## BHARAT ELECTRONICS LIMITED JALAHALLI POST, BANGALORE – 13.

**Name of the Post: Contract Engineer (Civil)** for ES/BgCx. Recent colour Date of Written Test & Viva: 20.12.2013 passport size **Personal Particulars** photograph 1. Name in full (As per SSLC certificate) 2. Age & Date of Birth 3. Father's Name 4. **Nationality** 5. Religion (Please specify) 6. Do you belong to GEN/SC/ST/OBC Community (Enclose certificate in the prescribed format): 7. a) Indicate if you are a Physically Handicapped Person

| ,                 | <i>3</i>     | 2          | 2      | 1.1         |             |
|-------------------|--------------|------------|--------|-------------|-------------|
| If yes,           | indicate nat | ure of Ha  | ndicap | (Disability | certificate |
| in the prescribed | format to be | e enclosed | l):-   |             |             |

| ОН | VH | НН |
|----|----|----|
|    |    |    |

8, Educational/Professional Qualification (Indicate Division & year of passing)

b) Degree of Handicap

| EDUCATIONAL                 | INSTITUTION/ | MAIN     | CLASS   | YEAR OF |
|-----------------------------|--------------|----------|---------|---------|
| QUALIFICATION<br>(From SSLC | UNIVERSITY   | SUBJECTS | SECURED | PASSING |
| onwards)                    |              |          |         |         |
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Please enclose your recent photo and Xerox copies of SSLC Marks/PUC Card/Degree certificate/Experience Certificate/Appointment Letter, Caste certificate/PWD certificate (wherever applicable) and the latest pay slip of the Company (in Original) in the same order along with this Bio-data form.

9 Experience: (Should specify the exact dates)

| Sl. | Company | Nature of work | Dates |    | No. of years of |
|-----|---------|----------------|-------|----|-----------------|
| No. |         |                | From  | To | experience      |
|     |         |                |       |    |                 |
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| 10. | Please give particulars  a) Name  b) Relationship  c) Designation  d) Department  e) Unit  Address with Pin co  (a) Permanent   |   | n this Compa           |                |              |     |
|-----|---|---|------------------------|----------------|--------------|-----|
|     | (b)Correspondence   |   | Phone No<br>E-Mail ID. |                |              |     |
| 12. | Have you appeared for past 6 months?  | or any Test/Interview for Cor<br>YES/NO | ntract Engine          | eer (Civil) in | n BEL during | the |
| 13  | If selected, how soon can you join this Organization:   |   |                        |                |              |     |
| 14  | Additional Information, if any:   |   |                        |                |              |     |
| 15. | <u>Undertaking</u> I affirm that the information given above is true and correct. I further declare that if any at stage it is discovered that an attempt has been made by me to willfully misrepresent facts, my candidature may be summarily rejected or my <b>contract</b> terminated. |   |                        |                |              |     |
|     |   |   | SINGATU                | RE OF TH       | HE CANDIDA   | ATE |

Date:

Place: