

PROSPECTUS

&

APPLICATION FORM



Maharashtra Animal and Fishery Sciences University

Futala Lake Road, Nagpur - 440 001. (M.S.)

Ph.D. 2013-14

EXECUTIVES OF THE UNIVERSITY

Hon'ble **Shri K. Sankaranarayanan**

Governor of Maharashtra State

and

Chancellor

Maharashtra Animal & Fishery Sciences University, Nagpur

Hon'ble **Shri Madhukarrao Chavan**

Minister for Animal Husbandry, Dairy Development and Fisheries,
Maharashtra State

and

Pro Chancellor

Maharashtra Animal & Fishery Sciences University, Nagpur

Prof. A.K. Misra

Hon'ble Vice Chancellor

Maharashtra Animal & Fishery Sciences University, Nagpur

COMPETENT AUTHORITY FOR ADMISSION

to Ph.D. Degree Course for the year 2013-14

Dr. Sampat Khilari

Registrar

Maharashtra Animal & Fishery Sciences University, Nagpur

MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY

Futala Lake Road, Nagpur - 440 001 (M.S.)

website : www.mafsu.in



Prof. A.K. Misra
M.V.Sc., Ph.D., FNAVS, FISSAR, FISACP
VICE CHANCELLOR



Dear Student Friends,

I am delighted to know that you are interested in pursuing post-graduate studies leading to the degree of Doctor of Philosophy with specialization in one of the disciplines from Veterinary / Animal Sciences. The Veterinary Science indeed is a highly noble and rewarding profession. The livestock and poultry sectors have witnessed a rapid growth in past few decades and are contributing significantly to the GDP of the country derived from agriculture. These sectors are expected to receive more attention in the 21st century occupying the centre stage along with other leading professional subjects.

The Veterinary and Animal Science sectors are the pillars contributing to the technology led growth in achieving the nutritional security of mankind. There are many private players taking up Veterinary and Animal Husbandry as an entrepreneurship today, particularly in areas of modern farming, biotechnology, genetic engineering, nanotechnology, vaccines, diagnostics, feed and value added animal products, thereby opening up new avenues for veterinary professionals. Companion animals (dogs, cats etc.) practice in cosmopolitan cities, establishment of dairy and poultry industries, milk and meat processing centres, establishment of livestock business and marketing etc. are gaining momentum. Even the demand for Veterinarians required in the fields of research, teaching and extension, in both, the developed and developing countries is on a rise. Besides this, the veterinarians also have opportunities for getting placements in the defence and paramilitary services and play a very important role in diagnosis, treatment and conservation of variety of wild animals.

Whatever area or career you choose, develop a passion for the profession in order to achieve success. I am sure that at the end of the academic career you will be all groomed to take up this profession to greater heights with your zeal and enthusiasm.

Wish you a very bright and successful career.

Prof. A.K. Misra

MAFSU MISSION

Our mission is to ensure enlightenment and empowerment of students by imparting advanced knowledge in the fields of animal and fishery sciences through innovative ways, very efficiently and effectively; strive for economic prosperity and well-being of the resource poor farming community in the state through viable and vibrant research and impact making and exemplary extension education services alongwith growth oriented and Faculty-friendly practices.

By using the latest education technology for imparting meaningful time-relevant instruction so as to make it intellectually stimulating and professionally challenging, conducting need based high - quality research, applying the best outreaching strategies and practices, leveraging the strength of our network of constituent Colleges and affiliated institutes, we shall produce and offer well-trained highly competent manpower and hitech newer technologies for enhancing productivity and augmenting production, besides a wide range of capacity development programmes for field workers, livestock holders dairymen and fishermen, for bringing about the total metamorphosis of livestock, Dairy and fisheries sectors in the state of Maharashtra.

Vice Chancellor

Maharashtra Animal & Fishery
Sciences University, Nagpur.

I N D E X

Admission to Ph.D. Degree Course 2013-14

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MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY

Futala Lake Road, Nagpur – 440 001 (M.S.).

PROSPECTUS - 2013-14

PART – I

RULES FOR ADMISSION TO Ph.D. DEGREE PROGRAMME 2013-14

1. PREAMBLE

Maharashtra Animal and Fishery Sciences University, Nagpur has been constituted under Section XVII of Maharashtra Animal and Fishery Sciences University Act, 1998.

Executives of the University

- i) Hon'ble Governor of Maharashtra State and Chancellor of Maharashtra Animal and Fishery Sciences University, Nagpur.
- ii) Hon'ble Minister of Animal Husbandry, Dairy Development and Fisheries, Maharashtra State and Pro Chancellor of Maharashtra Animal and Fishery Sciences University, Nagpur.
- iii) Hon'ble Vice Chancellor, Maharashtra Animal and Fishery Sciences University, Nagpur.

In exercise of the powers conferred upon University vide provision in Section-5 (Chapter-II) of the MAFSU Act, 1998, admission to the Ph.D. degree programme in the faculty of Veterinary Science shall be held in accordance with the following regulations.

2. COMPETENT AUTHORITY

Registrar, Maharashtra Animal and Fishery Sciences University, Nagpur shall be the competent authority for admission. The decision of the Competent Authority shall be final.

3. DEFINITIONS

- i. 'Candidate' means an applicant who desires to seek admission to first year of Ph.D. Degree course in Maharashtra Animal and Fishery Sciences University, Nagpur.
- ii. 'Veterinary College' means college to impart veterinary education in Maharashtra Animal and Fishery Sciences University, Nagpur.
- iii. 'Competent Authority' means the authority empowered to invite the applications and effect admissions as per rules.
- iv. 'Intake Capacity' means the number of seats.
- v. 'Course' means a unit of instructions or segment of subject matter as specified in course calendar to be covered in a semester. It has a specific number, title and credits.
- vi. 'Semester' means a period consisting of minimum 110 instructional days excluding the period of examination.
- vii. 'Syllabus and Curriculum' means the series of courses selected and designed to provide training to meet the prescribed requirements for a degree as specified by Indian Council of Agricultural Research (ICAR).

- viii. 'Credit Hours' means the weekly unit of work recognized for any particular course as per the course catalogue issued by the University. A lecture class of one hour per week shall be counted as one credit for theory, whereas a practical class of two hours duration or working period of four hours duration in clinical veterinary teaching hospital per week shall be counted as one credit hour for practical.
- ix. 'Academic Year' means a period consisting of minimum 220 instructional days i.e. two semesters of instructions excluding time spent for semester end examination and semester break.
- x. 'Course of Study' means M.V.Sc. degree course consisting of curriculum and syllabus spread over two complete academic years after successful completion of all credit hours provided in the syllabus as prescribed in regulations of Maharashtra Animal & Fishery Sciences University, Nagpur.
- xi. 'Constituent Colleges' means colleges directly under the control of Maharashtra Animal & Fishery Sciences University, Nagpur.
- xii. In-Service Candidate means a regular employee of any University / State Govt. / Central Govt. / ICAR or any such Institution.
- xiii. Qualifying Examination means M.V.Sc. Degree Course examination or equivalent.
- xiv. Entrance Test means "MAFSU Ph.D. Written Examination + Interview".

4. AVAILABILITY OF SEATS

The intake capacity for Ph.D. Degree Course in constituent veterinary colleges of Maharashtra Animal & Fishery Sciences University, Nagpur is as shown in following Table.

Sr. No.	College	Intake Capacity	NRI/FN/PIO	Course duration	Credit Load
1	Nagpur Veterinary College, Nagpur	17		3 Academic Years (6 Semesters) for regular / fresh candidates as well as in-service candidates pursuing Ph.D. programme on study leave. 4 Academic years (8 Semesters) for in-service candidates of MAFSU pursuing Ph.D. programme without availing study leave.	75 Credits
2	Post Graduate Institute of Veterinary & Animal Sciences, Akola	14			
3	Bombay Veterinary College, Mumbai	31			
4	College of Veterinary & Animal Sciences, Parbhani	04			
	TOTAL	66	10*		

* **Ten Seats will be filled in over and above the intake capacity from amongst NRI/FN/PIO candidates. These candidates will have liberty to seek admission in any of the above mentioned constituent colleges of the University subject to the availability of the Ph.D. programme in the subject of their choice.**

5. IMPORTANT INSTRUCTIONS TO THE CANDIDATES

- i) Candidates are required to download the soft copy of the Prospectus and application form available on university website (www.mafsu.in). The candidates should read the prospectus carefully before filling the application form.
- ii) The candidates shall submit the application form along with the processing fee (Rs.500/- for unreserved & Rs.300/- for reserved category) either in the form of bank challan on Union Bank of India, A/c. No.607002010003953 mentioning the IFSC Code No.UBIN 0560707 or A/c Payee Demand Draft of any Nationalized bank drawn in favour of **“Comptroller, MAFSU, Nagpur”** payable at Nagpur only.
- iii) Application forms complete in all respects along with self attested photocopies of required documents should be submitted to the Office of the Registrar, Maharashtra Animal & Fishery Sciences University, Futala Lake Road, Nagpur-01 (M.S.) either in person or by post so as to reach on or before the last of date specified in **Annexure-IX**.
- iv) The in-service candidates must submit their application forms through proper channel failing which their application is liable to be rejected. The last date for receipt of applications through proper channel shall be the same as that specified for direct submission of applications.
- v) The candidate must enclose Leaving Certificate / T.C. of College (last attended) or Bonafide certificate from the college where admission is already sought in the year 2013-14 along with application form.
- vi) Candidates are required to ascertain their eligibility and to submit the required documents/Certificates along with application form to make them eligible for selection process on merit basis and reservations. **Certificate / document issued by the Competent Authority will only be considered.**
- vii) If any document / certificate is in language other than Marathi / Hindi / English, a translated English version duly certified by the competent / issuing authority should be attached.
- viii) If the application form is incomplete in any respect and/or if the essential documents are not enclosed, it will ultimately lead to rejection of the application form or reservation claim.
- ix) **No document will be accepted after submission of the application form.**
- x) The application form must be filled in by the candidate in his / her own handwriting and signed by the candidate. **The application form without signature may be rejected.**
- xi) The in-service candidates of MAFSU must submit their application forms through proper channel. Such candidates will have to submit the “No Objection Certificate” from their Employer at the time of admission (for the details of conditions for MAFSU in-service candidates, refer to **Annexure-XI**).
- xii) If required, the in-service candidates shall have to avail study leave as per leave rules, for pursuing their Ph.D programme.

