OFFICE OF THE INSPECTOR GENERAL OF POLICE, CRPF, MADHYA PRADESH SECTOR, BANGRASIA, BHOPAL (MADHYA PRADESH)

ADVERTISEMENT

RECRUITMENT OF CT(TECHNICAL/TRADESMEN) (MALE / FEMALE) IN C.R.P.F.

Closing Date: 11/11/2013

Applications in prescribed format are invited from MALE / FEMALE Indian Citizens ordinarily resident of the States of West Bengal, Bihar, Jharkhand, Odisha, Uttar Pradesh, Uttrakhand and Madhya Pradesh to FILL UP the vacancies in the rank of Constable (Technical/Tradesmen) i.e., Driver / Fitter / Bugler / Tailor / Brass Band / Pipe Band/ Cobbler / Carpenter / Gardener / Painter / Cook / Water Carrier / Safai Karmachari / Barber / Washer Men in Central Reserve Police Force for the year 2014-15 and vacancies arised due to normal wastage upto 31/03/2014.

| S/No | EVENT/DETAILS | DAY AND DATE |
|------|--|-------------------------------|
| 1. | LAST DATE OF RECEIPT/SUBMISSION OF APPLICATION | 11/11/2013 (MONDAY) |
| 2. | CONDUCTING OF WRITTEN TEST AT ALL CENTRES | 05/01/2014 (SUNDAY) 1000 Hrs. |

State-wise / Category wise vacancies released/notified (after deducting the 5% share of compassionate appointment quota) are as under:-

BIHAR STATE (MALE)

| Post | Genl | Genl. | OBC | OBC | SC | SC | ST | ST | Total |
|--------------|------|--------|-----|--------|----|--------|----|--------|-------|
| | | Ex-Ser | | EX-Ser | | Ex-Ser | | Ex-Ser | Vacs |
| CT/DRIVER | 04 | 01 | 02 | 0 | 01 | 0 | 0 | 0 | 08 |
| CT/FITTER | 14 | 02 | 06 | 01 | 04 | 0 | 0 | 0 | 27 |
| CT/BUGLER | 04 | 01 | 02 | 0 | 01 | 0 | 0 | 0 | 08 |
| CT/TAILOR | 03 | 0 | 01 | 0 | 01 | 0 | 0 | 0 | 05 |
| CT/COBBLER | 02 | 0 | 01 | 0 | 0 | 0 | 0 | 0 | 03 |
| CT/CARPENTER | 01 | 0 | 01 | 0 | 0 | 0 | 0 | 0 | 02 |
| CT/GARDENER | 02 | 0 | 01 | 0 | 01 | 0 | 0 | 0 | 04 |
| CT/PAINTER | 01 | 0 | 01 | 0 | 0 | 0 | 0 | 0 | 02 |
| CT/PIPE BAND | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 01 |
| CT/COOK | 06 | 01 | 03 | 0 | 02 | 0 | 0 | 0 | 12 |
| CT/WC | 04 | 01 | 02 | 0 | 01 | 0 | 0 | 0 | 08 |
| CT/SK | 08 | 01 | 04 | 01 | 03 | 0 | 0 | 0 | 17 |
| CT/WM | 06 | 01 | 03 | 0 | 02 | 0 | 0 | 0 | 12 |
| CT/BARBER | 02 | 0 | 01 | 0 | 0 | 0 | 0 | 0 | 03 |
| Total | 58 | 8 | 28 | 2 | 16 | 0 | 0 | 0 | 112 |

BIHAR STATE (FEMALE)

| Post | Genl | OBC | SC | ST | Total Vacs |
|-----------|------|-----|----|----|---------------|
| | | | | | Vacs |
| CT/BUGLER | 02 | 01 | 01 | 0 | 04 |
| CT/TAILOR | 01 | 0 | 0 | 0 | 01 |
| CT/COOK | 02 | 01 | 0 | 0 | 03 |
| CT/WC | 01 | 0 | 0 | 0 | 01 |
| CT/SK | 01 | 0 | 0 | 0 | 01 |
| CT/WM | 01 | 0 | 0 | 0 | 01 |
| CT/BARBER | 01 | 01 | 0 | 0 | 02 |
| Total | 9 | 3 | 1 | 0 | 13 |

JHARKHAND STATE (MALE)

| Post | Genl | Genl. | OBC | OBC | SC | SC | ST | ST | Total |
|------------|------|--------|-----|--------|----|--------|----|--------|-------|
| | | Ex-Ser | | EX-Ser | | Ex-Ser | | Ex-Ser | Vacs |
| CT/DRIVER | 10 | 01 | 03 | 0 | 03 | 0 | 05 | 01 | 23 |
| CT/FITTER | 03 | 00 | 01 | 0 | 01 | 0 | 02 | 0 | 07 |
| CT/BUGLER | 04 | 0 | 01 | 0 | 01 | 0 | 02 | 0 | 80 |
| CT/TAILOR | 03 | 0 | 01 | 0 | 0 | 0 | 02 | 0 | 06 |
| CT/COBBLER | 01 | 0 | 0 | 0 | 0 | 0 | 01 | 0 | 02 |
| CT/COOK | 06 | 01 | 02 | 0 | 01 | 0 | 03 | 01 | 14 |
| CT/WC | 02 | 0 | 01 | 0 | 01 | 0 | 01 | 0 | 05 |
| CT/SK | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 01 |
| CT/WM | 02 | 0 | 01 | 0 | 01 | 0 | 01 | 0 | 05 |
| CT/BARBER | 03 | 0 | 01 | 0 | 0 | 0 | 02 | 0 | 06 |
| Total | 35 | 2 | 11 | 0 | 8 | 0 | 19 | 2 | 77 |

JHARKHAND STATE (FEMALE)

| Post | Genl | OBC | SC | ST | Total |
|---------|------|-----|----|----|-------|
| | | | | | Vacs |
| CT/COOK | 01 | 0 | 0 | 0 | 01 |
| Total | 01 | 0 | 0 | 0 | 01 |

MADHYA PRADESH STATE (MALE)

| Post | Genl | Genl. Ex-Ser | OBC | OBC EX- | SC | SC Ex-Ser | ST | ST Ex-Ser | Total Vacs |
|----------------|------|-----------------|-----|------------|----|--------------|----|--------------|---------------|
| | | LX SCI | | Ser | | LX SCI | | LX SCI | vacs |
| CT/DRIVER | 25 | 03 | 07 | 01 | 07 | 01 | 11 | 01 | 56 |
| CT/FITTER | 14 | 01 | 04 | 00 | 04 | 01 | 05 | 01 | 30 |
| CT/BUGLER | 05 | 01 | 01 | 01 | 01 | 00 | 02 | 00 | 11 |
| CT/TAILOR | 04 | 00 | 01 | 00 | 01 | 00 | 02 | 00 | 08 |
| CT/COBBLER | 01 | 00 | 00 | 00 | 01 | 00 | 01 | 00 | 03 |
| CT/CARPENTER | 01 | 00 | 00 | 00 | 00 | 00 | 01 | 00 | 02 |
| CT/GARDENER | 03 | 00 | 01 | 00 | 01 | 00 | 01 | 00 | 06 |
| CT/PAINTER | 01 | 00 | 01 | 00 | 01 | 00 | 00 | 00 | 03 |
| CT/PIPE BAND | 02 | 00 | 01 | 00 | 00 | 00 | 01 | 00 | 04 |
| CT/ BRASS BAND | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 01 |
| CT/COOK | 09 | 01 | 02 | 00 | 03 | 00 | 04 | 00 | 19 |
| CT/WC | 02 | 00 | 01 | 00 | 01 | 00 | 01 | 00 | 05 |
| CT/SK | 11 | 01 | 04 | 00 | 04 | 00 | 04 | 00 | 24 |
| CT/WM | 03 | 00 | 02 | 00 | 01 | 00 | 01 | 00 | 07 |
| CT/BB | 04 | 01 | 02 | 00 | 02 | 00 | 01 | 00 | 10 |
| Total | 86 | 8 | 27 | 2 | 27 | 2 | 35 | 2 | 189 |

