
1	2	3	4	5	6	7	8	9	10	11	
19	S-12/28	Lecturer Physics	04	-	06	10	04	-	-		20
20	S-12/29	Lecturer Chemistry	05	-	07	13	05	-	-		25
21	S-12/30	Lecturer Math	04	-	06	10	04	-	-		20
22	S-12/31	Lecturer English	04	01	05	10	04	-	-		20
Total:											85

Cont...

Appendix-2

The specimen of the format to display by clicking 'Candidate Registration'

Candidate Basic Registration form

Candidate Home Page>Notifications/Advertisements>Candidate Basic Registration form

*All pink fields are compulsory

Direct Recruitment

Advertisement No.:

Selection Type:

Directorate/Department:

Post Name:

Date for Calculating Age:

Personnel Information

1. Candidate Name:

2. Father/Husband Name:

3. Are you Domicile of UP?:

Consider if only you have UP Domicile

3.1 Are you Dependent of UP Freedom Fighter:

3.2 Are you UP Ex. Army?

3.2.2 Retirement Date (DD/MM/YYYY):

3.2.1 Service Duration (Year/Month/Day):

3.3 Are you Handicap of UP?

3.3.1 Are you Blind or Have Vision problem?:

3.3.2 Are you Deaf or Have hearing problem?:

3.3.3 Have you any physical problem?:

3.4 Are you Skilled Player of UP?:

4. Category:

5. Date of Birth (DD/MM/YYYY):

Calculated Age:- 21.6

6. Gender:

7. Are You Married?:

8. Contact Number:

9. E-mail ID:

Essential Qualification Details

Sl. No.

Name

Allegation

Marks Obtained

Total Mark

1.

2.

3.

Enter Verification Code:

Submit

Cancel

Close

09/01/1989

Appendix-3

Specimen of the 'Registration Slip'

Uttar Pradesh Public Service Commission

Registration Slip

Applied for

You have been registered successfully.

Please note down your Registration Number for future Reference

Applicant Registration No.:

Notification No.:

Candidate Name:

Father/Husband Name:

Date of Birth:

Fee:

Note

*Please Note Down Applicant Registration No. for Future communication with UPPSC

*Your Application will be treated as incomplete unless accomplished by Examination Fee and Uploading photograph & Signature alongwith the detailed application form submission.

Appendix-4&5

Specimen of Treasury Chalan

Fee Deposition Last Date:

00/00/0000

Cash Only

भारतीय स्टेट बैंक

State Bank of India

लोक सेवा आयोग, उ०प्र०

Public Service Commission, Uttar Pradesh

Examination Fee Details

Cash can be deposited at any branch of State Bank of India

Check Digit

T

Bank Copy

Account No.:-

Candidate Registration/Chalan No.

Name of Candidate

Date of Birth (dd/mm/yyyy)

Fee Amount in figure (Rs.)

Amount in Word

Bank Transaction ID / Journal No.

Transaction Date

Bank Officer Signature & Stamp

Candidate Signature

Appendix-6

Specimen of the format to display by clicking 'Submit Application Form'

Submit Application form

Candidate Home Page> Submit Application form

*All pink fields are compulsory

Upload the Candidate's Snap and Signature

Candidate Registration No.:

Transaction Details

Bank Name

Transaction ID

Transaction Date

Proceed

Personnel Information

Date of Birth

DAY

MONTH

YEAR

Gender

PLEASE SELECT

Are you Domicile of UP?

PLEASE SELECT

Category

PLEASE SELECT

Upload Scanned Photo with Signature File

Select Scanned File

Browse...

*** Guide Line For Uploading File ***

Enter Verification Code

SQVML

Submit

Cancel

Appendix-7

The Procedure relating to upload Photo & Signature

Guide Lines for Scanning Photograph with Signature

1. Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box.