- xiii) The in-service candidates, who opt for study leave, will have to take admission in the institute other than the institute where they are posted.
- xiv) The In-service candidates on Permanent Establishment of MAFSU must have completed their probation period of two years on or before the admission date as mentioned in **Annexure-IX** (for the details of conditions for MAFSU in-service candidates, refer to **Annexure-XI**).
- xv) Application Forms of Regular / In-service candidates completed in all respect, signed by the candidate, along with self attested copies of documents / certificates, should be submitted on or before the last date of receipt of application form. **University shall not accept any responsibility for postal delay. The application forms received after last date shall be rejected.**
- xvi) The self attested photocopies of the documents / certificates enclosed with the application form must be clear and legible.
- xvii) If the Candidate submits two original application forms on or before the last date of submission, he / she should enclose a letter stating the reason for submission of second application form. In such case the second application form shall only be considered if received within time limit.
- xviii) The candidates should fully understand that the provisional admission to Ph.D. would be made on the basis of merit and availability of the seats.
- xix) **The candidates should note that the Competent Authority or its representative will not make any correspondence with them regarding admission. It will entirely be the responsibility of the candidate to see the notice board of constituent Colleges or University website (www.mafsu.in). However, University will not be responsible for failure of website, if any. Individual intimations regarding admission programme / admission will not be sent to the candidates by the Competent Authority.**
- xx) **All the admissions shall be deemed as provisional and subject to further scrutiny. It shall be liable for cancellation at any stage if it is found that the admission was contrary to the rules or invalid by reason of incorrect or false information furnished by the applicant or parents/guardians at the time of admission. Any such cancellation of admission may lead to penal action.**
- xxi) **Application form other than prescribed by the University shall not be considered.**
- xxii) **Application form without photograph of the candidate may be rejected.**
- xxiii) **Annexure-VII & VIII** shall have to be submitted by the candidate to the Associate Dean of concerned college where he/she has been admitted.
- xxiv) **The applications of physically handicapped candidates having more than 50% disability, as specified by Veterinary Council of India, shall be rejected.**

6. ELIGIBILITY CONDITIONS FOR ADMISSION TO NRI/FN/PIO CANDIDATE

- i) NRI/FN/PIO candidates desirous to seek admission for Ph.D. Degree Programme - 2013-14 in Veterinary and Animal Sciences need not have to appear for **“MAFSU Ph.D. Entrance Test-2013”**. The admission of NRI/FN/PIO candidates shall be made on the basis of merit i.e. percentage of marks scored/CGPA at Master's degree.
- ii) Minimum eligibility condition for admission to Ph.D. degree course shall be Master's Degree in Veterinary Science (M.V.Sc.) in the concerned subject or degree equivalent thereto with minimum CGPA 7.00 in 10 point scale i.e. 70% marks.
- iii) Candidates having basic qualification of B.V.Sc. / B.V.Sc. & A.H. but having M.Sc. degree shall have to complete deficiency courses as decided by the Advisor / Advisory Committee.
- iv) Foreign students having DVM degree will have to undergo, deficiency courses of 30-35 credits for at least one year if they desire to take admission to the Ph.D. degree.
- v) **The NRI/FN/PIO candidates shall download the application form from the University website (i.e. www.mafsu.in)** and submit along with brief resume, self attested photo copies of X and XII Std. Marksheets / Certificate, Date of Birth Certificate, B.V.Sc. & A.H. / B.V.Sc. Degree Certificate and Transcript, M.V.Sc. Degree or equivalent Degree Certificate, College Leaving Certificate and shall have to enclose photo copy of passport and other proof regarding their nationality.
- vi) The NRI/FN/PIO candidates should submit their applications through respective Embassy to Assistant Director General (HRD), Educational Division, Indian Council of Agricultural Research, Krishi Anusandhan Bhavan - II, Pusa, New Delhi-110 012, India (Ph.No.011-25843635, Fax No.25840851, website – www.icar.org.in) or Under Secretary to the Government of India, Department of Agricultural Research and Education (DARE), Krishi Bhavan, New Delhi-110 001, India (Ph.No.011-23384530) or Head (Placement and Secondment) Educational Consultant India Ltd., 18-A, Sector-16-A, Noida - 201 301, India (Ph.No.0120-2515281, Fax No.2515485, email-root@edcil.co.in)
- vii) The application completed in all respect including necessary documents submitted **through any of the above mentioned authorities** should reach to the Registrar, Maharashtra Animal & Fishery Sciences University, Futala Lake Road, Nagpur – 440 001 (M.S.) (India) on or before the last of the receipt of application form i.e. **01/01/2014**. The application received after last date as well as incomplete applications will be rejected.
- viii) The Director of Instruction & Dean, Faculty of Veterinary Science, MAFSU, Nagpur shall be the Nodal Officer for NRI/FN/PIO admission.
- ix) The medium of instruction shall be English only. The Non English speaking candidate seeking admission under NRI/FN/PIO shall have to clear English language examination of 100 marks of graduation level from Traditional University of Maharashtra immediately after his/her admission.
- x) The candidate shall have to pay fees of **\$ 5000 (U.S. Dollar)** per semester in addition to regular fees as shown in **Annexure-III**.
- xi) Candidates with privilege of Institutional Economic fees e.g. those admitted under Nepal Aid Fund shall have to pay \$ 2000 (dollar) per year in addition to regular fees as shown in **Annexure-III**.
- xii) The selection of the candidate for Ph.D. Degree Programme will be made on the basis of merit and the candidates should see the final merit list and detail admission programme on university website (www.mafsu.in).

7. RESERVATION OF SEATS

All reservations are given on the basis of G.R. No. मपवि-2012/प्र.क्र. 32/म्हापसू दिनांक 11 जून, 2013 and guidelines issued by the Government from time to time.

7.1 Unreserved Category

Unreserved category will be 50% of total intake capacity.

7.2 Reservation of Seat

a) Scheduled caste (SC)	:	13.0 %	} 30% seats shall be reserved for female candidates
b) Scheduled Tribes (ST)	:	7.0 %	
c) Vimukta Jati VJ / DT(a) with NCL certificate	:	3.0 %	
d) Nomadic Tribes NT(b) with NCL certificate	:	2.5 %	
e) Nomadic Tribes NT(c) with NCL certificate	:	3.5 %	
f) Nomadic Tribes NT(d) with NCL certificate	:	2.0 %	
g) Other Backward Classes (OBC) with NCL certificate	:	19.0 %	
TOTAL	:	50.0 %	

Physically Handicapped (PH) : 3% seats will be filled in from the total intake capacity as per their merit and as per the G.R. No. मपवि-2012/प्र.क्र.32/म्हापसू दिनांक 11 जून, 2013 and guidelines issued by the Government from time to time.

(The application of physically handicapped candidates having more than 50% disability, as specified by Veterinary Council of India, New Delhi shall be rejected).

7.3 Other Reservations (Horizontal Reservations)

The other reservation (horizontal reservations) will be as follows:

a) Agriculturists (AG)	:	6 %	} 30% seats shall be reserved for female candidates
b) Freedom Fighter (FF)	:	2 %	
c) Project Affected Person (PAP)	:	4 %	
d) In-service & Ex-Defense Service Personnel (DP)	:	2 %	
Total	:	14 %	

ANNEXURE - I

SUBJECTWISE DISTRIBUTION OF SEATS IN CONSTITUENT VETERINARY COLLEGES

Sr. No.	Subject	NVC, Nagpur		PGIVAS, Akola		BVC, Mumbai		COVAS, Parbhani		Total
		Regular Candidate	In-service Candidate	Regular Candidate	In-service Candidate	Regular Candidate	In-service Candidate	Regular Candidate	In-service Candidate	
1	Veterinary Anatomy and Histology	1	1	0	0	1	1	1	1	6
2	Animal Nutrition	1	1	1	1	1	1	0	0	6
3	Animal Reproduction, Gynecology and Obstetrics	1	1	1	1	1	1	0	0	6
4	Livestock Production & Management	0	0	0	0	1	1	0	0	2
5	Animal Genetics & Breeding	0	0	1	1	1	1	0	0	4
6	Veterinary Clinical Medicine Ethics & Jurisprudence	1	1	1	1	1	1	0	0	6
7	Veterinary Microbiology	1	1	0	0	1	1	0	0	4
8	Veterinary Parasitology	0	0	0	0	1	1	0	0	2
9	Veterinary Pathology	0	0	1	1	1	1	0	0	4
10	Veterinary Pharmacology & Toxicology	1	1	0	0	1	1	1	1	6
11	Veterinary Physiology	0	0	0	0	2	1	0	0	3
12	Veterinary Biochemistry	0	0	0	0	1	1	0	0	2
13	Poultry Science	0	0	1	1	1	1	0	0	4
14	Veterinary Surgery & Radiology	1	1	1	1	1	1	0	0	6
15	Veterinary Public Health	1	1	0	0	1	1	0	0	4
16	Livestock Products Technology	1	0	0	0	0	0	0	0	1
	Total	9	8	7	7	16	15	2	2	66