MADHYA PRADESH STATE (FEMALE)

| HADIIIA I KADESII | MADITIA FRADESIT STATE (TEMALE) | | | | | | | | | | |
|-------------------|---------------------------------|-----|----|----|---------------|--|--|--|--|--|--|
| Post | Genl | OBC | SC | ST | Total Vacs | | | | | | |
| CT/COOK | 01 | 0 | 0 | 0 | 01 | | | | | | |
| CT/WC | 01 | 0 | 0 | 0 | 01 | | | | | | |
| CT/SK | 01 | 0 | 0 | 0 | 01 | | | | | | |
| CT/WM | 01 | 0 | 0 | 0 | 01 | | | | | | |
| Total | 4 | 0 | 0 | 0 | 4 | | | | | | |

ODISHA STATE (MALE)

| Post | Genl | Genl. | OBC | OBC | SC | SC | ST | ST | Total |
|----------------|------|--------|-----|--------|----|--------|----|--------|-------|
| | | Ex-Ser | | EX-Ser | | Ex-Ser | | Ex-Ser | Vacs |
| CT/DRIVER | 04 | 01 | 01 | 00 | 01 | 0 | 02 | 0 | 09 |
| CT/FITTER | 02 | 0 | 0 | 0 | 0 | 0 | 01 | 0 | 03 |
| CT/BUGLER | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 02 |
| CT/TAILOR | 02 | 0 | 0 | 0 | 01 | 0 | 01 | 0 | 04 |
| CT/COBBLER | 01 | 0 | 01 | 0 | 0 | 0 | 0 | 0 | 02 |
| CT/GARDENER | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 01 |
| CT/PAINTER | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 01 |
| CT/ BRASS BAND | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 01 |
| CT/COOK | 02 | 0 | 01 | 0 | 01 | 0 | 01 | 0 | 05 |
| CT/W. CARRIER | 02 | 0 | 0 | 0 | 0 | 0 | 01 | 0 | 03 |
| CT/SK | 02 | 0 | 0 | 0 | 01 | 0 | 01 | 0 | 04 |
| CT/WM | 02 | 0 | 01 | 0 | 01 | 0 | 01 | 0 | 05 |
| CT/BARBER | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 01 |
| Total | 23 | 1 | 4 | 0 | 5 | 0 | 8 | 0 | 41 |

ODISHA STATE (FEMALE)

| Post | Genl | OBC | SC | ST | Total |
|-----------|------|-----|----|----|-------|
| | | | | | Vacs |
| CT/BUGLER | 01 | 0 | 0 | 0 | 01 |
| CT/COOK | 01 | 0 | 0 | 0 | 01 |
| CT/WC | 01 | 0 | 0 | 0 | 01 |
| CT/SK | 01 | 0 | 0 | 0 | 01 |
| Total | 4 | 0 | 0 | 0 | 4 |

UTTAR PRADESH STATE (MALE)

| Post | Genl | Genl. | OBC | OBC | SC | SC | ST | ST | Total |
|----------------|------|--------|-----|--------|----|--------|----|--------|-------|
| | 55 | Ex-Ser | 020 | EX-Ser | | Ex-Ser | | Ex-Ser | Vacs |
| CT/DRIVER | 26 | 03 | 13 | 02 | 29 | 02 | 01 | 0 | 76 |
| CT/FITTER | 11 | 01 | 05 | 01 | 15 | 01 | 01 | 0 | 35 |
| CT/BUGLER | 08 | 01 | 04 | 01 | 04 | 0 | 01 | 0 | 19 |
| CT/TAILOR | 06 | 01 | 03 | 0 | 04 | 0 | 01 | 0 | 15 |
| CT/COBBLER | 02 | 0 | 0 | 0 | 02 | 0 | 01 | 0 | 05 |
| CT/CARPENTER | 01 | 0 | 0 | 0 | 01 | 0 | 01 | 0 | 03 |
| CT/GARDENER | 03 | 0 | 0 | 0 | 03 | 0 | 02 | 0 | 80 |
| CT/PAINTER | 01 | 0 | 0 | 0 | 01 | 0 | 01 | 0 | 03 |
| CT/PIPE BAND | 01 | 0 | 0 | 0 | 02 | 0 | 0 | 0 | 03 |
| CT/ BRASS BAND | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 01 |
| CT/COOK | 15 | 02 | 06 | 01 | 06 | 01 | 01 | 0 | 32 |
| CT/WC | 09 | 01 | 04 | 01 | 04 | 0 | 01 | 0 | 20 |
| CT/SK | 12 | 01 | 05 | 01 | 05 | 01 | 01 | 0 | 26 |
| CT/WM | 11 | 01 | 05 | 01 | 05 | 01 | 02 | 0 | 26 |
| CT/BARBER | 04 | 0 | 01 | 0 | 02 | 0 | 01 | 0 | 08 |
| Total | 111 | 11 | 46 | 8 | 83 | 6 | 15 | 0 | 280 |

UTTAR PRADESH STATE (FEMALE)

| <u> </u> | | | | | | | | | | |
|------------|------|----|----|---------------|--|--|--|--|--|--|
| Post | Genl | SC | ST | Total Vacs | | | | | | |
| | | | | Vacs | | | | | | |
| CT/BUGLER | 01 | 01 | 01 | 03 | | | | | | |
| CT/TLR | 01 | 0 | 0 | 01 | | | | | | |
| CT/PAINTER | 01 | 0 | 0 | 01 | | | | | | |
| CT/COOK | 01 | 01 | 0 | 02 | | | | | | |
| CT/WC | 01 | 0 | 0 | 01 | | | | | | |
| CT/SK | 01 | 01 | 0 | 02 | | | | | | |

| Total | 8 | 3 | 1 | 12 |
|-----------|----|---|---|----|
| CT/BARBER | 01 | 0 | 0 | 01 |
| CT/WM | 01 | 0 | 0 | 01 |

UTTRAKAHAND STATE (MALE)

| Post | Genl | SC | Total |
|-----------|------|----|-------|
| | | | Vacs |
| CT/DRIVER | 02 | 01 | 03 |
| CT/FITTER | 01 | 01 | 02 |
| CT/TAILOR | 01 | 0 | 01 |
| CT/COOK | 01 | 0 | 01 |
| CT/WC | 01 | 0 | 01 |
| CT/SK | 01 | 0 | 01 |
| CT/WM | 01 | 0 | 01 |
| Total | 8 | 2 | 10 |

WEST BENGAL STATE (MALE)

| | | | 110. 51.1 | | | | | | |
|--------------|------|--------|-----------|-----|----|-----|----|-----|-------|
| RANK | Genl | Genl. | OBC | OBC | SC | SC | ST | ST | Total |
| | | Ex-Ser | | EX- | | Ex- | | Ex- | Vacs |
| | | | | Ser | | Ser | | Ser | |
| CT/DRIVER | 15 | 02 | 08 | 01 | 04 | 01 | 02 | 0 | 33 |
| CT/FITTER | 10 | 01 | 05 | 01 | 03 | 0 | 02 | 0 | 22 |
| CT/BUGLER | 01 | 0 | 01 | 0 | 0 | 0 | 0 | 0 | 2 |
| CT/GARDENER | 01 | 0 | 01 | 0 | 0 | 0 | 0 | 0 | 2 |
| CT/PIPE BAND | 02 | 0 | 01 | 0 | 0 | 0 | 0 | 0 | 3 |
| CT/WC | 01 | 0 | 01 | 0 | 0 | 0 | 0 | 0 | 2 |
| CT/BARBER | 02 | 0 | 01 | 0 | 01 | 0 | 0 | 0 | 4 |
| TOTAL | 32 | 3 | 18 | 2 | 8 | 1 | 4 | 0 | 68 |

