

Fax: 0413- 2272067 Website: <u>www.jipmer.edu</u>

JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH, PUDUCHERRY - 605 006.

RECRUITMENT TO THE POST OF SENIOR RESIDENT ON REGULAR BASIS BY WALK-IN- INTERVIEW

It is informed that there are 375 posts of Senior Resident in various departments of the Institute. The post of SR is a tenure post for three years. At any given point of time, there used to be vacancies in the grade. Hence in order to fill up as many vacancies as possible to render optimal patient care services, it is proposed to conduct walk-in-interview for every two months. Accordingly the walk-in-interview for the month of **December 2013** will be held from **10.12.13 to 11.12.13**. At present there are **145** vacancies in the grade of SR as detailed below and it is proposed to fill up the vacancies on regular basis.

| S.No | Department | Vacan cies | | Earma | arked for | |
|-------|-------------------|---------------|----|-------|-----------|----|
| 5.140 | Department | cies | UR | OBC | SC | ST |
| 1 | Anesthesiology | 24 | 9 | 9 | 4 | 2 |
| 2 | Anatomy | 7 | 4 | 2 | 1 | 0 |
| 3 | Biochemistry | 4 | 2 | 1 | 1 | 0 |
| 4 | EMSD (Casualty) | 12 | 7 | 3 | 1 | 1 |
| 5 | Forensic Medicine | 1 | 1 | 0 | 0 | 0 |
| 6 | Medicine | 8 | 6 | 0 | 1 | 1 |
| 7 | Microbiology | 1 | 1 | 0 | 0 | 0 |
| 8 | Obst & Gynaec | 10 | 5 | 3 | 2 | 0 |
| 9 | Ophthalmology | 1 | 0 | 0 | 1 | 0 |
| 10 | Orthopaedics | 5 | 2 | 2 | 0 | 1 |
| 11 | Paediatrics | 6 | 2 | 1 | 2 | 1 |
| 12 | Pathology | 4 | 2 | 1 | 0 | 1 |
| 13 | Pharmacology | 2 | 1 | 1 | 0 | 0 |
| 14 | Physiology | 4 | 2 | 0 | 2 | 0 |
| 15 | P & S.M | 4 | 2 | 1 | 1 | 0 |
| 16 | Psychiatry | 2 | 1 | 0 | 1 | 0 |

Senior Resident 145 Posts (04 Posts reserved for PH candidates)

| 17 | Radio-Diagnosis | 8 | 3 | 2 | 2 | 1 |
|----|-------------------------------|-----|----|----|----|----|
| 18 | Radiotherapy | 3 | 2 | 0 | 0 | 1 |
| 19 | Dermatology | 2 | 0 | 1 | 1 | 0 |
| 20 | Surgery | 13 | 6 | 3 | 2 | 2 |
| 21 | TB & CD | 7 | 4 | 2 | 1 | 0 |
| 22 | CTVS | 2 | 2 | 0 | 0 | 0 |
| 23 | Gastro-Medicine | 6 | 5 | 1 | 0 | 0 |
| 24 | Nuclear Medicine | 6 | 5 | 1 | 0 | 0 |
| 25 | Blood Transfusion Medicine | 1 | 1 | 0 | 0 | 0 |
| 26 | Geriatric Medicine | 2 | 2 | 0 | 0 | 0 |
| | Total | 145 | 77 | 34 | 23 | 11 |

Vacancies may increase or decrease and appointment is subject to the rules of reservation.

ESSENTIAL QUALIFICATIONS:-

A Postgraduate Medical Degree/Diploma in respective discipline from recognized university/Institute.

For the post of Senior Resident in <u>Cardio Thoracic Vascular Surgery</u>, the candidate should possess M.S (General Surgery). M.Ch. (CTVS) will be preferred.

For the Post of Senior Resident in Gastroenterology (Medical Department), the candidate should possess MD (General Medicine). DM (Gastroenterology) will be preferred.

For the Post of Senior Resident in Nuclear Medical Department, the candidate should possess MD in Radiotherapy / Radio diagnosis with diploma in Radiation Medicine or MD in Nuclear Medicine / MBBS with Diploma in Radiation Medicine.

<u>For the Post of Senior Resident in Geriatric Medicine, the candidate should</u> <u>possess MD in Geriatric Medicine or MD in Medicine</u>

For the Post of Senior Resident in Emergency Medical Services Department (Casualty) the candidate should possess M.D/DNB in Medicine / M.S/DNB in General Surgery.

<u>Age:</u> Below 33 years, with usual relaxation of 5 years for SC/ST and 3 years for OBC as per rules. Upper age limit for Differently Abled persons shall be relaxable by 10 years. (15 years for SCs/STs and 13 years for OBCs.)