ANNEXURE - II
DISTRIBUTION OF SEATS FOR Ph.D. DEGREE COURSE ADMISSIONS 2013-14

COLLEGE / INSTITUTE	Category	AG		PAP		DP		FF		GENERAL		TOTAL		Grand Total
	GENDER	G	B	G	B	G	B	G	B	G	B	G	B	
Nagpur Veterinary College, Nagpur (17 seats)	SC	1	0	0	0	0	0	0	0	0	1	1	1	2
	ST	0	0	0	0	0	0	0	0	0	1	0	1	1
	VJ/DT(a)	0	0	0	0	0	0	0	0	0	1	0	1	1
	NT(b)	0	0	0	0	0	0	0	0	0	0	0	0	0
	NT(c)	0	0	0	0	0	0	0	0	0	1	0	1	1
	NT(d)	0	0	0	0	0	0	0	0	0	0	0	0	0
	OBC	0	0	0	0	0	0	0	0	1	2	1	2	3
	UNRESERVED	0	0	0	1	0	0	0	0	3	5	3	6	9
TOTAL	1	0	0	1	0	0	0	0	4	11	5	12	17	
Post Graduate Institute of Veterinary & Animal Sciences, Akola (14 seats)	SC	0	0	0	0	0	0	0	0	0	2	0	2	2
	ST	0	0	0	0	0	0	0	0	0	1	0	1	1
	VJ/DT(a)	0	0	0	0	0	0	0	0	0	0	0	0	0
	NT(b)	0	0	0	0	0	0	0	0	1	0	1	0	1
	NT(c)	0	0	0	0	0	0	0	0	0	0	0	0	0
	NT(d)	0	0	0	0	0	0	0	0	0	0	0	0	0
	OBC	0	0	1	0	0	0	0	0	0	2	1	2	3
	UNRESERVED	0	1	0	0	0	0	0	0	2	4	2	5	7
TOTAL	0	1	1	0	0	0	0	0	3	9	4	10	14	
Bombay Veterinary College, Mumbai (31 seats)	SC	0	0	0	0	0	0	0	0	1	3	1	3	4
	ST	0	1	0	0	0	0	0	0	1	0	1	1	2
	VJ/DT(a)	0	0	0	0	0	0	0	0	0	1	0	1	1
	NT(b)	0	0	0	1	0	0	0	0	0	0	0	1	1
	NT(c)	0	0	0	0	0	0	0	0	1	0	1	0	1
	NT(d)	0	0	0	0	0	0	0	0	0	1	0	1	1
	OBC	0	0	0	0	0	0	0	0	2	4	2	4	6
	UNRESERVED	0	0	0	0	1	0	0	1	4	9	5	10	15
TOTAL	0	1	0	1	1	0	0	1	9	18	10	21	31	
College of Veterinary & Animal Sciences, Parbhani (4 seats)	SC	0	0	0	0	0	0	0	0	1	0	1	0	1
	ST	0	0	0	0	0	0	0	0	0	0	0	0	0
	VJ/DT(a)	0	0	0	0	0	0	0	0	0	0	0	0	0
	NT(b)	0	0	0	0	0	0	0	0	0	0	0	0	0
	NT(c)	0	0	0	0	0	0	0	0	0	0	0	0	0
	NT(d)	0	0	0	0	0	0	0	0	0	0	0	0	0
	OBC	0	0	0	0	0	0	0	0	0	1	0	1	1
	UNRESERVED	0	1	0	0	0	0	0	0	0	1	0	2	2
TOTAL	0	1	0	0	0	0	0	0	1	2	1	3	4	

B = Both (Boys & Girls), G = Girls

Note : 3% Seats are reserved for Physically Handicapped candidate and will be filled in from the total intake capacity as per their merit (The application of physically handicapped candidates having more than 50% disability, as specified by Veterinary Council of India, New Delhi shall be rejected).

NOTE :

- i. Caste certificate and Caste/Tribe validity certificate issued by the concern Competent Authority shall be considered.
- ii. Candidates belonging to the categories of backward classes stated at 7.2 (a) to (g) will be required to submit the Caste/Tribe validity certificate. In case, candidate is not in a position to produce caste validity certificate, he/she should submit the proof that his/her claim for procuring caste validity certificate is pending with the caste scrutiny committee. In such case admission will be given provisionally subject to the submission of undertaking by the candidate that caste validity certificate will be submitted within a period of 3 months from the date of admission.
- iii. The candidates must state their claim for the reservations & weightages in the original application form only, which shall be confirmed after verification by the University & shall not be changed or modified under any circumstances during admission process.
- iv. A candidate claiming benefit of reservation under the categories of VJ/DT(a), NT(b), NT(c), NT(d), OBC and SBC shall be required to enclose NON-CREAMY LAYER CERTIFICATE in the name of applicant's parent or guardian (only if either of parents is not alive) as specified in the Government Resolution No.CBC10/2006/CR-15 dated 5th June 2006, otherwise their candidature will be considered under unreserved category provided he/she possess required CGPA for unreserved category. The in-service candidates belonging to above categories should necessarily enclose NCL in his / her name only.
- v. The NON-CREAMY LAYER CERTIFICATE should have been issued by the concern competent authority and should be valid up to March, 2014 otherwise the claim of reservation will be rejected.
- vi. Candidates belonging to 'Creamy Layer' amongst the Categories of VJ/DT(a), NT(b), NT(c), NT(d), OBC and SBC must note that the provision of reservation under these categories is NOT applicable to them.
- vii. The SBC candidates belonging to non-creamy layer will be admitted as per the provision made in GR.No.TEM-3397/12926/(9086) TE-1 dated 11-7-1997. The adjusted reservation of Special Backward Class (SBC) will be 2% of intake capacity and will be filled in during second round of admission at Step V [See Page No.16 (xix)]. However, the candidates desirous to avail the benefit of his / her previous reserve category (before inclusion under SBC) should necessarily enclose documentary proof to that effect for consideration along with application form or otherwise they may prefer to apply under unreserved category.

(A) CERTIFICATE OF AGRICULTURIST (AG)

- 1) Agriculturist Certificate (as per **Annexure-IV**) issued by Tahsildar / Naib Tahsildar for the year 2012-13 shall be considered.
- 2) It should be stated in the certificate that the candidate/parents/grand parent (Paternal) is the owner or tenant holding agricultural land and whose main source of income is derived from personal cultivation of agricultural land.
- 3) If parent/ guardian have any source of income other than agriculture, the claim of AG category shall be rejected.
- 4) The benefit of AG category shall not be applicable for In-service candidates.

(B) CERTIFICATE OF FREEDOM FIGHTER (FF)

A certificate of the freedom fighter of the applicant's parent/grand parent issued under the signature of Chief Minister will only be considered. If the certificate is issued in the name of parent (FF) or paternal grand parent (FF), the claim of reservation will be granted provided, the applicant has attached fresh affidavit of parent (FF) or grand parent (FF) on a stamp paper of Rs.100/- issued / purchased after 1/4/2013 stating the following points.

- (a) Applicant is son/daughter of the Freedom Fighter (Parents) or grand son / grand daughter of Freedom Fighter (grand parent).
- (b) Freedom Fighter has not used this concession for any relative here before.
- (c) Freedom Fighter shall not use the concession for any relative here after, if the benefit is availed at this time.

(C) PROJECT AFFECTED PERSON CERTIFICATE (PAP)

The certificate of being project affected person issued by District Re-settlement officer/Rehabilitation officer in the prescribed format as provided in **Annexure-V** of the prospectus will be considered. No other format will be accepted.

The claim of reservation for admission under PAP category can be considered for his/her, son/daughter/brother/sister/grandson (paternal)/ grand daughter (paternal)/nominated by project affected person. If the land of applicant/applicant's parent/applicant's grand parent has been acquired by Government for MAFSU/SAU/Irrigation/Power/Defence project, the benefit shall be given to them for the purpose of education vide Govt. Resolution RPA-3995/C.N.-183/R-1 Mumbai, Dated 22nd May, 1996.

(D) IN-SERVICE & EX-DEFENSE SERVICE PERSONNEL CERTIFICATE (DP)

The claim of reservation shall be granted to the children (applicant) of Defence service personnel, Ex-defence service personnel including those permanently disabled or died in action.

Candidate should be a son/daughter of the person who has been a member of the Armed Forces of India and who has put in at least 5 years of Active Service and has been subject to Indian Army Act, Indian Navy Act, Indian Air Force Act and also includes Ex-Serviceman who retired, from such service or permanently disabled or died in action. The condition of minimum active service of 5 years shall not be applicable to the service personnel who are permanently disabled or died in action.

The Candidate shall be required to enclose a certificate from the appropriate Authority of the Armed Forces not below the rank of Commandant or equivalent or from District Sainik Board certifying that the candidate fulfils the above conditions.

7.4 PHYSICALLY HANDICAPPED (PH)

Three per cent seats are reserved for Physically Handicapped candidates. However, a candidate shall not be allowed admission to Ph.D. degree course, if he / she suffers disabilities in physical fitness as listed below -

- a) Disability of total body including disability of chest / spine more than 50%.
- b) Disability of lower limb of more than 50%.
- c) Disability of upper limb.
- d) Visually handicapped candidates and those with hearing disability.
- e) Candidates with progressive diseases like myopathies etc.
- f) Disabilities which otherwise would interfere in the performance of the duties of a Veterinarian.

The disability should be certified by Civil Surgeon / Medical Board and the candidate has to present him / herself before the Civil Surgeon / Medical Board. The disability certificate of the candidate from Civil Surgeon / Medical Board should not be more than three months old from the date of submission of the application form, failing which the claim of Physically Handicapped candidature shall be rejected. The candidate should submit the Physically Handicapped Certificate as per proforma in **Annexure-VI** only.

7.5 RESERVATION FOR FEMALE CANDIDATES

- i. 30% seats shall be reserved for female candidates as per G.R. No.MED-1300/CR-271/2000/EDN-1 Mumbai 5th June 2000. The seats so reserved shall be available for all the categories like Unreserved, SC, ST, VJ/DT(a), NT(b), NT(c), NT(d), OBC, SBC, AG, FF, PAP, DP, PH.
- ii. If required number of female candidates are not available in a particular category then these seats shall be offered to male candidate of that particular category.

8. LIST OF CERTIFICATES TO BE ENCLOSED ALONG WITH APPLICATION.

8.1 List of essential certificates for Ph.D. degree course

- a) Marksheet / Transcript / Grade Card of the M.V.Sc. degree or a degree equivalent thereto
- b) Provisional Degree Certificate / Degree Certificate of M.V.Sc. or a degree equivalent thereto
- c) Marksheet / Grade Card of the B.V.Sc. & A.H. degree or a degree equivalent thereto
- d) HSSC (XII) Marksheet / Certificate
- e) SSC (X) Marksheet / Certificate
- f) Leaving certificate / T.C. of College (last attended) or Bonafide certificate of college where admission has already been sought in 2013-14
- g) Domicile certificate

8.2 List of certificates essential for additional weightage or reservation

- a) Caste Certificate
- b) Caste Validity Certificate / Proof of CVC pending with caste scrutiny committee.
- c) Non-Creamy Layer Certificate **valid up to March 2014**, for VJ/DT(a), NT(b), NT(c), NT(d), OBC and SBC category
- d) Certificate of Agriculturist for the year 2012-13
- e) Certificate of Freedom Fighter and Affidavit in this regard
- f) Certificate of Project Affected Person and Affidavit in this regard

- g) Certificate of In-service and Ex-Defense Service Personnel
- h) Certificate of Physically Handicapped issued by the Civil Surgeon / Medical Board (**Annexure-VI**)
- i) List and reprints of research publications
- j) Experience certificate

9. ELIGIBILITY CONDITIONS FOR “MAFSU Ph.D. ENTRANCE TEST – 2013” and ADMISSION FOR Ph.D. DEGREE PROGRAMME - 2013-14.

- i) All the desirous candidates (Regular and In-service) must have passed M.V.Sc. Degree Course with CGPA 7.00 and 6.50 CGPA in 10.00 point scale for Unreserved and Reserved Category respectively and should possess Master Degree Certificate at the time of application.
- ii) The candidates desirous to seek admission to Ph.D. Degree Course shall appear in the “MAFSU Ph.D. Entrance Test-2013”.
- iii) The written examination shall be followed by an interview, conducted by the University at University Head Quarter.
- iv) The marks obtained in written examination and interview together shall be considered for the admission to Ph.D. Degree Course. The minimum qualifying marks shall be 50% marks for unreserved and 40% marks for reserved category.
- v) The admission to Ph.D. programme will be done as the merit of candidates at “MAFSU Ph.D. Entrance Test-2013”.

10. ADDITIONAL WEIGHTAGE MARKS / POINTS

The CGPA / OGPA obtained by the candidate in 10 point scale in the qualifying examination i.e. M.V.Sc. or equivalent degree shall be taken as points. The CGPA/OGPA in 4 point scale will be converted to 10 point scale and then weightages will be added to calculate corrected points.

Conversion Formula of CGPA for 4.00 points Scale to 10.00 points Scale :

$$Y = 1.5 + 2X \text{ for } X = 2 \text{ to } 3.49 \text{ and}$$

$$Y = 8.5 + 3(X - 3.5) \text{ for } X = 3.5 \text{ to } 4.00$$

where Y = CGPA in 10.00 point scale
and X = CGPA in 4.00 point scale

Additional weightage marks :

1. For Service experience for the first 10 years : 0.01 point for each completed year.
For subsequent completed years : additional 0.005 point per year.
*** Maximum points for service experience shall be 0.20 points**
2. For Research publications : 0.01 point for each Research Paper in National / International reputed scientific journal.
*** Maximum points for Research Publications shall be 0.20 points**

Note :-

1. The self attested photocopies of the certificates/documents required for every additional weightage must be enclosed along with the application form, failing which the claim for additional weightage will be rejected.
2. The benefit of additional weightage shall be restricted to 0.40.
3. The weightages will be added to CGPA / OGPA secured by the candidate in 10 point scale at M.V.Sc. or equivalent degree to calculate the corrected points. The corrected CGPA so calculated will be considered for deciding the tie-breakers.

11. ENTRANCE TEST FOR ADMISSION TO Ph.D. DEGREE PROGRAMME

A. WRITTEN EXAMINATION

Discipline wise Written Examination for admission to Ph.D. degree programme 2013-14 in the faculty of Veterinary and Animal Sciences shall be conducted by the University on **Thursday, 16th January, 2014 at 10.30 a.m. to 12.30 p.m. at Nagpur Veterinary College, Seminary Hills, Nagpur – 440 006.**

The Written Examination is compulsory for candidates desirous to seek admission for Ph.D. degree programme–2013-14 under this University.

(i) **ADMIT CARD FOR WRITTEN EXAMINATION**

The candidates should download blank Admit Card from the University website (www.mafsu.in) and enclose the duly filled in Admit Card along with the application form. However, the same shall be provided at the center of examination.

(ii) **SYLLABUS FOR WRITTEN EXAMINATION**

1. General Knowledge
2. M.V.Sc. Syllabus for respective disciplines prescribed by ICAR

Note : For detail syllabus log on to university website.

(iii) **GUIDELINES FOR WRITTEN EXAMINATION**

The written examination paper shall be of **2.00 hrs.** duration (10.30 a.m. to 12.30 p.m.). Written Examination shall be objective type (multiple choice) of **90 marks** and the distribution of marks shall be as follows -

Discipline wise multiple choice question	-	70 marks
General Knowledge	-	20 Marks
Total	-	90 Marks

B. INTERVIEW

The written test shall be followed by an interview for **10 marks** to be conducted by University at **University Head Quarter on 16th January, 2014 at 1.30 p.m.** onwards and **17th January, 2014 at 10.30 a.m.** onwards. The marks obtained in written examination & interview together shall be considered for the admission to Ph.D. Degree Course. The qualifying marks shall be 50% marks for unreserved and 40% marks for reserved category.

NOTE :

- All candidates who appear for written examination will be called for interview.
- It is compulsory for all candidates to appear for interview and those who do not appear for interview will be considered non-eligible for admission.
- The combined result of Entrance Test (Written examination + Interview) and Final Merit List for admission to Ph.D. Degree Course shall be displayed on notice board and MAFSU website on **18/01/2014 at 3.00 p.m.**
- The candidate shall personally see the website of university for the result of the MAFSU Ph.D. Entrance Test-2013.
- No personal communication in this regard shall be made by the University.
- Admissions will be made strictly on the basis of merit of MAFSU Ph.D. Entrance Test-2013.

12. INSTRUCTIONS FOR SENDING APPLICATION FORM

The duly filled in Application form along with required documents, admit card and bank draft of Rs.500/- for Unreserved Category and Rs.300/- for Reserved Category shall be enclosed in the Envelope superscribed with the title "The application form for Entrance Examination and Admission to Ph.D. degree programme – 2013-14 in Veterinary and Animal Sciences".

Application Form may be submitted in person or by Post to **Registrar, Maharashtra Animal and Fishery Sciences University, Futala Lake Road, Nagpur - 440 001 (M.S.)** on or before **21/12/2013**. The University shall not accept responsibility for any postal delay or irregularity or loss in transit.

13. ADMISSION PROCEDURE

- i. Provisional list of eligible candidates for Entrance Test will be displayed on the notice board of constituent Veterinary colleges of the University and also on university website **www.mafsu.in** as per the admission programme.
- ii. The candidates aggrieved by the contents of the list of eligible / non-eligible candidates for Entrance Test may submit grievance addressed to the Registrar, MAFSU, Nagpur in the prescribed form along with fees of Rs.200/- (Rupees Two Hundred only) through bank challan on Union Bank of India, A/c. No.607002010003953 mentioning the IFSC Code No.UBIN 0560707 or A/c payee Demand Draft of any Nationalized Bank drawn in favour of "Comptroller, MAFSU, Nagpur" payable at Nagpur only) stating the specific reason of grievance along with the supporting documents on or before **01/01/2014**. The Grievance form can be downloaded from the University website (www.mafsu.in). The candidates should submit his/her grievance application in the office of Registrar, Maharashtra Animal and Fishery Sciences University, Futala Lake Road, Nagpur-440 001 (M.S.) on or before the last date mentioned in admission programme.

The Grievance Sorting Committee will critically examine the Grievances of the candidates on the basis of the documents enclosed along with his/her original application form only and submit the same to the Grievance Committee. The documents enclosed along with grievance application form may be considered by the Grievance Committee. No documents/certificates shall be accepted in any case after the last date for submission of grievance.

- iii. The final list of candidates, qualifying the Entrance Test, shall be prepared and notified by the Registrar after the decision of the Grievance Committee.
- iv. The marks obtained in written examination and interview together shall be considered to prepare the final merit list for admission.
- v. The programme of admission shall be as per the schedule given in **Annexure-IX and X** of the prospectus. However, if there is any change in the admission programme, it will be notified by the Competent Authority on notice board of the constituent veterinary colleges and / or University website (www.mafsu.in). However, University will not be responsible for failure of website.
- vi. The candidates should report in person for admission as per the programme given in **Annexure-X** of prospectus along with the original documents for verification.
- vii. The regular candidates should bring original certificates and college fees of **Rs.11,000/- for Unreserved Category and Rs.3,000/- for Reserved Category** at the time of admission. **However, the In-service candidates (Unreserved and Reserved Category)** should bring original certificates and College Fee of **Rs.11,000/- (Rs.11,200/- for Other State Regular/In-service candidates)**, in the form of A/c Payee Demand Draft of any Nationalized bank drawn in favour of **“Comptroller, MAFSU, Nagpur”** payable at Nagpur only. Fees shall be accepted in the form of cash also.
- viii. Library and Hostel Fees will be accepted in the respective college subject to availability of hostel accommodation.
- ix. Admission shall be provisional till he/she registers him / her self in the concerned college where the admission is sought.
- x. The candidates should make their own arrangement for stay during admission programme.
- xi. If at any time during or even after admission, it is found that the candidate has submitted false / incorrect information / documents etc. the Competent Authority of the University shall cancel his/her admission without prior intimation. Further, such certificates / documents shall be treated as invalid and no correction will be allowed in the concerned certificate. The claim of that certificate will be forfeited and the decision of Competent Authority in this regard shall be final and binding on the concerned candidate.
- xii. Candidate reporting on the specified dates in any round of the admission shall be considered as per merit and availability of seats on that particular day/date/round.
 - (a) If a candidate, reports late due to any reason whatsoever, he/she shall not be considered for allotment of seats, which was available to him / her as per his/her merit position. However, such candidate shall be considered for seat position available at the time of his/her reporting.
 - (b) Even if a candidate fails to attend the selection process during the period of first round of selection in person, he/she shall be considered eligible for subsequent rounds of admission process.
- xiii. Admission rounds shall be conducted at **University Headquarter, Futala Lake Road, Nagpur - 01** as per the admission programme given in the Prospectus (**Annexure-IX**).
- xiv. **Any candidate or accompaniment if found obstructing the selection process, trying to influence in unlawful manner and / or creating nuisance shall be liable for disqualification from the selection process. The decision taken by the Competent Authority in this respect shall be final and binding.**

- xv. The admitted candidate who do not report to the college within the time specified by the Competent Authority, for any reason whatsoever, from the date of issue of admission letter will be presumed to have forfeited the claim of the seat allotted to him/her. Their names will be deleted from merit list. Such candidates will be out of subsequent admission process. The seats of these candidates will be treated as drop-out casual vacancy.
- xvi. The admission process will be done as per Government Resolution No.मपवि-२०१२/प्र.क्र.३२/म्हापसू, दिनांक ११ जून, २०१३.
- xvii. The admissions during First Round will be done as per the distribution of seats indicated in **Annexure-I & II**.
- xviii. Candidate with horizontal reservation shall be allotted seat marked for horizontal reservation on priority.
- xix. The seats remaining vacant after First round of admission will be filled in during Second round as per following steps —

Step I - Filling of vacant seats separately in reserve & unreserved category as per vacancy position

Step II - Filling of vacant female seats in each category separately as per vacancy position irrespective of horizontal reservation.

Step III - Conversion of female seats to male seats separately (if the female candidates of particular category are not available) in reserve / unreserved categories along with original horizontal reservation if any.

Step IV - Conversion of horizontal reservations into respective reserve & unreserved category.

Step V - Filling of vacant seats in reserve categories (if any) by SBC candidates (max.2%)

Step VI - Interse of In-service & Regular candidate in respective reserve & unreserved category.

Step VII- Filling of remaining vacant seats by '**Interse**' within reserve categories

Step VIII - After filling the vacant seats through step I to Step VII, if there are any vacancies those will be filled in by common merit '**Interse**'

Note - After completion of every step the next step, will start immediately.

- xix. During Last Round of admission, vacancies remaining if any shall be filled in as per the final merit.
- xx. After completion of admission programme as mentioned in **Annexure-IX**, no further rounds shall be undertaken for admission.
- xxi. Request for mutual transfer between the constituent colleges of University is not permissible. Such request shall not be entertained.
- xxii. The candidate admitted under this University shall abide by the rules and regulations of this University and or other concern statutory body and changes made therein from time to time.

- xxiii. Candidate must go through the Academic Regulations for the award of Ph.D. (by Course work) degree of the University for his / her own interest.
- xxiv. Any issue not covered above will be dealt with, when arising, fully and finally by the Competent Authority.
- xxv. All the admissions shall be deemed as provisional and subject to further scrutiny. They shall be liable for cancellation at any stage during the course of study, if it is found that the admission was contrary to the rules or invalid by reasons of incorrect or false information furnished by the applicant or parents / guardians at the time of admission. Any cancellation of admission shall not exclude penal action under the relevant criminal law.

14. TIE-BREAKERS

The marks obtained in the Entrance Test (Written examination & interview together) shall be considered to prepare the merit list.

In case of equal marks in the entrance examination, the following procedure (**Tie – Breaker**) shall be adopted for deciding the merit of the candidate.

Tie-Breakers

- First Level** : A candidate with higher corrected marks/points of M.V.Sc. degree or a degree equivalent thereto shall be considered, if the tie still persists then,
- Second Level** : A candidate with higher uncorrected CGPA / OGPA at M.V.Sc. or degree equivalent thereto shall be considered, if the tie still persists then,
- Third Level** : A candidate with higher uncorrected CGPA / OGPA at B.V.Sc. & A.H. or degree equivalent thereto shall be considered, if the tie still persists then,
- Fourth Level** : A candidate with higher aggregate marks at XII examination shall be considered, if the tie still persists then,
- Fifth Level** : A candidate with higher aggregate marks at X examination shall be considered.

15. Cancellation of admission

- a) If a student desires to cancel his / her admission for a bonafide reason he / she will have to apply to the concerned Associate Dean of the College.
- b) A student shall get 50% refund of tuition fees, 100% caution money and 100% examination fee if he /she desires to cancel his / her admission for bonafide reasons and applies within one month after admission.

PART - II
VETERINARY EDUCATION

1. SYSTEM OF EDUCATION

Course duration - The total course duration of Ph.D. is of 3 academic years i.e. six consecutive semesters for regular candidates as well as for those availing study leave and 4 years for In-service candidate of MAFSU not availing the study leave.

English shall be the Medium of instructions & examination.

2. REGISTRATION

- i) After receipt of admission letter, candidate shall have to report to the concerned Associate Dean for registration of First semester of Ph.D.
- ii) The candidate shall register for various courses offered during first semester in consultation with the Sectional Head/Head of the Department.
- iii) He/She shall fill up the roster forms, sign the filled roster forms, obtain the signature of Chairman Advisory Committee / Head of the Department and course teachers and submit the roster forms complete in all respect to the Academic / Education section of office of the Associate Dean.
- iv) From Second semester onwards, the candidates shall deposit the fees in the office of the Associate Dean of respective college and shall register for courses offered in the respective semester as described previously in iii above.

3. ATTENDANCE

It is mandatory for the students to attend minimum 75% of total number of theory and practical classes during the semester, failing which he / she will not be eligible to appear for the semester end examination & shall be declared failed in that semester.

4. HOSTEL ACCOMODATION

Hostel accommodation for a limited number of students is available at the constituent colleges of the University. Every student admitted to constituent colleges may not be necessarily provided hostel accommodation. Hostel facility is not available for boys at PGIVAS, Akola.

5. DISCIPLINE

1. The cases of unfair means and the cases of misbehavior will be dealt with as per the rules and regulations of the University in vogue and as amended from time to time.
2. Students while studying in the college, if allegedly found involving in activities like ragging, bullying or kidnapping and any other act of indiscipline shall immediately be suspended from the college as well as the hostel without any notice by the Associate Dean of the College and are liable to be expelled from the college by the Vice-Chancellor on the detailed report of the Registrar of the University.

3. As per the provision of Maharashtra Act XXXIII known as “**Maharashtra Prohibition of Ragging Act of 1999**”, students indulging in ragging can be punished under the Act resulting in suspension, expulsion from the college and imprisonment. If any incident of ragging comes to the notice of the authority, the concerned student will be given liberty to explain and if his / her explanation is not satisfactory, the authority would expel him from the institution.
4. The candidates admitted to Ph.D. degree course should have full understanding that the Authorities of the University have a right to expel the student from the college for any violation of the rules of conduct and discipline prescribed by the University.

6. **IMPORTANT ACADEMIC REGULATIONS**

(1) **Transfer of student within University**

Transfer of student within the University will not be permitted in any case.

(2) **Time limit for completion of degree**

Minimum Requirement: The minimum residential requirement for completion of Doctorate degree shall be six consecutive semesters respectively from the date of admission. The Candidate admitted for the Doctorate degree may be declared qualified for the degree provided the candidate completes all the prescribed requirements within 12 consecutive semesters from the date of admission to the Doctorate Degree programme, provided he/she registers for each semester regularly. If he/she fails to register for any of the semester, his/her admission shall be cancelled.

(3) **Break in Study**

Student shall be permitted to break his/her studies subject to following conditions –

- Candidate shall be allowed to take break in studies only after successful completion of courses of first two semesters registered by him/her. This provision shall not be applicable to female candidate availing maternity leave.
- The candidate shall have to apply for break in studies on valid reasons to the Registrar through concerned college along with the recommendation of the Associate Dean.
- Candidate shall be allowed a maximum break of two years once only during his/her Master’s Degree Course. However, female candidate shall be allowed a break for one semester on recommendation of registered medical practitioner during advanced pregnancy at any time of study. This special concession shall be given once during her course curriculum subject to having less than two children. Moreover, the student has to complete the degree programme in maximum period as prescribed in the regulation for completion of Master’s Degree and if the course curriculum is in vogue at that time.