WEST BENGAL STATE (FEMALE)

| RANK | GENL | OBC | SC | ST | TOTAL |
|-------|------|-----|----|----|-------|
| CT/WC | 1 | 1 | 0 | 0 | 2 |
| TOTAL | 1 | 1 | 0 | 0 | 2 |

Note:-

- (1) There may be variation in the number of vacancies published.
- (2) Candidates should bring their original certificates only for verification.
- (3) The candidates can apply for only one trade. Written/ trade test will be conducted for the applied trade post. In the cases where candidate applied for more than one trade/post, he will be considered for only one trade/ post.
- (4) Vacancies reserved for Ex-Servicemen will be filled up by open candidates of respective categories, if suitable Ex-Servicemen are not available, as per the Ex-Servicemen (Re-employment in Central Civil Services and posts) Rules-1979.

2. APPLICATION AND APPLICATION FEES

(i) Eligible and desirous candidates should send their applications in the proforma given in the APPENDIX-'A'. Application forms duly completed in all respects and after affixing latest passport size photographs duly attested on the application at the space prescribed for the purpose be sent

to the authorities as mentioned below located within the **State of domicile of the candidate** so as to reach there on or before **1700 hrs on 11/11/2013**. It should be superscribed on the envelope the "APPLICATION FOR THE POST OF CONSTABLE (TECH & TRADE) IN CRPF-2014-15.

(ii) Application fee of Rs. 50/- (Rupees fifty only) in the form of Indian Postal Order duly crossed/ Demand Draft/ Banker's Cheque in favor of concerned DIG, Group Centre, CRPF i.e. concerned application receiving Centres identified for their respective States mentioned below be sent by General and OBC candidates along with the application form. No application fee is required to be paid by SC/ST candidates and Ex-Servicemen. Applications of candidates belonging to General and OBC categories will be straightway rejected if application fee, as above, is not attached alongwith the application. Application form is required to be sent to following State-wise application Receiving Centres through post:-

| FOR THE CAND | DIDATES OF STATES | DETAILS OF APPLICATION RECEIVING CENTRES / Indian Postal Order duly crossed/ Demand Draft/ Banker Cheque to be prepared in favour of |
|---|---|---|
| FOR CANDIDATE | ES OF BIHAR STATE | THE DY. INSPECTOR GENERAL OF POLICE, GROUP CENTRE, CRPF, MOKAMAGHAT BIHAR – PIN CODE- 803 303 |
| FOR CANDIDA STATE | TES OF JHARKHAND | THE DY. INSPECTOR GENERAL OF POLICE, GROUP CENTRE, CRPF, RANCHI, AT: SEMBO, PO: DHURWA, DIST: RANCHI, JHARKHAND-PIN-834004 |
| FOR CANDIDATES OF MADHYA PRADESH | FOR THE POST OF CONSTABLE (MALE/FEMALE) (DRIVER/FITTER/BUGLAR/TAILOR/COBBLER/CARPAINTER/GARDENER/PIPE BAND/BRASSBAND) | |
| | FOR THE POST OF CONSTABLE (MALE/FEMALE) (COOK / WATER CARRIER / WASHER MAN / BARBER / SAFAI KARMACHARI) | NEEMUCH, DISTT- NEEMUCH, (MADHYA PRADESH) PIN CODE |
| FOR CANDIDATE | S OF ODISHA STATE | THE DY. INSPECTOR GENERAL OF POLICE, GROUP CENTRE, CENTRAL RESERVE POLICE FORCE, POST OFFICE – GC, CRPF CAMPUS, BHUBANESWAR (ODISHA) PIN – 751 011 |
| FOR CANDIDATE STATE | ES OF UTTAR PRADESH | THE DY. INSPECTOR GENERAL OF POLICE, GROUP CENTRE, CENTRAL RESERVE POLICE FORCE, OLD AIRPORT PANDILA, PHAPHAMAU, ALLAHABAD (U.P) PIN CODE – 211012 |
| FOR CANDIDATE | ES OF UTTRAKHAND | THE DY. INSPECTOR GENERAL OF POLICE, GROUP CENTRE, CENTRAL RESERVE POLICE FORCE, KATHGODAM, SULATANGORI, GOLAPAR KHERA, VILLAGE KATHGODAM, DISTT- NAINITAL (UTTRAKHAND) PIN CODE- 263126. |
| FOR CANDIDAT STATE | ES OF WEST BENGAL | THE DY. INSPECTOR GENERAL OF POLICE, GROUP CENTRE, CENTRAL RESERVE POLICE FORCE, POST OFFICE – SHUSRUTA NAGAR, SILIGURI, DISTT – DARJEELING (WEST BENGAL) PIN CODE—734 012 |

- (iii) All candidates will also send two self addressed envelopes of 4"x9" size duly affixing postage stamps for Rs.22/- thereon, alongwith their applications.
- (iv) Except for two self addressed envelops with postage stamps as mentioned in (iii) above and application fees in the form of IPO/Demand draft/Banker's cheque by the candidates of General and OBC categories, no other documents/testimonials is required to be attached/sent alongwith the application forms.

- (v) To avoid rejection of applications, it is in the interest of the candidates that the candidates should ensure that the IPO/Demand Draft/Banker's Cheque being sent by them are in order and have signatures and seals, etc, wherever required.
- (vi) Fee once paid will **NOT** be refunded under any circumstances.
- (vii) Applications received after last date fixed for receipt of application i.e 1700 hrs on 11/11/2013 will not be accepted.
- (viii) Name of trade/post applied for should be clearly mentioned in column No. 12 of application form. If name of trade/post is not mentioned, then application will be straightway rejected.
- (ix) Candidate can also drop their envelopes containing applications in the drop box placed for the purpose at the main gate of the respective application receiving centres.
- (X) CANDIDATES MUST SUBMIT THEIR APPLICATIONS TO THE CORRECT APPLICATIONS RECEIVING CENTRE ACCORDING TO THEIR STATE OF DOMICILE. <u>APPLICATIONS</u> RECEIVED IN ANY OTHER CENTRE/OFFICE WILL BE REJECTED SUMMARILY.
- (xi) Incomplete applications or applications not in prescribed proforma (**Appendix-A**) will be summarily rejected and no further correspondence will be made/entertained in this regard.