For differently abled persons the posts in Non-Surgical departments are identified suitable. Categories of Differently Abled persons suitable for the job and age relaxation are as below:-

OL- One leg affected (R and/or L),

OA- One arm affected(R or L)

a) Impaired reach, b) Weakness of grip, c) Ataxia

Persons suffering from not less than 40% of relevant disability shall alone be eligible for reservation and age relaxation.

PAY SCALES:-

The candidates with Postgraduate Medical Degree/Diploma recognized by the Medical Council of India will be paid **B/Pay Rs.18750/-Plus Grade Pay of Rs. 6600/-** (Revised) and other usual allowances per month in the first year of his/her residency.

Selection of candidates will be based on a written test followed by Personal Interview on the same day. The schedule of Written test/Interview for the above mentioned departments are as below:-

| SI/No | NAME OF THE DEPARTMENT | Date of written test & Interview |
|-------|----------------------------|-------------------------------------|
| 1 | Anaesthesiology | |
| 2 | Anatomy | |
| 3 | Biochemistry | |
| 4 | EMSD (Casualty) | 10.12.2013 |
| 5 | Forensic Medicine | |
| 6 | Medicine | |
| 7 | Microbiology | |
| 8 | Ophthalmology | |
| 9 | Orthopaedics | |
| 10 | Pathology | |
| 11 | Obst & Gynaec | |
| D 12 | Pharmacology | |
| 13 | Paediatrics | |
| 14 | Physiology | |
| 15 | P & SM | |
| 16 | Psychiatry | |
| 17 | Radio-Diagnosis | 11.12.2013 |
| 18 | Radiotherapy | 11.12.2015 |
| 19 | Dermatology | |
| 20 | Surgery | |
| 21 | Pulmonary Medicine | |
| 22 | CTVS | |
| 23 | Gastro-Medicine | |
| 24 | Nuclear Medicine | |
| 25 | Blood Transfusion Medicine | |
| 26 | Geriatric Medicine | |

Interested and eligible candidates may attend the Written test/Interview to be held at **08.30.A.M** from **10.12.13 to 11.12.13** at **Bernard Theatre, Ist Floor, Institute Block, JIPMER, Puducherry-06**, along with **i**) filled in application & Bio-Data in the prescribed format (appended) **ii**) the <u>following</u> <u>certificates in original</u> and an attested copy thereof and **iii**) a Demand Draft for Rs.500/ for General and OBC candidates and Rs.250/- for SC/ST candidates drawn in favour of **Accounts Officer, JIPMER, Puducherry-06.** No fee is payable by Differently Abled candidates. **01.** Age proof certificate

02. MBBS Degree with no. of attempts certificate

03. MD/MS /DNB Degree/Provisional Certificate

04. Medical Council Registration Certificate

05. Internship Completion Certificate

06. Latest SC/ST/OBC (Creamy Layer) Certificate (**format appended**), if he/she belongs to SC/ST/OBC, issued by the Revenue Officer not below the rank of Thasildar. In case the certificate is in regional language, the English version of the certificate duly attested by a Gazetted Officer is also to be furnished.

07. The candidates who are in service in any Govt. Hospital /Institutions are required to submit <u>"No objection Certificate"</u> from the present employer.

Selection Procedure: -

A written Examination based on **MCQs in the subject concerned** will be conducted for eligible Candidate followed by personal interview. **85%** of total marks will be for written test and **15%** for Personal interview.

Note:-

1. The number of posts to be filled up will be decided by the competent authority.

2. The Non M.Ch/Non.D.M Senior Residents will be posted in the EMSD (Casualty) from parent departments on rotation basis.

No correspondence will be entertained through e-mail.

DIRECTOR



Phone: 0413- 2272380 To 2272390 Fax: 0413- 2272067 Website: www.jipmer.edu

JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH, PUDUCHERRY- 605 006.

Institute of National Importance

(Under the Ministry of Health & Family Welfare, Government of India)

Application form for the post of Senior Resident

Application form No.______(for Office use only)

Details of Application fee:

Demand Draft No., and Amount, Name of the Bank& Place

Affix recent passport size photograph duly attested

Note: In-complete application is liable to be rejected.

1. Application for the post of Senior Resident in

| N11 |
|----------------------|
| (Subject/Speciality) |

| 2. | Applicant's Name (| (IN BLOCK LETTERS) |
|----|--------------------|--------------------|
|----|--------------------|--------------------|

3. Father's/Husband's Name (IN BLOCK LETTERS)

| 4. | i) Date of Birth of Applicant | | | |
|----|-------------------------------|-------|--------|------|
| | (Attach proof) | DAY | MONTH | YEAR |
| | ii) Age: (as on the last date | | | |
| | of receipt of application) | YEARS | MONTHS | DAYS |
| | | | | |

5. Write in the box ONLY ONE category out of SC/ST/OBC/GEN to which you belong (Attach proof of SC/ST/OBC)

- 6. Nationality:______ 7.Religion:______ 8. Marital Status: __
- 9. Educational/Academic/Technical/Professional Qualifications (Attach proof):

| Examination Passed | Subject | Name of College/Institution | Name of University | Year of Passing with %of Marks | No. of attem pts |
|-----------------------|---------|--------------------------------|-----------------------|---|------------------------|
| Matric | | | | | |
| *M.B.B.S./BDS | | | | | |

| _ | | | : 2: | | | | |
|-------------|-----------------|------------------|---|------------|--------------|-------------|----------|
| *M. | .D./M.S/MDS | | | | | | |
| | | | | | | | |
| | | | | | | | |
| *D i | NB/M.Ch./D.M | | | | | | |
| * P | lease attach r | proof of Recor | gnition of MBBS/ | | dearee by | Medical Cou | incil of |
| | | _ | egree/PG degree | - | | | |
| | ved to appear | | | | 2 | | |
| | | | | | | | |
| 10. | No. of papers | published: Nat | tional | In | ternational | | |
| | Dataila of mui- | na Madala Ca | holovohine () Notio | | | uanda and | |
| 11. | • | • • | holarships & Nation as members of sc | • | | varus anu | |
| | Additional Qu | | | icitine s | | | |
| | | | | | | | |
| 12. | Chronological | details of up to | o date appointmen | t after ol | otaining pos | stgraduate | |
| 12. | - | | o date appointmen nce certificate) | t after ol | otaining pos | stgraduate | |
| | - | | | t after ol | Organisat | tion/Employ | er's |
| | qualification (| attach experier | nce certificate) | t after ol | Organisat | | er's |
| | qualification (| attach experier | nce certificate) | t after ol | Organisat | tion/Employ | er's |
| | qualification (| attach experier | nce certificate) | t after ol | Organisat | tion/Employ | er's |
| | qualification (| attach experier | nce certificate) | t after ol | Organisat | tion/Employ | er's |
| | qualification (| attach experier | nce certificate) | t after ol | Organisat | tion/Employ | er's |
| | qualification (| attach experier | nce certificate) | t after ol | Organisat | tion/Employ | er's |

13. (a) Central/State Medical Council with which the applicant is registered (attach proof) : _____

(b) Medical Registration Number

| 14. Permanent | Add | ress | | 15. Correspo r | ndence | e Add | lress: |
|----------------------|-----|------|--|-----------------------|--------|-------|--------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Pin Code: | | | | Pin Code | | | |
| Mobile No: | | | | Mobile No: | | | |
| E. Mail I.D.: | | | | E. Mail I.D.: | | | |

16. Details of **enclosures** attached: As per list.

DECLARATION to be signed by the candidate

I hereby declare that I am an Indian National and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the even of any information being found false or incorrect, my appointment will be liable to be terminated without any reason or prior notice. I also understand that in case of my final selection, my appointment will be provisional subject to satisfactory police verification.

: .

| Date: | |
|--------|--|
| Place: | |

(Signature of the applicant)

| CANDIDATES ONLY |
|---|
| ghter Shri |
| |
| StateCommunity |
| y declare that I belong to |
| ed as a backward class by the Govt. |
| r orders contained in Department of |
| 2/93-Estt(SCT) dated 8.9.1993. It is |
| ctions (creamy layer) mentioned in |
| 09.1993 and modified vide Govt. of |
| No.36033/3/2004-Estt(Res) dated |
| |
| |
| (Signature of applicant) |
| (in running handwriting) |
| treated as the date of reckoning for he candidate does not fall in the |
| |
| PRESENT EMPLOYER / Autonomous Body service etc.) |
| Date |
| on to the selection/appointment of |
| to the post applied for at JIPMER, |
| |
| |
| Signature of the employer with Office Stamp |
| |
| |
| |

: 4:

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri / Smt. / Kum*.son / daughter of shriof village / town..... ... in District in community which is recognised as a backward class under :-(1) Resolution No.12011/68/93-BCC[©] dated 10th September 1993, published in the Gazette of India - Extraordinary - part 1, Section 1, No.186 dated 13th September 1993. (2) Resolution No.12011/9/94-BCC dated 19th October 1994, published in the Gazette of India -Extraordinary - part 1, Section 1, No.163, dated 20th October 1994. (3) Resolution No.12011/7/95-BCC, dated 24th May, 1995, published in Gazette of India -Extraordinary - part 1, Section 1, No.88, dated 25th May 1995. (4) Resolution No.12011/44/96-BCC, dated 6th December 1996, published in Gazette of India -Extraordinary - part 1, Section 1, No.210, dated 11th December 1996. (5) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.129, dated the 8th July 1997. (6) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.164, dated the 1st Sept 1997. (7) Resolution No.12011/99/94-BCC, published in Gazette of India - Extraordinary - No.236, dated the 11th Dec 1997. (8) Resolution No.12011/13/97-BCC, published in Gazette of India - Extraordinary - No.239, dated the 3rd Dec 1997. (9) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.166, dated the 3rd Aug 1998. (10) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.171, dated the 6th Aug 1998. (11) Resolution No.12011/68/98-BCC, published in Gazette of India - Extraordinary - No.241, dated the 27th Oct 1999. (12) Resolution No.12011/88/98-BCC, published in Gazette of India - Extraordinary - No.270, dated the 6th Dec 1999. (13) Resolution No.12011/36/99-BCC, published in Gazette of India - Extraordinary - No.71, dated the 4th April 2000. Shri/Smt./Kum*.....and/or his/her family ordinarily reside(s) in the..... District of the State. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM NO.36012/22/93 - Estt (SCT), dated 08.09.1993) and modified vide Government of India, Department of Personnel and training O.M No.36033/3/ 2004-Estt.(Res) dated 09.03.2004. Place :.... Signature

Dated :

District Magistrate/Dy. Commissioner etc. *Strike out whichever is not applicable (With seal of office)

NB: (a) The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation of People's Act., 1950.

The Authorities competent to issue OBC caste certificates are indicated below :-

(i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /Additional Deputy Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub - Divisional Magistrate / Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).

(ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate. (iii) Revenue Officer not below the rank of Tahasildar, and

(iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

| | : 5: <u>CHECK LIST FOR THE POST OF SENIOR RESIDENT ON REGULAR BASIS</u> <u>IN THE DISCIPLINE/DEPARTMENT OF</u> (Put a cross (X) wherever applicable) | | | | | | |
|-----|---|------|---|--|--|--|--|
| 1. | Certificate of Date of Birth Attached | : | | | | | |
| 2. | Passport size photograph affixed and attested by a Gazetted Officer | : | | | | | |
| 3 | Degree Certificate for MBBS Internship completion Certificate, Medical Registration Certificate attached. | : | | | | | |
| 4. | Mark Sheets, Attempt Certificate for M.B.B.S | : | | | | | |
| 5. | Character Certificate attached | : | | | | | |
| 6. | No Objection Certificate from the present Employer (if employed) | : | | | | | |
| 7. | Degree Certificate for MD/MS/PG. Dip. | : | | | | | |
| 8. | Bank Draft attached | : | | | | | |
| 9. | Application duly signed | : | | | | | |
| 10. | Community certificate attached (if applicable) |): | | | | | |
| | Signature of the Candidate: | | | | | | |
| | C | Date | : | | | | |

| | | | : 6: | | | | | | | |
|-----|--|--------------|---------------------------------|-----------------------|---|--|--|--|--|--|
| | BIO-DATA | | | | | | | | | |
| | Name of the department: | | | | | | | | | |
| 1. | Applicant's Name (in BLOCK LETTERS):- | | | | | | | | | |
| 2. | Father's Name :- | | | | | | | | | |
| 3. | Date of Birth of Applicant :- | | | | | | | | | |
| 4. | | | | | | | | | | |
| | amination Passed | Subject | Name of College/ Institution | Name of University | Year of No.of Passing attempts with % of Marks | | | | | |
| M.B | .B.S. | | | | | | | | | |
| M.D | ./M.S | | | | | | | | | |
| DNE | 3/M.Ch/D.M | | | | | | | | | |
| 05. | No. of paper | rs published | :- | | | | | | | |
| | National | | | International | | | | | | |
| 06 | Details of m | | | | | | | | | |
| 06. | | | | | | | | | | |
| | 1. Medals : | | | | | | | | | |
| | 2. Scholarships : | | | | | | | | | |
| | 3. National/ International Awards and additional qualification such as membership of scientific societies etc. | | | | | | | | | |
| 07. | . Any other information of meritorious nature. | | | | | | | | | |
| | | | | | | | | | | |
| | Date: Place: (Signature of the applicant) | | | | | | | | | |