- Candidate has to pay gap fees (equivalent to Registration Fees) of all the semesters at the time of registration after the break for which he/she could not register in order to continue his/her registration.
- Candidate shall have to complete all the prescribed requirements of Master's Degree course within 8 consecutive semesters from the date of admission.
- For re-admission, candidate shall have to apply to the Registrar through Associate Dean of the college.
- The absence other than mentioned above will be dealt as per academic regulation No. AC-04/2010.

(4) Removal of name from roll

The name of the student may be removed by the Registrar from the roll of the University duly recommended by the Dean/Associate Dean for any one or more of the following reasons in addition to Maintenance and Discipline regulation and Good Conduct Rules - 2001 for the students passed by the Executive Council vide Resolution No. 32/2001 of dated 17.08.2001.

- a) Non-payment of penalties/dues on or within the dates fixed for the purpose.
- b) Continuous absence for a period of fifteen days or more in classes without permission.
- c) Misbehavior of any kind including disrespectful conduct and acts of violence causing willful damage to the University property, participation in strikes, demonstrations or disturbances of any kind, behaving in such a manner as to bring the University or his/her teacher into disrepute.
- d) Violation of any of the University/College/Hostel Rules.
- e) Negligence in studies.

The discipline amongst students shall be maintained as per the provisions under section 56 of the MAFSU Act XVII of 1998.

**ANNEXURE - III
FEES STRUCTURE**

[A] COLLEGE FEES :

Sr.No.	Particulars of fees	Ph.D.	
		1 st Sem. (Rs.)	2 nd Sem. (Rs.)
1	Registration Fee	500	500
2	Tution Fees # #	6500	6500
3	Eligibility Fee		
	a) For Maharashtra State Candidate	100	--
	b) Other State candidate	200	--
4	College Caution Money*	500	--
5	Student Council Activity		
	a) Sports, Gymkhana & Allied Activities	480	480
	b) Social Gathering	500	--
	c) Ashwamegh & Indradhanusha	20	--
	d) Uni. Sports & Cultural Fee	100	100
6	Medical Examination Fee	50	--
7	Insurance	300	--
8	Identity Card#	30	--
9	Students Aid Fund#	100	--
10	Grade card	20	20
11	Examination Fees	1000	1000
12	Library Fee	500	500
13	Field Practicals	200	200
14	Enrolment Fee* (for candidate other than MAFSU)	100	--
15	College Magazine	100	--
16	Thesis Evaluation**	--	--
	Total : [A]	11000 / 11200	9300

B) Hostel Fees :

Sr.No.	Particulars of fees	1 st Term	2 nd Term	1 st Term	2 nd Term
		(Rs.)	(Rs.)	(Rs.)	(Rs.)
		N / P / A	M	N / P / A	M
1	*Hostel Caution Money #	1000	1250	--	--
2	Hostel Charges				
	a) Hostel Maintenance	1000	1250	1000	1250
	b) Electricity & Water Supply	1000	1250	1000	1250
3	* Mess Deposit #	600	750	--	--
	Total : [B]	3600	4500	2000	2500
	Grand Total [A + B]	14600 / 14800	15500 / 15700	11300	11800

@ The fees are subject to change in the subsequent year. The changes will be applicable to all the students.

The fees are charged only once during the student's stay at the college.

Tuition fees may increase on approval of the Government.

* The fees are refundable whenever the students leave the college / hostel.

** **Thesis evaluation fees Rs.5000/-** will be charged at the time of thesis submission.

N = NVC, Nagpur, P = COVAS, Parbhani, M = BVC, Mumbai, A = Akola

C] Fees for NRI / FN / PIO including sponsored candidates by ICAR / DARE / Educational Consultant India Ltd.

Sr.No.	Particulars of Fees	1st Sem. (Rs.)	2nd Sem. (Rs.)
1	As per Annexure-III	11,200/-	9,300/-
2	Fees per semester	5,000 U.S. Dollars per year (in addition to Rs.11,200/-)	--
3	Institutional economic fee / Nepal Aid Fund	2000 U.S. Dollars per year (in addition to Rs.11,200/-)	--

Note :

- 1) The fees will be accepted in the form of cash or A/c payee Demand Draft of any Nationalised Bank drawn in favour of "Comptroller", MAFSU, Nagpur, payable at Nagpur only. The candidate should write his name & application form number on the reverse side of the demand draft.
- 2) The exchange rate of U.S. Dollar in INR on the date of admission will be considered.

ANNEXURE - IV

AGRICULTURIST CERTIFICATE

(To be signed by an Officer not below the rank of Naib-Tahsildar)
(for the year 2012-13)

This is to certify that Shri / Smt.
(Name of land holder) Father / Mother, Grand Father/Grand Mother (Paternal side) of
Shri / Ku. (Name of candidate) of
..... village Tahsil District,
holds.....hectare of land in capacity as owner and
the area of the land held by him / her does not exceed the economic holding as defined
inAct of 19 .

Further certified that his / her main source of income for the year 2012-13 is
derived from cultivation of land held by him / her.

Place : **SEAL** Signature :
Date : Name :
Designation :

Note :-

- 1] The seal and designation of certifying officer is compulsory.
- 2] 'Agriculturist' means a person who owns land, the area of which does not exceed the economic holding as defined in Tenancy and Agril. Land Act of the revenue region he belongs to.
- 3] In case candidate himself holds land, his name should appear as land holder.

ANNEXURE – V

PROJECT AFFECTED PERSON CERTIFICATE

A certificate of project affected person is issued to Shri/Smt.
.....R/o.
Tahsil Dist. vide his application number
Dt

**Office of the Collector / District Resettlement Officer / District Rehabilitation
Officer**

This is to certify that the
acre/hectare of land from Group No./Survey No..... belongs to
Shri/Smt. R/o.
Tahsil Dist

The above said land of Shri / Smt. has
been acquired by the Department of
for project and hence declared as a project affected
person.

Certified that Shri / Smt. (name of
candidate) is a bonafied member or dependent on the project affected person and he /
she is a (relation) of the affected person. The certificate issued
be allowed for educational purpose only.

SEAL

Date :

Place :

Signature
District Resettlement Officer /
District Rehabilitation Officer or the
Competent Authority

ANNEXURE – VI

CERTIFICATE OF PHYSICALLY HANDICAPPED

This is to certify that after clinical examination, it has been found that Shri / Ku.
..... who desires to
persue Ph.D. (by Coursework) in Maharashtra Animal & Fishery Sciences University,
Nagpur for the year 2013-14 for claiming the benefit of seat reserved for Physically
Handicapped persons is an individual with per cent
permanent / partial disability pertaining to total body including Chest / Spine / Lower
Limb.

It is also certified that he / she fulfills the following criteria.

- a) Absence of disability of total body including disability of chest/spine more than 50%
- b) Disability of lower limb less than 50%.
- c) Absence of disability of upper limb.
- d) Absence of visual and hearing disability.
- e) Absence of progressive diseases like myopathies etc.
- f) Absence of disabilities which otherwise would interfere in the performance of the duties of a Veterinarian.

It is further certified that he / she is medically fit to undergo the professional training course, inspite of his / her physical disability being diagnosed as

Official Seal

Place

Signature

Date

Name

ANNEXURE – VII
AFFIDAVIT BY THE STUDENT FOR ANTIRAGGING

1) I, _____ S/D/o Mr./Mrs./ _____, having been admitted to _____ have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the “Regulations”) carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause-3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause-7 and clause-9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that -

a) I will not indulge in any behaviour or act that may be constituted as ragging under clause-3 of the Regulations.

b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause-3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause-9.1 of the Regulation, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of deponent
Name :

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ on this the _____ / _____ / 20 _____ .

Signature of Deponent

Solemnly affirmed and signed in my presence on this the _____ / _____ / 20 _____ after reading the contents of this affidavit.

OATH COMMISSIONER

ANNEXURE – VIII
AFFIDAVIT BY PARENT / GUARDIAN FOR ANTIRAGGING

1) I, Mr./Mrs./Ms. _____ father / mother / guardian of, _____ having been admitted to _____, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the “Regulations”) carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause-3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause-7 and clause-9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that
a) My ward will not indulge in any behavior or act that may be constituted as ragging under clause-3 of the Regulations.
b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause-9.1 of the Regulation, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of deponent
Name:
Address :
Tel. / Mob.No.:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ on this the _____ / _____ / 20 _____ .

Signature of deponent

Solemnly affirmed and signed in my presence on this the _____ / _____ / 20 _____ after reading the contents of this affidavit.

OATH COMMISSIONER

ANNEXURE - IX
ADMISSION PROGRAMME FOR Ph.D. DEGREE PROGRAMME- 2013-14

Sr.No.	Schedule	Date
1	Last date of receipt of application form	21/12/2013
2	Last date for receipt of application form of NRI / FN / PIO candidate only	01/01/2014
3	Display of provisional list of Eligible candidates for Entrance Test	26/12/2013 at 5.00 p.m.
4	Last date of receipt of grievance application	01/01/2014
5	Display of final list of Eligible candidates for Entrance Test	06/01/2014 at 5.00 p.m.
6	Date of Written Examination	16/01/2014 10.30 a.m. to 12.30 p.m.
7	Date of Interview	16/01/2014 at 1.30 p.m. 17/01/2014 at 10.30 a.m.
8	Display of Result of Entrance Test & merit list for admission	18/01/2014 at 3.00 p.m.
9	First Round admission	20/01/2014
10	Second Round of admission (if vacancy)	21/01/2014
11	Last Round of Admission (if vacancy) including NRI / FN / PIO candidate	22/01/2014
12	Commencement of Classes	23/01/2014

ANNEXURE - X
REPORTING PROGRAMME & VENUE FOR ADMISSION TO Ph.D. DEGREE COURSE

Date	Reporting Time	As per Merit List
Round I (20/01/2014)	12.00 p.m. to 01.00 p.m.	All candidates
Round II (21/01/2014)	10.30 a.m. to 11.00 a.m.	All candidates (if vacancy)
Last Round (22/01/2014)	10.30 a.m. to 11.00 a.m.	All candidates including NRI / FN / PIO candidate

Note :-

- 1) Read the instructions given in the Prospectus before reporting for admission.
- 2) The candidate must produce the ORIGINAL documents / certificates for verification.
- 3) The regular candidates should bring original certificates and college fees of Rs.11,000/- for Unreserved Category and Rs.3,000/- for Reserved Category at the time of admission. However, the In-service candidates (Unreserved and Reserved Category) should bring original certificates and College Fee of Rs.11,000/- (Rs.11,200/- for Other State Regular/In-service candidates), in the form of A/c Payee Demand Draft of any Nationalized bank drawn in favour of "**Comptroller, MAFSU, Nagpur**" payable at Nagpur only. Fees shall be accepted in the form of cash also.
- 4) No call letter will be sent to the candidate.
- 5) The admission shall be made strictly on merit basis from amongst the candidates reported on scheduled dates as mentioned in detailed admission programme.
- 6) **Entrance Test – Written Exam - Nagpur Veterinary College, High Land Drive, Seminary Hills, Nagpur – 06.**
Interview – University Headquarter, Futala Lake Road, Nagpur - 01.
- 7) **Venue for Admission – University Headquarter, Futala Lake Road, Nagpur - 01.**

ANNEXURE – XI

CONDITIONS FOR MAFSU IN-SERVICE CANDIDATE

The candidates found eligible for admission to Ph.D. Degree Course based on the result of “MAFSU Ph.D. Entrance Test-2013” and desirous to seek admission as “MAFSU In-service candidate”, shall be issued provisional No Objection Certificate (NOC) subject to following condition.

- 1) The provisional NOC for admission to Ph.D. Degree Course 2013-14 shall only be issued subject the successful clearance of probation period.
- 2) The NOC shall not be issued to the candidates whose probation period has been extended and is expected to be completed after due date of admission.
- 3) Merely having NOC does not guarantee that the candidate will get admission to the Ph.D. degree course.
- 4) The NOC issued shall only be applicable for Ph.D. admission – 2013-14 of MAFSU and will not be valid for any other purpose.
- 5) By having this NOC, candidate shall not claim any other administrative benefit in MAFSU or elsewhere.

ABBREVIATIONS

AG	:	Agriculturist
B.V.Sc. & A.H.	:	Bachelor of Veterinary Science & Animal Husbandry
CBSE	:	Central Board of Secondary Education
CGPA	:	Cumulative Grade Point Average
CVC	:	Caste Validity Certificate
DP	:	Acting & Ex-Defence Service Personnel
DT(a)	:	Denotified Tribe
EN	:	Enclosed
FF	:	Freedom Fighter
FN	:	Foreign National
GPA	:	Grade Point Average
HSSC	:	Higher Secondary School Certificate (10+2 pattern)
M.V.Sc.	:	Master of Veterinary Science
MAFSU	:	Maharashtra Animal and Fishery Sciences University
NA	:	Not Applicable
NCC	:	National Cadet Corps
NCL	:	Non-Creamy Layer Certificate
NE	:	Not Enclosed
NRI	:	Non Resident Indian
NSS	:	National Service Scheme
NT	:	Nomadic Tribe
OBC	:	Other Backward Class
OGPA	:	Overall Grade Point Average
PAP	:	Project Affected Person
PH	:	Physically Handicapped
Ph.D.	:	Doctor of Philosophy
PIO	:	Person of Indian Origin
SAU	:	State Agricultural Universities
SC	:	Scheduled Caste
SSC	:	Secondary School Certificate
ST	:	Scheduled Tribe
VJ	:	Vimukta Jati

MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY
Futala Lake Road, Nagpur - 440 001 (M.S.)

*Application Form for MAFSU Ph.D. Entrance Test-2013 and
 Admission to Ph.D. Degree programme - 2013-14 in Veterinary & Animal Sciences*

RESERVED / UNRESERVED

REGULAR / IN-SERVICE

N.B. : Please read the instructions given in the Prospectus carefully before filling the application form.

To,
 Hon'ble Registrar,
 Maharashtra Animal & Fishery Sciences University
 Futala Lake Road,
 Nagpur - 440 001 (M.S.)

Affix
 passport size
 photo here

Sir,

I hereby apply for the Ph.D. Entrance Test-2013 and admission to Ph.D. Degree Programme for the academic year 2013-14. I am fully aware of the fact that the seat will be offered to me strictly on the basis of merit. I am also aware of the fact that this is a common application form for the Veterinary Colleges / Institutes under the Maharashtra Animal & Fishery Sciences University (MAFSU), Nagpur. I have read the instructions given in the Prospectus carefully and understood the same thoroughly.

1) Details of the Bank Draft: (If applicable)

Name of Bank	Demand Draft No.	Date	Amount

2) Applicant's Name - As appeared in M.V.Sc. Degree / Gradecard
 (in block letters)

Surname																			
First Name																			
Father's Name																			
Mother's Name																			

3) Applicant's Father's Name /Guardian's* Name in full (*if father/mother is not alive)

Surname																			
First Name																			
Father's Name																			

4) Applicant's mother's Name in full (from her maternal side)

Surname																			
First Name																			
Father's Name																			
Mother's Name																			

12) Name of the subject in which the admission is to be sought (refer Annexure-I)

13) Caste :

14) Category : If belonging to more than one category tick mark (√) all applicable blocks.

SC	ST	VJ/DT(a)	NT(b)	NT(c)	NT(d)	OBC	SBC	UNRESERVED	AG	FF	PAP	DP	PH	OS

15) Service Experience (in years) :

(Please enclose experience certificate issued by the Competent Authority)

16) Number of research publications in National / International :
required Journals

(Please enclose the list of publications & reprints of articles)

17) CHECK LIST FOR DOCUMENTS ENCLOSED :

A) ESSENTIAL CERTIFICATES

write your response as
*(EN / NE / NA)

1. Marksheet / Grade card of M.V.Sc. or equivalent

2. Provisional Degree Certificate / Degree Certificate of
M.V.Sc. or equivalent

3. Marksheet / Grade card of B.V.Sc. & A.H. or equivalent

4. HSSC (XII Std.) Marksheet / Certificate

5. SSC (X Std.) Marksheet / Certificate

6. College Leaving Certificate /
Bonafide Certificate – 2013-14

7. Domicile Certificate

B) CLAIM FOR CONSTITUTIONAL RESERVATION

a) Caste Certificate

b) Caste Validity Certificate

c) Proof of CVC pending with Caste Scrutiny Committee

d) Non Creamy Layer Certificate Valid up to March-2014

C) CLAIM FOR OTHER RESERVATION (if applicable)

(if more than one, please specify)

- a) Certificate of an Agriculturist for the year 2012-13
- b) Certificate of Freedom Fighter & Affidavit
- c) Certificate of Project Affected Person & Affidavit
- d) Certificate of In-service & Ex-Defense Service Personnel
- e) Certificate of Physically Handicapped
- f) If any, please specify

* EN = Enclosed, NE = Not Enclosed, NA = Not Applicable

18) Total No. of documents enclosed:

Place : _____

Date : _____

Yours faithfully,

Signature of the candidate

UNDERTAKING BY THE CANDIDATE

I son / daughter of
declare as under.

1. That the particulars furnished by me in this application form are correct to the best of my knowledge and that if at any time any of the said particulars are found false, my admission shall stand cancelled with effect from the date of my admission and that in addition, the Vice-Chancellor of the University may at his discretion, take such other action against me as he may deem fit and that the Vice-Chancellor's decision in this behalf shall be final and binding on me.
2. That if I am admitted to the Ph.D. degree course, I shall fully abide by the rules and the regulations made from time to time by the Maharashtra Animal & Fishery Sciences University and / or the Dean / Associate Dean of the concerned college for the conduct and discipline of the students of this University and or concerned college and that in the event of a breach by me of any of those rules and regulation's the Vice-Chancellor of the University or Dean/Associate Dean of the concerned College may at his discretion, take such action against me as he deems fit and that the decision of the concerned authority in this behalf shall be binding on me.
3. That during tenure of my career as a student of the Maharashtra Animal & Fishery Sciences University by any act of commission/omission on my part within or outside the premises of the College/University, I shall not interfere in the orderly administration and maintenance of discipline in the College / University. I shall not be involved in the act of Ragging and shall be punished as per "Maharashtra Prohibition of Ragging Act of 1999", if found involving in Ragging.
4. That I voluntarily accept the course credit and common examination system of education for course and such changes in the system of examination as may be made from time to time by the University, to which I am seeking admission and for all other higher stages in the course to which I would be subsequently, promoted in due course and at any time in the event to my non compliance with or reluctance to fulfill the requirement of the course credit and common examination system of education, my admission to the concerned college and the Maharashtra Animal & Fishery Sciences University shall stand cancelled.
5. That all the particulars furnished by me in this application form are correct to the best of my knowledge and that I have not concealed any details with respect to my previous academic career, such as punishment and penalties imposed by the college or University. If at any time it is found that any of the particulars furnished by me are distorted or that any details of previous academic career have been suppressed or withheld or concealed my admission shall stand cancelled with effect from the date of my admission and that, in addition the Vice-Chancellor of the Maharashtra Animal & Fishery Sciences University may at his discretion take such other action against me as he may deem fit and that his decision shall be final and binding on me.
6. I will be abide by the academic rules and regulation of the University and other concern statutory body and changes made therein from time to time.
7. My admission to the instruction course leading to the award of Ph.D. degree declare that, I submit myself to the disciplinary jurisdiction of the Vice-Chancellor / Dean /Associate Dean of the University / College, and shall observe the rules and regulations made by University in this behalf.

Place :

Date :

Signature of Candidate

DECLARATION BY THE CANDIDATE'S PARENT / GUARDIAN*

I, Shri/Smt Father/Mother/Guardian* of
..... do hereby declare as under :

1. That I undertake and bind myself to pay on behalf of my son/daughter/ward to the Institute / College / University, by the due date such fees charges etc. which the College / University may levy from time to time and that in the event of failure on my part and / on the part of my son/daughter/ward the Associate Dean of the College may take such action against my son/ward as he may deem fit.
2. The particulars furnished by my son/ward in this application form are correct to the best of my knowledge and belief. I know that if at any time, that said information is found false, his/her admission shall stand cancelled with effect from the date of admission.
3. That my annual income from all sources is Rs. (in words Rs.)
4. That I have read fully and understood the undertaking given by my son / daughter / ward and that I unequivocally endorse the same.

Place :

Date :

(Signature of the Candidate's Parent / Guardian*)

** Only if the parents are not alive.*

MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY
FUTALA LAKE ROAD, NAGPUR - 440 001 (M.S.).

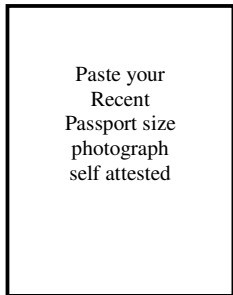
MAFSU Ph.D. Written Examination - 2013

*Admission to Ph.D. Degree programme- 2013-14
in Veterinary & Animal Sciences*

Admit Card

Full Name : _____
(In Block Letter) (Surname) (First Name) (Middle Name)

Address : _____



Exam. Seat No.* : MAFSU- _____
(* Will be provided at the Examination Centre)

Date : 16/01/2014
Time : 10.30 a.m. to 12.30 p.m.
Centre : Nagpur Veterinary College, High Land Drive, Seminary Hills, Nagpur-06.

SEAL

Signature of Competent Authority
(MAFSU, Nagpur)

.....
Maharashtra Animal and Fishery Sciences University, Nagpur – 01.

MAFSU Ph.D. Written Examination - 2013

Name of candidate : _____

Exam. Seat No. : MAFSU- _____

Date : 16/01/2014

Signature of candidate
(In presence of Invigilator)

Signature of Invigilator

**Application for "No Objection Certificate" for Admission to Ph.D. Degree Course
2013-14 (Only for MAFSU Employees)**

To,
The Registrar,
Maharashtra Animal & Fishery Sciences University,
NAGPUR.

Through :- The Associate Dean.

Subject :- Regarding "No Objection Certificate".....

Sir,

I, hereby request to issue me "No Objection Certificate" for admission to Ph.D. degree course-2013-14. Application is submitted for kind consideration please.

PART - I

1. Name of the Employee : _____
2. Designation : _____
3. Name of College : _____
4. Date of Appointment : _____
5. Date of clearance of the Probation period with Certificate No. : _____

Place :

Date :

Signature of the Employee

.....
(To be filled & signed in by Head of Department)

PART - II

Certified that the undersigned has no objection to relieve Shri./Ku. _____ for admission to Ph.D. degree course-2013-14. The said proposal is recommended as per rules in this regard.

Submitted for approval & further necessary action please.

Date :

**Signature
Head of Department**

.....
(To be filled in by the Associate Dean of the College)

PART - III

Recommendation for No Objection Certificate

Shri / Ku. _____ has requested to issue No Objection Certificate for admission to Ph.D. degree course-2013-14 and his/her Head of Department, has No Objection for admission of said employee and recommended the application of Shri./Ku. _____.

Therefore, office of the undersigned recommends to issue No Objection Certificate for admission to Ph.D. degree course to said Employee.

Submitted for information and approval please.

Date :

**Signature
Associate Dean of the College**

Bank Copy



UNION BANK OF INDIA

Futala Lake Road, Nagpur - 440 001

Prospectus fee for Ph.D. Degree Course

MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY

(To be filled by the candidate)

Account No. 607002010003953

IFSC Code : UBIN0560707

Bank Transaction No. : _____

(Bank filled)

Candidate's Name : _____

Father's Name : _____

Address : _____

Pin _____

Category	:	Unreserved	Reserved	(Please tick Mark for Proper Category)
Fee Required	:	500	300	

+
Bank Charges (Commission) : Rs. _____/-

Signature of the Candidate

(To be filled by the Bank)

UBI Branch Name : _____

Branch Code :

Deposit Date :
D D M M Y Y Y Y

Transaction No. : _____

Branch Stamp

Authorized Signatory

MAFSU Copy



UNION BANK OF INDIA

Futala Lake Road, Nagpur - 440 001

Prospectus fee for Ph.D. Degree Course

MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY

(To be filled by the candidate)

Account No. 607002010003953

IFSC Code : UBIN0560707

Bank Transaction No. : _____

(Bank filled)

Candidate's Name : _____

Father's Name : _____

Address : _____

Pin _____

Category	:	Unreserved	Reserved	(Please tick Mark for Proper Category)
Fee Required	:	500	300	

+
Bank Charges (Commission) : Rs. _____/-

Signature of the Candidate

(To be filled by the Bank)

UBI Branch Name : _____

Branch Code :

Deposit Date :
D D M M Y Y Y Y

Transaction No. : _____

Branch Stamp

Authorized Signatory

Candidate's Copy



UNION BANK OF INDIA

Futala Lake Road, Nagpur - 440 001

Prospectus fee for Ph.D. Degree Course

MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY

(To be filled by the candidate)

Account No. 607002010003953

IFSC Code : UBIN0560707

Bank Transaction No. : _____

(Bank filled)

Candidate's Name : _____

Father's Name : _____

Address : _____

Pin _____

Category	:	Unreserved	Reserved	(Please tick Mark for Proper Category)
Fee Required	:	500	300	

+
Bank Charges (Commission) : Rs. _____/-

Signature of the Candidate

(To be filled by the Bank)

UBI Branch Name : _____

Branch Code :

Deposit Date :
D D M M Y Y Y Y

Transaction No. : _____

Branch Stamp

Authorized Signatory

ADDRESS AND PHONE NUMBER OF UNIVERSITY AND COLLEGE AUTHORITIES

University website : www.mafsu.in
Academic email : academic.mafsu@gmail.com

S.No.	Authority	Address	Phone No. / Fax No.
1.	Vice-Chancellor	Futala Lake Rd., Nagpur-440 001(M.S.)	(0712) 2511784 / 85 Extn.- 2058
2	Director of Research	Futala Lake Rd., Nagpur-440 001 (M.S.)	(0712) 2511784 / 85 Extn.- 2063
3.	Director of Extension	Futala Lake Rd., Nagpur-440 001(M.S.)	(0712) 2040019
4.	Dean (Vety.)	Futala Lake Rd., Nagpur-440 001(M.S.)	(0712) 2511784 / 85 Extn.- 2015
5.	Dean (D.T.)	Futala Lake Rd., Nagpur-440 001(M.S.)	(0712) 2511784 / 85
6.	Dean (Fisheries)	Futala Lake Rd., Nagpur-440 001(M.S.)	(0712) 2511784 / 85
7.	Registrar	Futala Lake Rd., Nagpur-440 001(M.S.)	(0712) 2511784 / 85 Extn. 2010 Fax: (0712)2511273
8.	Deputy Registrar	Futala Lake Rd., Nagpur-440 001(M.S.)	(0712)2510017, 2511784/85 Extn.- 2048
9.	Associate Dean	Nagpur Veterinary College, Seminary Hills, Nagpur - 440 006	(0712) 2511259, 2511406 Fax : (0712) 2510883
10.	Associate Dean	1) Bombay Veterinary College, Parel(East), Mumbai - 400 012 2) Bombay Veterinary College, Western E.H., Near Mahananda Dairy, Goregaon- 400065	(022)24132792, 24137030 Fax: (022) 24172301 (022)26856907 Fax : (022) 26856907
11.	Associate Dean	College of Veterinary & Animal Sciences, Parbhani - 431 402	(02452) 228176 Fax: (02452) 226188
12.	Associate Dean	College of Veterinary & Animal Sciences, Udgir, Dist. Latur-413 517	(02385) 256630 Fax: (02385) 257448
13.	Associate Dean	KNP College of Veterinary Science Shirwal, Dist. Satara - 412 801	(02169) 244227,244334 Fax: (02169) 244243
14.	Associate Dean	Post Graduate Institute of Veterinary & Animal Sciences, Krishinagar, Akola - 444 004	(0724) 2258643 Fax: (0724) 2258684
15.	Associate Dean	Dairy Technology College, Warud (Pusad), Dist.Yeotmal - 445 204	(07233) 248696 Fax : (07233) 247268
16.	Associate Dean	Dairy Technology College, Udgir, Dist. Latur - 413 517	(02385) 254754
17.	Associate Dean	College of Fishery Science, Telangkhedi, Nagpur - 440 001.	(0712) 2567192 Fax : (0712) 2567192
18.	Associate Dean	College of Fishery Science, Udgir, Dist. Latur- 413 517	(02385) 256672 Fax: (02385) 256690

Price Rs.500/- for General and Rs. 300/- for Reserved Category (SC, ST, *VJ/DT(a), * NT(b), *NT(c), *NT(d), *OBC and *SBC) (*Non Creamy Layer)