3. **ELIGIBILITY CONDITIONS ARE AS UNDER:**

| A) | Age | Between 18 to 23 Years as on 01/01/2014. |
|----|-----|--|
| | | Relaxation (a) Upper age limit is relaxable up to 5 years for SC/ ST candidates and 3 years for OBC candidates. (b) The children and dependent family members of those who were killed in the riots of 1984 would be eligible for relaxation in upper age by 5 years. If the applicant belongs to SC/ST or OBC category, the relaxation so provided in this clause will be in addition to the age relaxation as applicable in (a) above. To obtain this relaxation a certificate from the concerned District Magistrate of the district where the victim was killed, should be attached with the application. |
| | | (c) Upper age limit upto 05 years is also relaxable for those persons who had originally been domiciled in the State of J & K during the period from 1 st January, 1980 to 31 st December, 1989. The persons claiming relaxation under this category should produce a certificate to the effect that they had been domiciled in the State of J & K during the period from 1 st January, 1980 to 31 st December, 1989 from the District Magistrate within whose jurisdiction they had originally resided or from any authority designated in this behalf by the Govt. of J & K. |
| | | d) The children and dependent family members of those who were killed in the riots of 2002 in Gujarat would be eligible for relaxation in upper age by 5 years. If the applicant belongs to SC/ST or OBC category, the relaxation so provided in this clause will be in addition to the age relaxation as applicable in (a) above. To obtain this relaxation a certificate from the concerned District Magistrate of the district where the victim was killed, should be produced at the time of recruitment. |

| B) | Education | The candidate must have passed Matriculation or equivalent examination from a Board |
|----|---------------|---|
| | Qualification | or University recognised by Central or State Government. |

| c) | Technical Qualification | i) | For post of Constable(Fitter) , candidates must possess either 2 year ITI Diploma Certificate in Mechanic Motor Vehicle issued by National Council for Vocational Training approved by DGET, Ministry of Labour which is an apex body Or Diploma in Automobile issued by All India Council for Technical Education(AICTE) approved by Ministry of Human Resource Development, which is an apex body. Further for post of Constable (Fitter) the candidates should have one year experience. However, wards of CRPF personnel who have undergone training in ITIs run by CRPF are exempted from one year practical experience. |
|------------|----------------------------|------|--|
| | | ii) | For post of CT(Driver), candidates should possess "Transport Vehicle" driving licence and pass the driving test at the time of recruitment. |
| | | iii) | For post of CT(Bugler/ Tailor/ Cobbler/ Carpenter/ Gardener/ Painter/ Pipe Band/ Brass Band/ Cook/ Water Carrier/Safai Karmachari / Barber/ Washerman/Woman & Hair Dresser), candidates should be having good working knowledge of trade in which he/she wishes to be enlisted. |
| | | iv) | Candidates should qualify trade test at the time of recruitment process. |

D) PHYSICAL STANDARD

| A) | HEIGHT/CHEST | HEIGHT IN Cms | CHEST | | |
|----|--|----------------------|------------|-----------------------------|--|
| | | | UNEXPANDED | EXPANDED | |
| i) | For Male Candidates | | | | |
| | For General | 170 Cms | 80 Cms | Minimum expansion 05 Cms | |
| | For candidates falling in the categories of Garhwalis, Kumaonis, Gorkhas, Dogras, Marathas and candidates belonging to the States of Assam, Himachal Pradesh and Jammu & Kasmir. | 165 Cms | 78 Cms | Minimum expansion 05 Cms | |
| | For Candidates hailing from North eastern state Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Sikkim, Nagaland | 162.5 Cms | 77 Cms | Minimum expansion 05 Cms | |
| | For All candidates belonging to Schedule Tribes (except following) | 162.5 Cms | 76 Cms | Minimum expansion 05 Cms | |
| | For all candidates belonging to Schedule Tribes hailing from the North Eastern State of Arunachal Pradesh, Manipur, Meghalaya, Mizoram Nagaland, Sikkim and Tripura and the Left Wing Extremist affected state | 160 Cms | 76 Cms | Minimum expansion 05 Cms | |
| | Gorkha's in Gorkha Territorial Administration (GTA) hailing from three hills sub-division of district Darjeeling, Kalimpong and Kurseong and includes the following "mouzas" sub-division of siliguri of that district (i) Lohagarh Tea Garden (ii) Lohagarh forest (iii) Rangmohan (iv) Barachenga (v) Panighata (vi) Chota Adalpur (vii) Paharu (viii) Sukna forest (ix) Sukna Part-I (x) Pantapati forest (xi) Mahanandi forest (xii) Champasari forest (xiii) Salabari forest Part-II (xiv) Sitong forest (xv) Sivoke hill forest (xvi) Sivoke | 162.5 Cms | 77 Cms | Minimum expansion 05 Cms | |

| | forest (xvii) Chhota Chinga (xviii) Nipania | | | |
|----|--|-----------------------------|----------------------|------------------------------|
| | All Schedule tribe Gorka's in Gorkha Territorial administratin (GTA) hailing as mentioned above | 160 Cms | 76 Cms | Minimum expansion 05 Cms |
| i) | For FeMale Candidat | es | | |
| | For General | 157 Cms | Not Applicable | |
| | For candidates falling in the categories of Garhwalis, Kumaonis, Gorkhas, Dogras, Marathas and candidates belonging to the States of Assam, Himachal Pradesh and Jammu & Kasmir. | 155 Cms | Not Applicable | |
| | For Candidates hailing from North eastern state Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Sikkim, Nagaland | 152.5 Cms | Not Applicable | |
| | For All candidates belonging to Schedule Tribes (except following) | 150 Cms | Not Applicable | |
| | For all candidates belonging to Schedule Tribes hailing from the North Eastern State of Arunachal Pradesh, Manipur, Meghalaya, Mizoram Nagaland, Sikkim and Tripura and the Left Wing Extremist affected state | 147.5 Cms | Not Applicable | |
| | Gorkha's in Gorkha Territorial Administration (GTA) hailing from three hills sub-division of district Darjeeling, Kalimpong and Kurseong and includes the following "mouzas" sub-division of siliguri of that district (i) Lohagarh Tea Garden (ii) Lohagarh forest (iii) Rangmohan (iv) Barachenga (v) Panighata (vi) Chota Adalpur (vii) Paharu (viii) Sukna forest (ix) Sukna Part-I (x) Pantapati forest (xi) Mahanandi forest (xii) Champasari forest (xiii) Salabari forest Part-II (xiv) Sitong forest (xv) Sivoke hill forest (xvi) Sivoke forest (xvii) Chhota Chinga (xviii) Nipania | 152.5 Cms | Not Applicable | |
| | All Schedule tribe Gorka's in Gorkha Territorial administratin (GTA) hailing as mentioned above | 147.5 Cms | Not Applicable | |
| b) | WEIGHT | Proportionate/correspondent | onding to height and | d age as per Medical standar |

submit prescribed certificate as per format given in **Appendix-D**.

| E) | Medical Standards | a) | Eye Sight : |
|----|----------------------|-----|--|
| | | i) | The minimum distance vision should be 6/6 and 6/9 of two eyes without correction i.e. without wearing of glasses. |
| | | ii) | Colour blindness will be a disqualification for the above posts and if at any stage of their service career, if they are found to be colour blind, they will be boarded out as per SHAPE Policy in vogue. |
| | | b) | The candidates must not have knock knee, flat foot, varicose vein or squint in eyes and they should possess high colour vision. They must be in good mental and bodily health and free from any physical defects likely to interfere with the efficient performance of the duties. |
| F) | DOMICILE STATUS | | domicile certificate as issued by the competent authority as prescribed by State in the prescribed form should be accepted to ascertain domicile of the candidates. |

4. **CONDITIONS FOR EX-SERVICEMEN**

- 1. Ex-Servicemen means a person who has served in any rank (Whether as a combatant or as a non-combatant) in the regular Army, Navy and Air Force of the Indian Union but does not include a person who has served in the Defense Security Corps, the General Research Engineering Force, the Lok Sahayak Sena and the Para Military Forces and
- (i) Who has retired from such service after earning his pension, or
- (ii) Who has been released otherwise than on his own request from such service as a result of reduction in establishment or
- (iii) Who has been released from such service after completing the specific period of engagement, otherwise than on his own request or by way of dismissal or discharge on account of misconduct or inefficiency and has been given a gratuity and includes personnel of Territorial Army of the following categories viz:
 - a) Pension holders for continuous embodied services.
 - b) Gallantry award winners
- (iv) The Territorial Army personnel who fulfill above conditions will be treated as Ex-Servicemen wef. 15/11/1986.
- 2. The relaxations in physical standards and educational standards for recruitment of Ex-Servicemen are as under:-

| (i) | Physical Standard | : | Total relaxation | | |
|-------|-------------------|---|---|--|--|
| (ii) | Medical Category | : | SHAPE-1 (One) | | |
| (iii) | Character | : | Exemplary/Very Good/Good | | |
| (iv) | Break in service | : | Not more than 24 months | | |
| (v) | Education | : | Total relaxation | | |
| (vi) | Age Limit | | Age concession for Ex-Servicemen will be allowed in accordance with the orders issued by the Govt. of India from time to time and they will be allowed to deduct Military service from their actual age and such resultant age should not exceed the Prescribed age limit by more than three years. | | |
| (vii) | PET/Race | : | No race/Physical Efficiency Test will be held for Exservicemen at the time of their recruitment in CRPF. However, Ex-servicemen will be required to appear in written test, trade test & medical examination. | | |