2. Scan the above required size containing photograph and signature. Please do not scan the complete page.

3. The entire image (of size 3.5 cm by 4.5 cm) consisting of the photo along with the signature is required to be scanned, and stored in *.jpg, .jpeg, .gif, .tif, .png format on local machine.

4. Ensure that the size of the scanned image is not more than 50 KB.

5. If the size of the file is more than 50 KB, then adjust the settings of the scanner such as the DPI resolution, no. colours etc., during the process of scanning.

6. The applicant has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine and in full; initials are not sufficient. Signature in CAPITAL LETTERS is not permitted.

7. The signature must be signed only by the applicant and not by any other person.

8. The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

Sample Image & Signature :-

width= 3.5 cm

height= 4.5 cm

Photo

Signature

परिशिष्ट

उ०प्र० की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप-II)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी सुनुत्र/सुनुत्री श्री/श्रीमती/कुमारी निवासी ग्राम तहसील नगर जिला उत्तर प्रदेश राज्य की जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ) संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1957 के अनुसार अनुसूचित जाति/अनुसूचित जनजाति के रूप में मान्यता दी गई है। श्री/श्रीमती/कुमारी तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम तहसील नगर जिला में सामान्यतया रहता है।

स्थान हस्ताक्षर

दिनांक पुरा नाम

मुहर पद नाम

जिल्लाधिकारी/अतिरिक्त जिल्लाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र (प्रारूप-I)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी सुनुत्र/सुनुत्री निवासी तहसील नगर जिला उत्तर प्रदेश राज्य की पिछड़ी जाति के व्यक्ति हैं। यह जाति उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है। यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय पाँच लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में वशा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है। श्री/श्रीमती/कुमारी तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम तहसील नगर जिला में सामान्यतया रहता है।

स्थान हस्ताक्षर

दिनांक पुरा नाम

मुहर पद नाम

जिल्लाधिकारी/अतिरिक्त जिल्लाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL

Certificate No.

ANNEXURE

DISABILITY CERTIFICATE

Date

Recent photograph of the candidate showing the disability duly attested by the Chairman of the Medical Board

This is to certify that Shri/Smt/Kum. son/wife/daughter of Shri age Sex identification mark (c) is suffering from permanent disability of following category.

A. Locomotor or cerebral palsy:

(i) BL-Both legs affected but not arms.

(ii) BA-Both arms affected

(a) Impaired reach

(b) Weakness or grip

(iii) BLA-Both legs and both arms affected

(iv) OL-One leg affected (right or left)

(a) Impaired reach

(b) Weakness of grip

(c) Ataxic

(v) OA-One arm affected

(a) Impaired reach

(b) Weakness of grip

(c) Ataxic

(vi) BH-Stiff back and hips (Cannot sit or stood)

(vii) MW- Muscular weakness and limited physical endurance

B. Blindness or Low Vision:

(i) B-Blind

(ii) PB-Partially Blind

C. Hearing impairment:

(i) D-Deaf

(ii) PD-Partially Deaf

(Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of years months.

3. Percentage of disability in his/her case is percent.

4. Sh./Smt/Kum. meets the following physical requirements for discharge of his/her duties:

(i) F-can perform work by manipulating with fingers Yes/No

(ii) PP-can perform work by pulling & pushing Yes/No

(iii) L-can perform work by lifting Yes/No

(iv) KC-can perform work by kneeling and crouching Yes/No

(v) B-can perform work by bending Yes/No

(vi) S-can perform work by sitting Yes/No

(vii) ST-can perform work by standing Yes/No

(viii) W-can perform work by walking Yes/No

(ix) SE-can perform work by seeing Yes/No

(x) H-can perform work by hearing/speaking Yes/No

(xi) RW-can perform work by reading and writing Yes/No

(Dr. Member Medical Board)

(Dr. Member Medical Board)

(Dr. Chairperson Medical Board)

Countersigned by the Medical Superintendent/CMO/Head of Hospital (with seal)

* Strike out which is not applicable

Secretary