5. SERVICE CONDITIONS

- i) Candidates selected for appointment are liable to serve any where within as well as out side the territory of India.
- ii) All the posts are combatised and purely temporary but likely to continue. The selected candidates are liable to be posted anywhere in India or outside India and the service has all India liability.
- iii) New Contributory Pension scheme to Central Govt. employees, which has come into effect w.e.f. 01/01/2004, will be applicable to all selected candidates.
- iv) Wards of serving CRPF personnel, who are residing with their parents may apply either from their home State or from the State in which their father/ mother is posted/ deployed at the time of recruitment. To avail this concession, at the time of recruitment process (Stage-I) they will have to submit certificate from the Head of Office of the serving Force personnel.

6. SCALE OF PAY

Pay Band-1 (Rs. 5200 - 20200) Plus Grade Pay of Rs.2000/- plus usual allowances as admissible to Central Govt. employees from time to time.

7. SELECTION PROCEDURE

Candidates whose applications are accepted will be issued call letters by the Application Receiving Centres intimating place and date on which they are required to appear for the recruitment process. Stage-I of recruitment process will be different for posts of Constable (Driver & Fitter) from that of all other posts. However, remaining process/Stage will be same for all posts. Candidates will have to undergo tests as per details given below.

STAGE - I (Physical efficiency test/Physical standards test)

a) HEIGHT BAR AND 5 KMS RACE (QUALIFYING NATURE):
FOR POST OF CONSTABLE(DRIVER & FITTER) - MALE
CANDIDATES ONLY

At the very beginning, candidates will be asked to go through the height bar and thereby, candidates with lesser height will be eliminated and will not be allowed to participate in further process of recruitment and will be given rejection slip intimating reasons for rejection. Those candidates who qualify the height bar will be subjected to 5 Kms race to be completed in 24 minutes.

Note: The candidate (s) who do not qualify the 5 Kms race will be eliminated and will not be allowed to participate in further process of recruitment and will be given rejection slip intimating reasons for rejection by presiding officer.

b) PHYSICAL EFFICIENCY TEST - FOR BUGLER/TAILOR/BRASS
BAND/PIPE BAND/COBBLER/CARPENTER/ GARDENER/
PAINTER/ COOK/WATER CARRIER/SAFAIKARAMCHARI/
BARBER/ WASHERMEN - MALE AND FEMALE CANDIDATES.

At the beginning of the recruitment process, candidates will be subjected to **one mile race (1.6 Kms)** to be completed as under:-

Male candidates - In 10 minutes
Female candidates - In 12 minutes

This test will be only qualifying in nature. Candidates, who do not qualify the race, would be eliminated from the recruitment process by giving rejection slip intimating reasons thereof by the Presiding Officer.

c) **SCREENING OF TESTIMONIALS**:-

No testimonial/ certificates are required to be attached with application form by the candidates. Required original testimonials/ documents of those candidates who have qualified 5 Kms race/1.6 km race as applicable to the post will be checked and only eligible candidates will be permitted to the next stage of the recruitment. Candidates who fail to produce the requisite testimonials/certificates will be eliminated from the recruitment process and in no case candidates will be allowed provisionally. Candidates being considered for vacancies reserved for reserved categories i.e. SC, ST and OBC shall produce caste certificate in proforma as prescribed in **Appendix-'B' and 'C'**.

d) <u>Physical measurement/standard test</u>

(i) The candidates who are found eligible on screening of testimonials will be screened for height, chest and weight by the Board of Officers. The candidates who meet the requirements of physical standard will be allowed to participate in the written test. The candidates who do not fulfill the laid down physical standards will be eliminated from recruitment process by giving rejection slip, thereof, by Presiding Officer. Any dispute in measurement will be settled by the Presiding Officer of the recruitment board on the spot whose order will be final.

STAGE -II: WRITTEN TEST

The candidates who qualify in STAGE-I (PST/PET) will be informed in writing on the day of PST/PET (Stage-I) itself about the dates on which they are required to appear for written test and place of test. The written test will be as under:-

- i) The written test will be of 100 marks consisting of two parts, i.e., Part-I Knowledge expected from a Class 10 pass candidates and Part-II relating to knowledge of the Trade.
- ii) Part-I of Question Paper will consist of 50 **objective type** questions carrying 1 mark each to assess the following:
 - a) General awareness / general knowledge
 - b) Knowledge of elementary mathematics
 - c) Analytical aptitude.
 - d) Ability to observe and distinguish patterns.
 - e) Basic knowledge of the candidates in English/Hindi.
- Part-II of Question Paper will also have objective type questions of 50 marks, separately for each trade to assess the knowledge of the candidate in respective trade. Candidate applying for a particular trade will be given question paper pertaining to that trade only.
- iv) The questions will be set both in Hindi and English. Candidates will have the option to answer either in Hindi or English.
- v) Questions in Part-I & II are to be answered using a pen. Use of pencil will not be allowed.
- vi) The duration of the Written Test will be 2 hours.
- vii) Candidates are not permitted to use Mobile phone, calculators or any other electronic/electrical device. Candidates, therefore, must not bring these devices inside the examination premises. Possession of these items, whether in use or not, will be considered as "use of unfair means" in the Examination and appropriate action will be taken against such candidates.
- viii) The category wise qualifying marks for written examination are as under :-

STAGE -III: TRADE TEST (PRACTICAL):- (QUALIFYING NATURE):-

The candidates who qualify in written test will be put through trade test which **will be qualifying in nature**. **Out of 50 marks for practical Trade Test, a candidate must secure 20 marks to qualify**. During Trade test, a candidate will be asked to perform any activity pertaining to that particular trade for which he/she has appeared/applied. The parameters for each trade will be as under:-

| i) | Driver | : | Knowledge of driving trade. Handling, driving, parking & maintenance of light & heavy vehicles |
|-------|----------------------------|----|---|
| ii) | Fitter | : | Knowledge in automobiles fitter/motor mechanic trade. Handling of tools, etc. |
| iii) | Bugler | : | Playing of Bugle. |
| iv) | Tailor | : | Taking measurement of persons, cutting / stitching of Terry Cotton uniform/Civil Clothes. Cutting / stitching of warm clothing/uniform. |
| v) | Cobbler | : | Having Knowledge of his Trade. Polishing of Shoes, handling of tools, cutting of leather, repair and stitching of shoes. Making of new shoes. |
| vi) | Carpenter | : | Handling tools, cutting of wood, fitting, polishing and finishing of materials, Knowledge of fitting of doors and windows / fixing of glass panes on windows. Able to make wooden boxes, racks and to make a timber truss. |
| vii) | Painter | : | Knowledge of colours, paints, shades, painting of sign boards, painting and drawing/knowledge of spray painting of motor vehicle etc. Knowledge of colour scheme by mixing different paints/ distempering. Able to write letters neatly on banners and boards. Able to work out quantity of paints required for wood painting and CGI sheet painting. |
| viii) | Gardener | : | Knowledge of Plantation, maintenance of plants, Knowledge of seeds and their seasons, fertilizer and manures. |
| ix) | Brass Band | : | Knowledge of playing Brass Band instruments. |
| x) | Pipe Band | : | Knowledge of playing Pipe Band instruments. |
| xi) | Cook | : | Cooking of Chapati & Rice / Vegetable / Dal / Sambhar / Idli etc. for 100 men, cooking of Meat / Fish /Egg/ Kheer. |
| xii) | Water Carrier | :: | Washing of utensil, kneading of Atta for making chapattis for about 100 men and cutting of vegetable etc. |
| xiii) | Safai Karmachari | : | Sweeping of floors, open area and cleaning of toilets, bathrooms etc. |
| xiv) | Barber | : | Handling of tools, hair cutting and shaving. |
| xv) | Washerman/ Washer-woman | : | Washing of clothes, Ironing of Khaki cotton Uniform, woolen and TC Uniform. |
| xvi) | Hair Dresser | : | Handling of tools and hair cutting of Mahilas. |

STAGE -IV: MEDICAL EXAMINATION

The candidates will be medically examined to assess their physically and medical fitness as prescribed in the eligibility condition. The examination will be conducted only of those candidate who qualify in physical measurement, physical efficiency test, written test and trade test.

8) APPEAL AGAINST MEDICAL EXAMINATION:-

A candidate declared unfit for appointment in CRPF in detailed Medical Examination, the grounds for rejection will be communicated to him by the Medical Officer duly countersigned by the officer detailed by the sector IGP. The candidate, if not satisfied with the findings of the Medical Officer, can submit an appeal to the appellate authority i.e Dy. Inspector General of Police, Group Centre, CRPF of concerned application receiving Centres as stated in para- 2 above for review medical examination with a proof of his fitness in the form of a medical fitness in form of Appendix-'E'. The medical certificate will not be taken into

consideration unless it contains a note by the medical practitioner concerned to the effect that it has been given in full knowledge of the fact that the candidate has already been declared unfit by a Medical Officer for appointment in CRPF. The appeal will also not be taken into consideration unless it contains medical re-examination fee of **Rs.25/-(Rupees Twenty Five)** only through crossed IPO/Demand Draft/Banker's Cheque in favour of appellate authority and the same should be submitted within 15 days from the date of issue of the communication in which the findings of the Medical Officer are communicated to the candidate.

9) MERIT LIST

- Merit list will be prepared solely on the basis of marks secured in the written examination for those who qualify Stage-III trade test.
- ii) Final selection of candidates will be in order of merit in each category on the basis of written test marks whereas other tests are only qualifying in nature.
- iii) In case of tie in marks, the merit list will be prepared in the following order :-
- a) Older Age: The candidates with older age shall be higher in merit list.
- b) Alphabetical Order: The candidates whose name comes first in alphabetical order (English) shall be kept higher in the merit list.

10) OTHER TERMS & CONDITIONS :-

- 1. Eligible and desirous candidates, who fulfill above eligibility conditions, may send their application in the prescribed proforma (in Appendix-A) duly typed or neatly hand written and filled up in all respects on full-scap paper, affixing latest passport size photograph duly attested on the application at the space prescribed for the purpose)
- 2. The candidate should report at Recruitment Centres on the date and time (will be intimated to candidates through call letters to be issued by State-wise Application Receiving Centres) at their own expenses and no TA/DA will be admissible to any one. They have to make their own arrangement to stay during recruitment which may continue for 10-12 days from date of reporting.
- 3) The candidate should bring following certificates/documents in original with 4 passport size photographs:-
 - (a) Matriculation certificate issued by recognized Board as documentary evidence in support of education and date of birth.
 - (b) Candidates appearing for the post of Constable/Fitter should possess two years ITI diploma certificate in "MECHANIC MOTOR VEHICLE" issued by National Council for Vocational training approved by DGET, Ministry of Labour which is an apex body.
 - (c) Candidates appearing for the post of Ct/Driver should possess a valid Transport Driving License (T.V.) issued by the competent authority as per norms prescribed in Motor Vehicle Act.
 - (d) Discharge certificate (in case of Ex-Service men)
 - (e) SC/ST/OBC Candidates should bring their original caste certificates (issued by revenue officer not below the rank of Tehsildar) i.e by Tehsildar/ SDO/ SDM/ADM /DM/ Collector /Dy. Collector). SC/ST candidates should produce Caste certificate as per proforma given in Appendix-'B' and OBC candidates should produce caste certificate as per proforma given in Appendix-'C'.

- (f) Hillman or tribesmen certificate which should be on the format as prescribed in Apendix-'D' (if belonging to any of the category and desired to avail relaxation in height and chest as prescribed for such category).
- (g) Other certificates in support of additional qualification i.e. NCC/Scout & guides/ sports/ proficiency in computer if any.
- (h) No objection certificate in case of persons serving in Govt. Departments/Semi Government Departments / Undertakings etc.
- (i) Domicile certificate of the State, candidate belongs.
- (j) To avail facility of reserve seats for minority, candidates belonging to minority in OBC category must produce certificate issued by competent authority regarding belonging to minority community.
- 4) The candidates can apply for only one trade. The written/ trade test will be conducted for the applied trade post. In the cases where candidate applied for more than one trade/post, he will be considered for only one trade/ post.
- 5) The department will not be responsible for any compensation or claim due to accident / injury /damage if any, sustained during the course of the recruitment tests.
- 6) Canvassing in any form or bringing influence will not be permitted and candidates found canvassing will be disqualified for the post.
- 7) The Selection of candidates will be subject to fitness in the chest X Ray test and pathological tests.
- 8) Qualifying in all tests does not guarantee appointment, as the offer of appointment will be made only according to availability of vacancies at the relevant time from the merit list in the order of seniority of the candidates in each category/ trades.
- 9) The candidate so appointed in the Force and subsequently seeking resignation/discharge as per rules, shall be required to refund to the Govt. a sum equal to three months pay and allowances or cost of training imparted to him, whichever is higher.
- 10) Selected candidates on their appointment in CRPF will be governed by the CRPF Act 1949, CRPF Rules 1955 and other Central Government Rules and regulations as applicable from time to time.
- The selected candidates will have to undergo prescribed training for specific period at any place of training.
- 12) The Department has full right to make changes in or to cancel the recruitment process without assigning any reasons.
- Since the vacancies released state-wise, the candidates allowed for selection on production of Domicile Certificate as enumerated in para-10(3) (i) above. No candidate of other States will be allowed for selection against the quota of above states.
- 14) The vacancies notified can be altered / changed / increased / decreased due to administrative reasons.
- 15) Decision of the Recruitment Board shall be final in the conduct of the recruitment.
- **11)** The details of recruitment process and other related matter are available in CRPF Website (www.crpf.nic.in) and Help line numbers are as under :-

| STATE | NAME OF OFFICE | CONTROL ROOM PHONE No. | E-MAIL ID | | |
|-------------------|---|---------------------------|----------------------|--|--|
| BIHAR | THE DY. INSPECTOR GENERAL OF POLICE, GROUP CENTRE, CRPF, MOKAMAGHAT BIHAR) PIN CODE- 803 303 | 06132 232412 | gcmkg@crpf.gov.in | | |
| JHARKHAND | THE DY. INSPECTOR GENERAL OF POLICE, GROUP CENTRE, CRPF, RANCHI, AT: SEMBO, PO-DHURWA, DISTT: RANCHI (JHARKHAND) PIN CODE- 834 004 | 0651 2901882 | gcran@crpf.gov.in | | |
| MADHYA PRADESH | THE DY. INSPECTOR GENERAL OF POLICE, GROUP CENTRE, CRPF, BHOPAL (M.P.) PIN CODE- 462 045. | 07480 262244 | diggcbpl@gmail.com | | |
| | FOR THOSE CANDIDATES WHO APPLIED FOR THE POST OF CONSTABLE (MALE/FEMALE) (DRIVER / FITTER / BUGLAR / TAILOR / COBBLER / CARPAINTER / GARDENER / PAINTER / PIPE BAND / BRASS BAND) | | | | |
| | THE DY. INSPECTOR GENERAL OF POLICE, GROUP CENTRE, CRPF, NEEMUCH, DIST: NEEMUCH (M.P.) PIN CODE- 458445. (FOR THOSE CANDIDATES WHO APPLIED FOR THE POST OF CONSTABLE(MALE/FEMALE) (COOK / WATER CARRIER / WASHER MAN / BARBER / SAFAI KARMACHARI) | 07423 220162 | gcnmhl@crpf.gov.in | | |
| ODISHA | THE DY. INSPECTOR GENERAL OF POLICE, GROUP CENTRE, CRPF, BHUBANESWAR (ODISHA) PIN CODE- 751 011. | 0674 2558206 | gcbbsr@crpf.gov.in | | |
| UTTARPRADESH | THE DY. INSPECTOR GENERAL OF POLICE, GROUP CENTRE, CENTRAL RESERVE POLICE FORCE, OLD AIRPORT PANDILA, PHAPHAMAU, ALLAHABAD (U.P) PIN CODE – 211012 | 0532 2447688 | gcald@crpf.gov.in | | |
| UTTRAKHAND | THE DY. INSPECTOR GENERAL OF POLICE, GROUP CENTRE, CENTRAL RESERVE POLICE FORCE, KATHGODAM, SULATANGORI, GOLAPAR KHERA, VILLAGE KATHGODAM, DISTT- NAINITAL (UTTRAKHAND) PIN CODE 263126. | 05946 244436 | diggckgm@crpf.gov.in | | |
| WEST BENGAL | THE DY. INSPECTOR GENERAL OF POLICE, GROUP CENTRE, CENTRAL RESERVE POLICE FORCE, POST OFFICE – SHUSRUTA NAGAR, SILIGURI, DISTT – DARJEELING (WEST BENGAL) PIN – 734 012 | 0353 2585407 | gcslg@crpf.gov.in | | |

// sd // 10/10/2013 (R.S.CHAUHAN) DIG (ADM) MP SECTOR

APPENDIX-A

<u>APPLICATION FOR THE POST OF CONSTABLE (TECHNICAL/TRADE) IN</u> <u>CENTRAL RESERVE POLICE FORCE</u>

| | FOR OFFICIAL USE ONLY ACCEPTED/REJECTED Reasons for Rejection | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|---|-------|------------|-------|----------|-------|--|------|----------|----------|------|-------|------|-------|-------|-----|-------|--------|-------|------|------|--|-----|--|----|-----|--|
| | | | | | | | | | | | | R | ecei | nt a | ttes | ted | pas | spoi | t siz | ze p | hot | ogra | aph | | | | |
| 1. | Nar | ne c | of a | ppli | can | t in | BLC | OCK | LET | TEF | RS (| As ı | reco | rde | d in | Mat | tricu | ılatio | on C | erti | fica | te) | | | | | _ |
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| 2. | Fati | ner's | na | ıme | (A: | s re | cord | ded | ın M | latri | cula | atior | 1 Ce | rtifi | cate | :) | | | | | 1 | | | | | | 7 |
| | | | <u> </u> | | | | | | | | | | | | | | | | | | | | | | | | J |
| 3. | Mot | her | 's n | ame | e (A | s re | ecor | ded | in I | Matr | icul | atio | n Ce | ertif | icate | e) | | | | | | | | | | | |
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| 4. | Cas | te/C | ate | gor | у (| Tick | √ | the | cor | rect | one | e): | 1 | | 1 | | | | | | | | | | | | _ |
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| | Nat don | | | (5 | Stat | e | whe | ethe | r I | Эγ | birt | th | or | | | | | | | | | | | | | | |
| 6. | Nar | ne c | of S | tate | <u>:</u> | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Date | of ≏ | Rirt | ·h (i | in C | `hris | stian | era | a) | | | | | | | | | | | | | | | | | | |
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| | (Aq | e as | on | 01 | /01 | /20 | 14) | | | | | | | | | | Yea | ar | | | Mor | nth | | - I | Da | ys | |
| | | | | | | | , | | | | | | | | | | | | | | | | | | | | |
| 8. Peri | man | ent | ado | lres | s:- | | 1 | 1 | ı | ı | 1 | | | ı | | 1 | | ı | | | ı | 1 | | | | 1 | 1 |
| House | . | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Village | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 9. | Pre | sent | Po | stal | Ad | dre | ss:- | | | | | | | | | | | | | | | • | | | | | |
| House Name/ I | No. | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Pin | | | | | | | | | | | | | | | | | | | | | |
|--|---|------------|---------------------------|--------|--------|------|--------|-----------|------|---------------|-----------------|----------|--|----------------------|------|-------|----|----------|------|------|---------------|
| 10. | Religion (Tick $$ the correct one) | | | | | | | | | | | | | | | | | - 1 | | | 1 |
| | | | | | | | | | Н | Hindu Muslim | | im | Sikh | | Chr | istia | n | Bud | hist | Othe | |
| 11. | Edu | cation | al quali | ificat | ion (| (Tic | k √ tl | ne coi | rrec | t one | e) | | | | | | | | | | |
| | | | | | | | | | | 1atri quiv | | | | Intermediate or 10+2 | | | or | Graduate | | | Post Gradu |
| 12 13 | (Each candidate is allowed to apply for one trade only) | | | | | | | | :: | | | | | | | | | | | | |
| 14. | Physical Standard | | | | | | | | | | | | | | | | | | | | |
| | (a) Height (in Cms) | | | | | | | | | | | | | | С | îms | | | | | |
| | (b) Chest Measurement (For male candidates only) | | | | | | | | | | n-expa pande | | ed : | (| Cms | Cms | ; | | | | |
| | (c) | (c) Weight | | | | | | | | | | | | | Kgs. | • | | | | | |
| 15. | Particulars of present employment If any with post and service Number/name of department etc. | | | | | | | :: | | | | | | | | | | | | | |
| 16. | Are | you E | x-servi | ceme | en | | | | :: | | | | Yes | /No | | | | | | | |
| 17. | Whe | ether (| claiming | g age | e rela | axa | tion | | :: | | | | Yes | /No | | | | | | | |
| 18. | Issu | ing br | Demar anch (es can | Male | e Ge | nl 8 | & OB | | | | | | | | | | | | | | |
| | | | | | | | | <u>DE</u> | CLA | RA | ΓΙΟ | <u>N</u> | | | | | | | | | |
| I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible being detected before or after the test, my candidature will stand cancelled and all my claims of the recruitment will stand forfeited. I also understand that if at any stage I am found by the selection board to have used unfair means in the PET/PST/Written examination/trade test or to have violated any of the Rules/Regulations governing in the conduct of selection process, my candidature can be cancelled or be declared to have failed by the selection board at its sole discretion. (Application not signed by the candidate will be rejected) | | | | | | | | | | | | | e will t any ritten ict of board) licant | | | | | | | | |
| Place | : | ••• | | | | | | | | | | | | | | | | | | | |

Date :

APPENDIX-B

FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE

| This is to certify that Shri/Smt*/Kumarison/daughter* of |
|--|
| Shri of village/town* in |
| District/Division* of State/Union Territory*belongs to the |
| |
| |
| |
| The Constitution (Scheduled Caste) Order, 1950. |
| *The Constitution (Scheduled Tribes) Order, 1950. |
| *The Constitution (Scheduled Caste) (Union Territories) Order, 1951. |
| *The Constitution (Scheduled Tribes) (Union Territories) Order, 1951. |
| {As amended by the Scheduled Castes and Scheduled Tribes List (Modification Order) 1956, the Bombay, Reorganization Act, 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganization Act, 1971) and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976}. |
| *The Constitution (Jammu & Kashmir) Scheduled Caste Order, 1956. |
| *The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the |
| Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976. |
| *The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962. |
| *The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962. |
| *The Constitution (Pondichery) Scheduled Castes Order, 1964. |
| *The Constitution (Utter Pradesh) Scheduled Tribes Order, 1967. |
| *The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968. |
| *The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968. |
| *The Constitution (Nagaland) Scheduled Tribes Order, 1970. |
| *The Constitution (Sikkim) Scheduled Castes Order, 1978. |
| *The Constitution (Sikkim) Scheduled Tribes Order, 1978. |
| *The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989. |
| *The Constitution (Scheduled Caste) Orders (Amendment) Act, 1990. |
| *The Constitution (Scheduled Tribes) Orders (Amendment) Act, 1991. |
| *The Constitution (Scheduled Tribes) Orders (Second Amendment) Act, 1991. |
| *The Constitution (Scheduled Tribes) Ordinance, 1996 |
| The constitution (concedica Thisco) or amanes, 1330 |
| 2. **This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes Certificate issued to Shri/Smt*/Kumari |
| of village/town* in District/Division* |
| of State/Union Territory*belongs to the |
| Caste/Tribe* which is recognized as Scheduled Caste/Schedules Tribe* in the |
| State/Union Territory* issued by the dated |
| |
| 3. Shri/Smt*/Kumari and/or* family ordinarily reside (s) in |
| village/town* in District/Division* of State/Union |
| Territory* of |
| |
| Dia |
| Place : |
| Date : |
| Signature |
| Designation |
| (With seal of Office) |
| Contd P/2 |

// 2 //

Note : The terms "Ordinarily resides" used here will have the same meaning as in Section – 20 of the Representation of the Peoples Act, 1950.

- * Please delete the words which are not applicable.
- ** Applicable in case of SCs, STs persons who have migrated from one State/UT.

AUTHORITIES EMPOWERED TO ISSUE CASTE/TRIBE CERTIFICATE

- District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional
 Deputy Commissioner / Dy. Collector / 1st Class Stipendiary Magistrate / Sub Divisional
 Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner.
- 2. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- 3. Revenue Officers not below the rank of Tehsildar.
- 4. Sub Divisional Officers of the area where the candidate and / or his family normally resides.

APPENDIX-C

FORM OF CERTIFICATE TO BE PRODUCED BY CANDIDATES BELONGING TO OTHER BACKWARD CLASSES

| | This is to certify that Shri/Smt/Kumari son/daughter of Shri in District/Division |
|-------------|---|
| | in the |
| i) | Resolution No. 12011/63/93-BCC (C) dated 10 th September, 1993, published in the Gazette of India Extraordinary – Part 1, No. 186 dated 13 th September, 1993. |
| ii) | Resolution No. 12011/9/94-BCC dated 19 th October, 1994, published in the Gazette of India Extraordinary – Part – 1, Section 1, No. 163 dated 20 th October, 1994. |
| iii) | Resolution No. 12011/7/95-BCC dated 24^{th} May, 1995, published in the Gazette of India Extraordinary – Part – 1, Section 1, No. 88 dated 25^{th} May, 1995. |
| iv) | Resolution No. 12011/44/99-BCC dated 6 th December, 1996, published in the Gazette of India Extraordinary – Part – 1, Section 1, No. 210 dated 11 th December, 1996. |
| 2. | Shri/Smt/Kumari and/or family ordinarily reside (s) in the |
| certified t | hat he/she does not belong to the persons/sections (creamy layer) mentioned in column – 3 of duled to the Government of India. Department of Personnel & Training O.M. No. 36012/22/93-1) dated 08.09.1993. |
| Place | : |
| Date | : Signature Designation (With seal of Office) |
| _ | AUTHORITIES EMPOWERED TO ISSUE CERTIFICATE |
| 1. | District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Dy. Collector / 1 st Class Stipendiary Magistrate / Sub Divisional Magistrate / Taluka Magistrate / Executive Magistrate (not below the rank of 1 st class stipendiary Magistrate). |
| 2. | Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate. |

Sub Divisional Officers of the area where the candidate and / or his family normally

Revenue Officers not below the rank of Tehsildar.

3.

4.

resides.

APPENDIX-'D'

FORM OF CERTIFICATE TO BE SUBMITTED BY THE CANDIDATES THOSE WHO INTEND TO AVAIL RELAXATION IN HEIGHT OR CHEST MEASUREMENT

| | Certif | ied that Shri | i | | 5/0 Sh | nri | | whose pl | hoto is | s affixed and a | attested |
|----------|---------|---------------|--------------|---------|--------|-------------|---------|----------------|---------|-----------------|----------|
| | | permanent | resident | of vil | lage | | 1 | Tehsil/Taluk | a | District | of |
| | .State. | | | | | | | | Ī | | 1 |
| | | | | | | | | | | Attested | |
| | | | | | | | | | | Photograph | |
| | | | | | | | | | | . notograph | |
| | | | | | | | | | | | |
| 2. | | | | | | | | | | belo | |
| | | | | | | | | | | ne of the Con | |
| Forces. | |) and enti | tied for rei | axation | in ne | eignt and d | cnest i | or recruitm | ent in | Central Para | Military |
| i orces. | 1 | | | | | | | | | | |
| | | | | | | OR | | | | | |
| | | | | | | | | | | belongs | |
| _ | | • | | - | | . and ent | itled | for relaxation | on in | height nd ch | nest for |
| recruiti | ment in | Central Par | a Military F | orces. | | | | | | | |
| | | | | | | OR | | | | | |
| | | It is fur | ther certif | ied tha | at Sh | _ | | S/o Shri | | belo | ngs to |
| | | | | | y and | d is entitl | ed fo | r relaxation | in h | eight and ch | est for |
| recruiti | ment in | Central Par | a Military F | orces. | | | | | | | |
| | | | | | | | | | | | |
| / | | | | | | | | | | | |
| Round | Seal | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| _ | | | | | | | | | | | |

Signature of District Magistrate/ Sub Divisional Magistrate/ Tehsildar with seal.

Place : Date :

APPENDIX-'E'

MEDIAL FITNESS CERTIFICATE

| | tes | of re | cruitme | nt of | Con | stable | (Tech | Trade) ii on da | n CRP | F wa | ıs exan | | | |
|--------|------|---------|--------------------|----------|-------|--------|-------|--------------------|----------|----------------|-------------------------------|---------------------------------------|------------------------------|---------|
| 2. | I, | the | under | signed | h | ave | the | knowled | _ | | | | | has |
| | | | Medica rade) in | | | | the | Medical | | | | | | |
| | | | | | | | | | | | | | | |
| | In n | ny opii | nion this | is an | error | of jud | dgeme | nt due to | followii | ng rea | asons :- | | | |
| | | | | | | | | | | | | | | |
| 3. | Afte | r due | examina | ition, I | decl | are hi | m/her | medically | fit for | the sa | aid post. | | | |
| | | | | | | | | | | F N MCI/ | ture & Practition o State I | of Med oner Regis Medica | lical stration al Cour | ncil) |
| Dated: | | | | | | | | | | | | | | |

Signature of the Candidate

Attested by The Medical Practitioner Signature & seal

Note: The findings of the Medical Practitioner should be supported by Medical reports/ documents wherever applicable.

Note: Appeal to be submitted within 15 days from the date of issue of communication in which the finding of the Medical Officer are initially communicated to the candidates alongwith IPO of denomination of Rs.25/- (Twenty Five) in the name of concerned appellate authority.